

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                            |              |                 |                |             |                |              |                          |           |                          |      |
|----------------------------|--------------|-----------------|----------------|-------------|----------------|--------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO.        |              | JOB ADDRESS     |                |             |                |              | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
|                            |              | 525 - Flint Way |                |             |                |              | 2                        |           |                          |      |
| LEGAL DESCRIPTION          |              |                 |                |             | OCCUP. GR.     | CONST TYPE   | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
| TITLE AND NAME             |              |                 | I/C            | ADDRESS     |                | ZIP          | CITY LIC. NO.            | TEL. NO.  | ELECTRICAL BY            | DATE |
| GEN. CONTR. John Fernandez |              |                 |                |             |                |              |                          |           |                          |      |
| ELEC. CONTR.               |              |                 |                |             |                |              |                          |           | PLUMBING BY              | DATE |
| PLBG. CONTR.               |              |                 |                |             |                |              |                          |           |                          |      |
| MECH. CONTR.               |              |                 |                |             |                |              |                          |           | MECHANICAL BY            | DATE |
| ARCH. ENGR.                |              |                 |                |             |                |              |                          |           |                          |      |
| OWNER Sierra Bldg. Inc.    |              |                 |                |             |                |              |                          |           | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER         |              |                 |                |             |                |              |                          |           | ISSUED BY                | DATE |
| BLDG. WIDTH                | BLDG. LENGTH | TOTAL HEIGHT    | NO. OF STORIES | Rooms       | AREA 1st FLOOR | TOTAL AREA   | C.S.D.                   | C.I. CASE |                          |      |
|                            |              |                 | 1              | 6           |                | 1268 sq. ft. |                          |           |                          |      |
| SIDE YARDS                 | REAR YARDS   | SET BACK REQ.   | USE ZONE       | PARK'G REQ. | SPACES         | TREES RMVD.  | EXISTING BLDG'S SAME LOT | HOW USED  |                          |      |
|                            |              |                 |                |             |                |              |                          |           |                          |      |

NATURE OF WORK:- Erect dwlg. & Gar.

|                           |                          |          |            |    |
|---------------------------|--------------------------|----------|------------|----|
| PERMIT NO. S.P. - B-21685 | MICROFILM RECORD         |          |            |    |
| ISSUED BY                 | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| ISSUANCE DATE 3-22-48     | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| VALUATION \$ 6,340.00     | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$             |                          |          |            |    |
| S.M.I. FEE \$             |                          |          |            |    |
| PLAN CK. FEE \$           |                          |          |            |    |
| SEWER INCL. FEE \$        |                          |          |            |    |
| PERMIT FEE \$             |                          |          |            |    |
| \$                        |                          |          |            |    |
| \$                        |                          |          |            |    |
| TOTAL FEES \$             | REMARKS AND/OR VARIANCES |          |            |    |
|                           | Dwelling                 |          |            |    |

15007180-181 comb

Dwelling

