

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | |
|---|--------------|--------------------------|--------------------------------|----------------------|-----------------------------------|---------------|--------------------------|--------------------------|---------|
| | | | | | | | 5 C | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 42 Unit 1 Summerfield | | | | | | | | Henry | 6-14-79 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Pacific Scene Inc. | | | 5810 Jameson Ct. #1 Carmichael | | 95608 | 26803 | 485-1063 | 15337 Henry | 6-14-79 |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | Henry | 6-14-79 |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. G W Haggett & Assoc. | | | 7144 Fair Oaks Bl. Carmichael | | 95608 | | 489-3654 | Henry | 6-14-79 |
| OWNER same as contractor | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER Wells Fargo Bank | | | 600 B St. San Diego | | 92101 | | (714) 238-6338 | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 1 | comp | | 1591 | | | |
| SIDE YARDS | REAR YARDS | SET BACK REG. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | | | | | gar. area 434 | | |
| NATURE OF WORK: construct new dwelling with attached garage | | | | | | | | | |
| BL EXP MX | | | | | | | | | |
| PERMIT NO. S.P.F. 11086 | | MICROFILM RECORD | | | | | | | |
| ISSUED BY Krueger | | PLANS AND APPLICATION | | REEL NO. R 546 P 237 | FRAME NO. TO | | | | |
| ISSUANCE DATE 11/21/78 | | INSPECTION RECORD | | REEL NO. | FRAME NO. TO | | | | |
| VALUATION \$ 31,025 | | JOB FILE | | REEL NO. | FRAME NO. R 576 P 624 - 2.5 final | | | | |
| R.D.F. FEE \$ 385 | | | | | | | | | |
| S.M.I. FEE \$ 2.17 | | | | | | | | | |
| PLAN CK. FEE \$ | | | | | | | | | |
| SEWER INCL. FEE \$ county | | MP- R498 F471-478 | | | | | | | |
| PERMIT FEE \$ 344 | | REMARKS AND/OR VARIANCES | | | | | | | |
| const. tax \$ 310.25 | | MP: RS-18 | | street width: 60' | | | | | |
| \$ | | | | | | | | | |
| TOTAL FEES \$ 1041.42 | | | | | | | | | |

