

1949 O'Neil Way

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                   | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS               | FINALED BY | DATE   |
|---------|------------------------------|--------------------|----------------------------------|---------------------------|------------------------------------|------------|--------|
| 5-3-74  | Plbg \$180.                  | B-2967 \$7.50      | Change out water heater Dwelling | Jow Nakotagown            | G.D. Urke Plbg<br>1514 Mendota Way | Roel       | 5-8-74 |
| 4/12/77 | B. \$ 600.00                 | E-2484 \$ 30.00    | Reroof-Dwlg                      | Joe J. Nakatogawa<br>Same | Owner<br>Same                      | Schoep     | 5/5/77 |
|         |                              |                    |                                  |                           |                                    |            |        |
|         |                              |                    |                                  |                           |                                    |            |        |
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MICROFILM RECORD

| PERMIT NO.                  | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|-----------------------------|---------------------|------------|---------------------|------------|---------------------|
| B-2967                      | R384F88             |            |                     |            |                     |
| <del>B-2967</del><br>E-2484 | R384F447 Final      |            |                     |            |                     |
|                             | R478F344            |            |                     |            |                     |
| E-2484                      | R481F175 final      |            |                     |            |                     |
|                             |                     |            |                     |            |                     |
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**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                 |                |              |                |               |                          |                   |                          |      |
|---------------------|--------------|-----------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS     |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |              | 1949 O'Neil Way |                |              |                |               | 5                        |                   |                          |      |
| LEGAL DESCRIPTION   |              |                 |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
|                     |              |                 |                |              |                |               |                          |                   |                          |      |
| TITLE AND NAME      |              | V/C             | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                 |                |              |                |               |                          |                   |                          |      |
| ELEC. CONTR.        |              |                 |                |              |                |               |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                 |                |              |                |               |                          |                   |                          |      |
| MECH. CONTR.        |              |                 |                |              |                |               |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                 |                |              |                |               |                          |                   |                          |      |
| OWNER               |              |                 |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                 |                |              |                |               |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT    | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |                 |                |              |                |               |                          |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.   | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                     |              |                 |                |              |                |               |                          |                   |                          |      |

**NATURE OF WORK:-**

|                    |                          |          |            |    |
|--------------------|--------------------------|----------|------------|----|
| PERMIT NO. S.P. -  | <b>MICROFILM RECORD</b>  |          |            |    |
| ISSUED BY          |                          |          |            |    |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION \$       | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$      | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$      |                          |          |            |    |
| PLAN CK. FEE \$    |                          |          |            |    |
| SEWER INCL. FEE \$ |                          |          |            |    |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |          |            |    |
| \$                 | <b>Dwelling</b>          |          |            |    |
| \$                 |                          |          |            |    |
| TOTAL FEES \$      |                          |          |            |    |

