

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE     | NATURE OF WORK                               | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                                 | FINALED BY                             | DATE  |
|----------|------------------------------|------------------------|--|---------------------------|--|--|---|
| 1/25/62  | B. \$ 100                    | E-473 \$ 5             | Frame in new windows & soor                  | William E. Reid<br>Same   | Owner<br>Same  | Barbato                                | 5/29/62   |
| 4/28/67  | B. \$ 700                    | F-7108 \$ 10           | Structural pest repairs                      | William Reid<br>Same      | Orchard Supply<br>1731 17th Street                   |  |   |
| 7/29/76  | B.M.P.E. \$ 3250             | D-5859 \$ 39<br>G-8098 | Const. room addition w/interior remodel-Dwlg | James Thaxton<br>Same     | Ira W. Geist<br>3505 Los Alamos Way                  | Barbato<br>Newell<br>D. Hall<br>cancel | 10/4/76 B<br>1-28-77 E<br>1-22-79 PM<br>5/17/79 |
| 7-30-79  | Bldg. \$882.                 | G-7319 \$30.           | Screen patio addn                            | Jim & Margret Thixton     | David Dunbar<br>7629 South cliff Dr<br>Fair Oaks, CA |  |   |
| 11-24-80 | P \$50.                      | N-8932<br>\$7.50       | Move Meter Dwl.                              | M. Thanton<br>Same        | Owner  | Lacey                                  | 12/10/80  |

MICROFILM RECORD

| PERMIT NO.       | REEL AND FRAME NOS.            | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------------|--------------------------------|------------|---------------------|------------|---------------------|
| <del>242</del>   |                                | B-7319     | R586F595-96 Cancel  |            |                     |
| E-473            | R94 F480                       |            |                     |            |                     |
| F-7108           | R215 F437                      | H-8932     | R647F164            |            |                     |
| D-5859           | R451F314-16 Plans              |            |                     |            |                     |
| E473<br>F7108    | R451F314-15 Comb.              | H-8932     | R649F320-321 final  |            |                     |
| D-5859<br>G-7319 | R672F309 final<br>R583F343-440 |            |                     |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|  |  |             |  |                 |  |
|--|--|-------------|--|-----------------|--|
| PROPERTY PARCEL NO.                      |  | JOB ADDRESS |  | INSPECTION AREA |  |
| 2578 Marty Way                           |  |             |  | 3               |  |
| LEGAL DESCRIPTION                        |  |             |  |                 |  |
| OCCUP. GR. CONST TYPE VAR. NO. FIRE ZONE |  |             |  |                 |  |
| TITLE AND NAME                           |  |             |  |                 |  |
| 1/c ADDRESS ZIP CITY LIC. NO. TEL. NO.   |  |             |  |                 |  |
| GEN. CONTR. Chandler                     |  |             |  |                 |  |
| ELEC. CONTR.                             |  |             |  |                 |  |
| PLBG. CONTR.                             |  |             |  |                 |  |
| MECH. CONTR.                             |  |             |  |                 |  |
| ARCH. ENGR.                              |  |             |  |                 |  |
| OWNER                                    |  |             |  |                 |  |
| Holstings                                |  |             |  |                 |  |
| CONST. LOAN LENDER                       |  |             |  |                 |  |
| BLDG. WIDTH                              |  |             |  |                 |  |
| BLDG. LENGTH                             |  |             |  |                 |  |
| TOTAL HEIGHT                             |  |             |  |                 |  |
| NO. OF STORIES                           |  |             |  |                 |  |
| ROOF CONSTR.                             |  |             |  |                 |  |
| AREA 1st FLOOR                           |  |             |  |                 |  |
| TOTAL AREA                               |  |             |  |                 |  |
| C.S.D. C.I. CASE                         |  |             |  |                 |  |
| CENSUS TRCT. NO.                         |  |             |  |                 |  |
| EXISTING BLDG'S SAME LOT                 |  |             |  |                 |  |
| HOW USED                                 |  |             |  |                 |  |
| SIDE YARDS                               |  |             |  |                 |  |
| REAR YARDS                               |  |             |  |                 |  |
| SET BACK REQ.                            |  |             |  |                 |  |
| USE ZONE                                 |  |             |  |                 |  |
| PARK'G. REQ.                             |  |             |  |                 |  |
| SPACES                                   |  |             |  |                 |  |
| TREES RMVD.                              |  |             |  |                 |  |
| EXISTING BLDG'S SAME LOT                 |  |             |  |                 |  |
| HOW USED                                 |  |             |  |                 |  |

NATURE OF WORK:- Erect new dwlg & garage

|                          |                 |                   |             |
|--------------------------|-----------------|-------------------|-------------|
| PERMIT NO. S.P. - 232    | ISSUED BY       | MICROFILM RECORD  |             |
| 4/18/27                  | ISSUANCE DATE   | REEL NO. R451M315 | FRAME NO. 5 |
| \$ 2900                  | VALUATION       | REEL NO. R451M315 | FRAME NO. 5 |
| \$                       | R.D.F. FEE      | REEL NO.          | FRAME NO.   |
| \$                       | S.M.I. FEE      | REEL NO.          | FRAME NO.   |
| \$                       | PLAN CK. FEE    | REEL NO.          | FRAME NO.   |
| \$                       | SEWER INCL. FEE | REEL NO.          | FRAME NO.   |
| \$                       | PERMIT FEE      | REEL NO.          | FRAME NO.   |
| \$                       | TOTAL FEES      | REEL NO.          | FRAME NO.   |
| REMARKS AND/OR VARIANCES |                 |                   |             |