

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

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| PROPERTY PARCEL NO. | | | | | | | | | | JOB ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6-C | | | | | | | | | | INSPECTION AREA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING BY | | | | | | | | | | FINAL INSPECTIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LEGAL DESCRIPTION | | | | | | | | | | 2960 Northgate Blvd. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TITLE AND NAME | | | | | ADDRESS | | | | | ZIP | | | | | CITY LIC. NO. | | | | | TEL. NO. | | | | | | | | | | | | | | | | | | | | | | | | |
| GEN. CONTR. | | | | | ELEC. CONTR. | | | | | PLBG. CONTR. | | | | | MECH. CONTR. | | | | | ARCH. ENGR. | | | | | | | | | | | | | | | | | | | | | | | | |
| OWNER | | | | | CONST. LOAN LENDER | | | | | ISSUED BY | | | | | DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BLDG. WIDTH | | | | | BLDG. LENGTH | | | | | TOTAL HEIGHT | | | | | NO. OF STORIES | | | | | ROOF CONSTR. | | | | | AREA 1st FLOOR | | | | | TOTAL AREA | | | | | C.S.D. | | | | | C.I. CASE | | | | |
| SIDE YARDS | | | | | REAR YARDS | | | | | SET BACK REQ. | | | | | USE ZONE | | | | | PARK'G REQ. | | | | | SPACES | | | | | TREES RMVD. | | | | | EXISTING BLDG'S SAME LOT | | | | | HOW USED | | | | |
| NATURE OF WORK:- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUED BY | | | | | | | | | | MICROFILM RECORD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERMIT NO. S.P. - | | | | | | | | | | REMARKS AND/OR VARIANCES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUANCE DATE | | | | | PLANS AND APPLICATION | | | | | REEL NO. | | | | | FRAME NO. | | | | | TO | | | | | | | | | | | | | | | | | | | | | | | | |
| VALUATION | | | | | INSPECTION RECORD | | | | | REEL NO. | | | | | FRAME NO. | | | | | TO | | | | | | | | | | | | | | | | | | | | | | | | |
| R.U.F. FEE | | | | | JOB FILE | | | | | REEL NO. | | | | | FRAME NO. | | | | | TO | | | | | | | | | | | | | | | | | | | | | | | | |
| S.M.I. FEE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLAN CK. FEE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEWER INCL. FEE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERMIT FEE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL FEES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |