

Permit No: 0100571

Insp Area: 2

Sub-Type: NSFR

LOT 59 MEADOWVIEW VILLAGE HOUSING (Y/N)-N

ARCHITECT

OWNER

Site Address: 7736 LARAMORE WY SAC

Parcel No: 053-0160-059

1231 I Street, Sacramento, CA 95814

CITY OF SACRAMENTO

Nature of Work: NSFR MP1624 8 RMS 2 STORY

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_  
Lender's Address \_\_\_\_\_

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 7 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect

License Class **B**

License Number 714681

Date 6-1-01

Contractor Signature *Blair Dammann*

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors license law for the following reason (Sec. 7031.5, Business and Professions Code): any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.

I am exempt under Sec. \_\_\_\_\_  
B & PC for this reason \_\_\_\_\_

Owner Signature \_\_\_\_\_  
Date \_\_\_\_\_

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any relocation of any improvement or the violation of any private agreement relating to location of improvements.

APPLICANT'S SERVICES

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 6-1-01

Applicant/Agent Signature *Blair Dammann*

WORKERS' COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations  
I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are \_\_\_\_\_  
Carrier **State Fund**  
Policy Number **1536963-98**  
Exp Date \_\_\_\_\_

(This section need not be completed if the permit is for \$100 or less). I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 6-1-01

Applicant Signature *Blair Dammann*

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

**Certification of Compliance**  
School District Development

**Part I—To be completed by the APPLICANT**

Owner's Name/Address NEW FAZE DEVELOPMENT.  
 Project Address 7736 CARAMORE Way  
 Parcel Number 053-0016-039 Lot No. 59  
 Subdivision Name RAINBOW SPRINGS No. of Units 1  
 Applicant's Signature [Signature] Title Mgr  
 Phone No. (916) 924-7106 <sup>EXT #</sup> 208 Date 6-1-2001

**Notice to Applicant:** Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

**Part II—To be completed by the BUILDING DEPARTMENT**

Plan Identification Number MP-1624  
 Building Type (check one)  Residential  Apartment/Condominium  Commercial/Industrial  
 Square Feet of Chargeable Building Area 1624  
 Signature/Title [Signature] Date 6-1-2001

**Part III—To be completed by the SCHOOL DISTRICT**

School District W.D. Certificate No.      
 Exempt      Comments \_\_\_\_\_  
 Residential/Apartment/etc. \_\_\_\_\_ Square ft. x \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
 Commercial/Industrial \_\_\_\_\_ Square ft. x \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
 Total fees collected..... = \$ 279328

*This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.*

*As the authorized school official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.*

Signature [Signature] Date 6/1/01



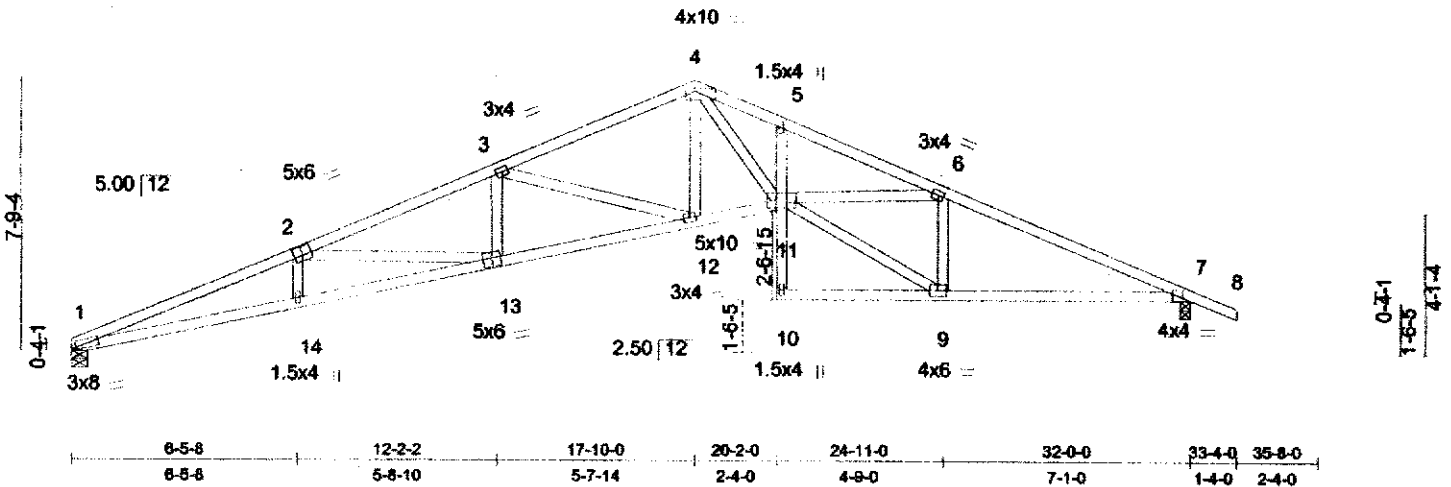
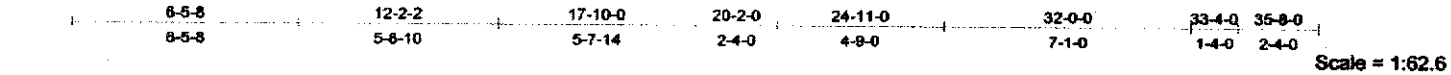


Plate Offsets (X, Y): [2:0-3-0,0-3-0], [7:0-2-6,0-0-2], [11:0-3-4,0-2-12], [13:0-3-0,0-3-0]

<b>LOADING (psf)</b>	<b>SPACING</b> 2-0-0	<b>CSI</b>	<b>DEFL</b> in (loc) /defl	<b>PLATES</b>	<b>GRIP</b>
TCLL 16.0	Plates Increase 1.25	TC 0.99	Vert(LL) -0.28 13 >999	MI20	220/195
TCDL 12.0	Lumber Increase 1.25	BC 0.57	Vert(TL) -0.58 13 >851		
BCLL 0.0	Rep Stress Incr YES	WB 0.88	Horz(TL) 0.33 7 n/a		
BCDL 5.0	Code UBC97/ANSI95		1st LC LL Min /defl = 360	Weight: 146 lb	

**LUMBER**  
 TOP CHORD 2 X 4 DF No.1&Btr-G  
 BOT CHORD 2 X 4 DF No.1&Btr-G  
 WEBS 2 X 4 DF Std-G

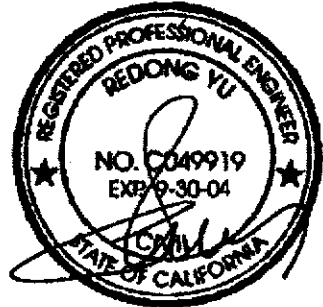
**BRACING**  
 TOP CHORD Sheathed.  
 BOT CHORD Rigid ceiling directly applied or 10-0-0 oc bracing.

**REACTIONS (lb/size)** 1=1044/0-5-8, 7=1126/0-3-8

**FORCES (lb) - First Load Case Only**  
 TOP CHORD 1-2=-3878, 2-3=-3157, 3-4=-2297, 4-5=-3567, 5-6=-3567, 6-7=-2081, 7-8=14  
 BOT CHORD 1-14=3621, 13-14=3617, 12-13=2976, 11-12=2160, 10-11=23, 5-11=-188, 9-10=0, 7-9=1893  
 WEBS 2-14=61, 2-13=-628, 3-13=223, 3-12=-821, 4-12=441, 4-11=1974, 9-11=2170, 6-11=1405, 6-9=-1003

- NOTES**
- As requested, plates have not been designed to provide for placement tolerances or rough handling and erection conditions. It is the responsibility of the fabricator to increase plate sizes to account for these factors.
  - This truss has been designed for a 10.0 psf bottom chord live load nonconcurrent with any other live loads per Table No. 16-B, UBC-97.
  - A plate rating reduction of 20% has been applied for the green lumber members.
  - Bearing at joint(s) 1 considers parallel to grain value using ANSI/TPI 1-1995 angle to grain formula. Building designer should verify capacity of bearing surface.
  - This truss has been designed with ANSI/TPI 1-1995 criteria.

**LOAD CASE(S)** Standard



October 11, 2001

**WARNING - Verify design parameters and READ NOTES ON THIS AND REVERSE SIDE BEFORE USE**

Design valid for use only with MiTek connectors. This design is based only upon parameters shown, and is for an individual building component to be installed and loaded vertically. Applicability of design parameters and proper incorporation of component is responsibility of building designer - not truss designer. Bracing shown is for lateral support of individual web members only. Additional temporary bracing to insure stability during construction is the responsibility of the erector. Additional permanent bracing of the overall structure is the responsibility of the building designer. For general guidance regarding fabrication, quality control, storage, delivery, erection, and bracing, consult QST-88 Quality Standard, DBB-88 Bracing Specification, and HIB-81 Handling Installation and Bracing Recommendation available from Truss Plate Institute, 563 D'Onofrio Drive, Madison, WI 53719

**MiTek Industries, Inc.**

10/16/2001 15:42

5307496505

ARDEN

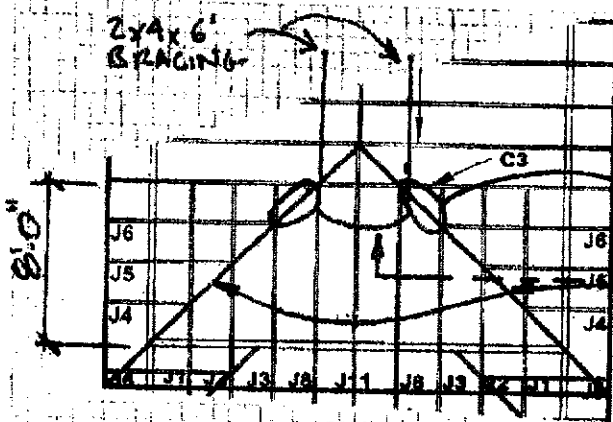
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1260 Fumcaux Road • Marysville, CA 95901  
(530) 749-6500 Office  
(530) 749-6505 FAX

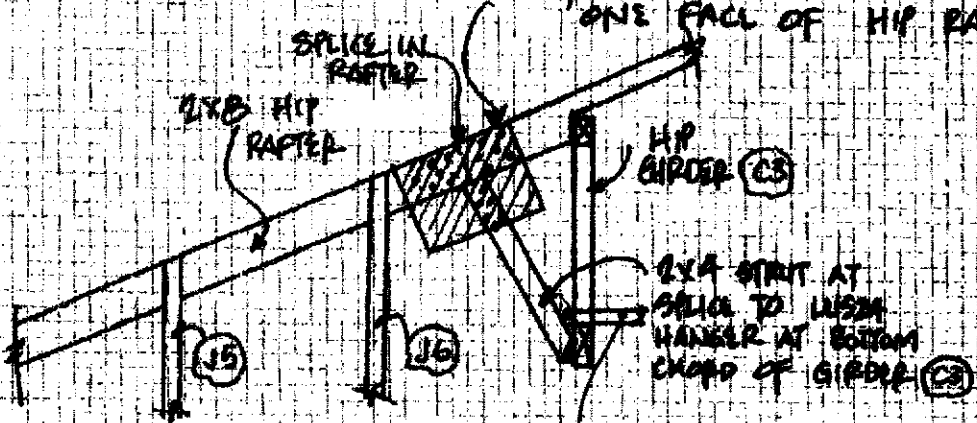
Date 10-12-01 Invoice No. \_\_\_\_\_ Salesman BALL  
Name OLYMPIC CONSTRUCTION Phone \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
Load FIELD MODIFICATION Page 1 of 1  
Job NEW FAZE DEVELOPMENT 10224 C Lot 59

SLOPE 5:12 SEAT CUT 3/2" T/C SIZE 2x4 B/C SIZE 2x4  
DEPTH \_\_\_\_\_  SHAKE  COMP  TILE  
TAILS:  PLUMB  SQUARE



10/17/01

3/4" CDX PLYWOOD GUSSET AT STRUT AND  
SPICE w/ 6-10d NAILS IN EACH MEMBER  
ONE FACE OF HIP RAFTER



2x4x6 BRACING w/ 2-12d PER TRUSS



CONSOLIDATED ENGINEERING  
LABORATORIES

1624

201 Harris Avenue, Suite 14  
Sacramento, CA 95838-3283  
(916) 568-6700

PROOF LOAD TESTING  
INSPECTION REPORT

Project Name: RAINBOW SPRINGS NEW PHASE Date: 10-2-01

Project Address: SAC Project No.: S1737

Inspector: NYGAARD

1.  Reported to TOM at the jobsite.
2.  Performed proof load tests on 5/8" Q  
EPOXIED ALL THREAD ANCHORS  
for SIMPSON STRONG TIE HOLD DOWNS  
installed at STAIR CASE LOWER SILL HOLES  
7740, 36, 34, 329, 30
3.  See attached data sheet(s) for location and quantity of anchors tested and the specified applied loads and results.
4.  100 % of the total installed were tested.  
Total installed 10  
Quantity tested 10
5.  Each ANCHOR was randomly selected and individually proof load tested to the specified load of \$400 pounds.
6.  Loads were applied in direct tension by using a calibrated lead coll. HYD. RAM  
Calibrated (Date) 6-11-01
7.  Loads were applied by use of a torque wrench. Calibrated to the equivalent specified direct tension load of \_\_\_\_\_ specified.
8.  Each \_\_\_\_\_ was randomly selected and individually checked for proper installation by applying a specified torque of \_\_\_\_\_ ft. lbs.
9.  All ANCHORS tested were found to be satisfactory with no visible evidence of distress or failure.  
a.  Except as noted.
10.  Non-compliance Report left at the jobsite. (Lab copy attached.)
11.  \_\_\_\_\_ hours spent performing reinspection.

Unusual circumstances or problems?

Yes\*  No

\*Describe below:

Notified \_\_\_\_\_ at jobsite  
and \_\_\_\_\_ at CEL.

NOTES/COMMENTS:  Continued on attached page.