

CITY OF SACRAMENTO

1231 I Street, Sacramento, CA 95814

Permit No: 0008456

Insp Area: 1

Site Address: 2015 J ST SAC

Parcel No: 007-0016-019

SUITE # 200

Sub-Type: TI

Housing (Y/N): N

CONTRACTOR

OWNER

MICHAEL KRAMBS
SACRAMENTO, CA
2115 J ST 95816

ARCHITECT

Nature of Work: (SUITE # 200) T/I ; OFFICE, PARTITION WALLS, T-BAR, LIGHTS. RELOCATE EXISTING SPRINKLERS

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class _____ License Number _____ Date _____ Contractor Signature _____

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

____ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. _____ B & PC for this reason: _____

Date 8/1/00 Owner Signature [Signature]

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 8/1/00 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

____ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

____ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____ Policy Number _____ Exp Date _____

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 8/1/00 Applicant Signature [Signature]

WARNING - FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

APPLICATION FOR COMMERCIAL BUILDING PERMIT

CITY OF SACRAMENTO
DEVELOPMENT SERVICES DIVISION
PERMIT SERVICES SECTION
 1231 I Street, Rm. 200
 Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

| | |
|----------------------------|----------------------|
| ACTIVITY # <u>00-08456</u> | Insp. Area <u>1C</u> |
|----------------------------|----------------------|

Applicant **MUST** complete ALL Unshaded areas

ADDRESS 2015 J. STREET Suite 200
 PARCEL # 007-0016-019

| | |
|--|---|
| <p style="text-align: center;">CONTACT</p> Name <u>TED JOHNS</u> Street Address <u>2115 J. St. STE 210</u> City/State/Zip <u>SAC CA 95816</u> Phone <u>916 444-0599</u> FAX <u>444-9070</u> E-mail: _____ | <p style="text-align: center;">LICENSED CONTRACTOR Lic No. # _____</p> Name <u>OWNER Builder</u> Address _____ City/State/Zip _____ Phone _____ FAX _____ E-mail: _____ |
| <p style="text-align: center;">ARCHITECT/ENGINEER</p> Name _____ Address _____ City/State/Zip _____ Phone _____ FAX _____ E-mail: _____ | <p style="text-align: center;">OWNER</p> Name <u>MICHAEL KRAMBS</u> Address <u>2115 J. St. STE 210</u> City/State/Zip <u>SAC CA 95816</u> Phone <u>916 444 0599</u> FAX <u>4449070</u> E-mail: _____ |

→ Will permittee have any employees on the jobsite? No Yes → INSURANCE CO: _____
 → WORKER'S COMPENSATION POLICY # _____ EXPIRATION DATE: _____

NATURE OF WORK IN DETAIL: OFFICE, PARTITION WALLS, ELECT.
T. BAR CEILING, LIGHTS, EXISTING SPRINKLERS

OCCUPANT/TENANT: DAVID FORD CONSULT. ENG. VALUATION: \$10,000

| | | | | | | | | | | |
|-------------------------|--------------|------------|--------------|-----------------|---------------|---------------------|-----------|-------------|------|-----|
| FLOOD STATUS: <u>NR</u> | | | S.C.A.T. | | | | | | | |
| JOB DESCRIPTION | | BLDG | SHELL | APT | TI(✓) | REM() | SW | FIRE | ADD | OTH |
| INSPECTION DISCIPLINES | | | <u>BLDG</u> | <u>MECH</u> | PLUMB | <u>ELEC</u> | SITE | <u>FIRE</u> | | |
| # Stories | 1st flrArea. | Total Area | Use Zone | Occp Group | Const type | Fire Req <u>Y</u> N | Fed Code | Vio. File | | |
| | <u>1028</u> | | | <u>B</u> | <u>V-N.</u> | SPR ✓ ALARM | <u>15</u> | [H] [Quad] | | |
| <u>B</u> | <u>L</u> | P | <u>M</u> | <u>E</u> | <u>F</u> | S | D | PW | UTIL | |
| <u>NONE</u> | <u>13 YL</u> | | <u>13 RW</u> | <u>13 T.L.M</u> | <u>13 BSF</u> | | | | | |

COMMENTS: 8 HEADS

REGIONAL SANITATION FEES? Yes No HEALTH DEPARTMENT? Yes No
 WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS? Provided Faxed



EXHIBIT 1

I have read and am familiar with the contents of City's standard Owner-Builder Notification and Owner-Builder Verification, as required by California Health and Safety Code Section 19830 and 19831. I authorize my agent(s) TED JOHNS to sign the Owner-Builder Verification on my behalf.

Signature Michael Kramps
Print Name MICHAEL KRAMPS
Address 2115 J St, Ste 210
SACRAMENTO 95816
Telephone 444-0599

OWNER-BUILDER VERIFICATION

ATTENTION PROPERTY OWNERS

An owner-builder building permit has been applied for in your name and bearing your signature.

Please complete and return this information in the envelope provided at your earliest opportunity to avoid unnecessary delay in processing and issuing your building permit. No building permit will be issued until this verification is received.

1. I personally plan to provide the major labor and materials for construction of the proposed Improvement (yes or no) no

2. I (~~have~~/have not) _____ signed an application for A building permit for the proposed work.

3. I have contracted with the following person (firm) to provide the proposed construction:

Name TBD Address _____

City _____ Telephone _____

Contractors License No. _____

4. I plan to provide portions of the work, but I have hired the following person to coordinate, Supervise, and provide the major work.

Name _____ Address _____

City _____ Telephone _____

Contractors License No. _____

5. I will provide some of the work but I have contracted (hired) the following to provide the Work indicated:

| Name | Address | Phone | Type of work |
|------|---------|-------|--------------|
|------|---------|-------|--------------|

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |

X Signed [Signature]

Job Address 2015 N 51 X DATE 8/1/00

Permit No: 0008456 C

HVAC SYSTEM REPORT

NAMEPLATE DATA:

MANUFACTURE RUUD
 MODEL URMA-030JK04
 TYPE Gas-Electric
 SIZE 2.5-ton 40K input
 SERIAL NUMBER F4499-12558

FAN SHEAVE DATA:

DIAMETER
 SHAFT
 ADJ/FIXED Direct drive

MOTOR NAMEPLATE DATA:

MANUFACTURE
 VOLTS/PHASE
 HORSEPOWER 1/4
 FULL LOAD AMPS 2.8
 PRM 1125

MOTOR SHEAVE DATA:

DIAMETER
 SHAFT
 ADJ/FIXED direct drive

CONDENSING UNIT DATA:

MANUFACTURE (Package)
 MODEL
 TONNAGE 2.5 ton
 SERIAL NUMBER

| FAN: | DESIGN | ACTUAL |
|---------------------|--------|--------|
| TOTAL CFM | 1000 | 1021 |
| RETURN AIR CFM | 740 | 739 |
| OUTSIDE AIR CFM | 260 | 282 |
| FAN RPM | | |
| STATIC PRESSURE+ | 0.35 | 0.4 |
| STATIC PRESSURE - | 0.15 | 0.2 |
| TOTAL STATIC PRES. | 0.5 | 0.6 |
| FILTER STATIC PRES. | | |
| MOTOR: | | |
| AMPERES | | |
| VOLTS | | |
| HORSEPOWER | 1/4 | 1/4 |
| RPM | | |

FIELD FORMS AVAILABLE:

- _____ DUCT TRAVERSE
- _____ SYSTEM DIAGRAM
- _____ EXHAUST FAN REPORT
- _____ PULLY CALCULATIONS

COOL MODE HEAT MODE

| | |
|-----------|----|
| TEMP ENT | 78 |
| TEMP LVG | 58 |
| DROP/RISE | 20 |

DIFFUSERS AND GRILLES

| ROOM | OUTLET | CODE | SIZE | REQ CFM | TEST 1 | TEST 2 | FINAL CFM |
|-------|--------|------|------|---------------|--------|--------|-----------|
| | | | | Supply | | | |
| | 1 | | | 170 | 195 | 175 | 175 |
| | 2 | | | 170 | 193 | 175 | 175 |
| | 3 | | | 180 | 146 | 181 | 181 |
| | 4 | | | 150 | 166 | 156 | 156 |
| | 5 | | | 200 | 172 | 205 | 205 |
| | 6 | | | 130 | 160 | 129 | 129 |
| Total | | | | 1000 | 1032 | 1021 | 1021 |
| | | | | Return | | | |
| | 1 | | | 740 | 481 | 686 | 739 |
| Total | | | | 740 | 481 | 686 | 739 |

DATE: 9/11/00

PROJECT:
 RKDevelopment
 2015 Jay Street
 Sacramento, 95816

SYSTEM/ZONE:

AC #208

Clarke & Rush
 Mechanical

BALANCE TECH:
 Russ: 997-1263
 7/26/00