## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|---|
| 10/7/80 | BE | $7,056 | H-7497  $149 | Family Rm & New Elect. Service | Geraldine Walker 5501 Aileen Way 95819 | | Gabral | 1/16/81 |
| | | | | | | | Gabral | 1/16/81 |

### MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| H-7497 | R642F389 | | | | |
| H-7497 | R644F190 | | | | |
| H-7497 | R657F183-186 final | | | | |

# RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | JOB ADDRESS | | INSPECTION AREA | FINAL INSPECTIONS | |
|---|---|---|---|---|---|
| | 5501 Aileen Way | | A-1 | | |
| | LEGAL DESCRIPTION | OCCUP. GR. / CONST TYPE / VAR. NO. | FIRE ZONE | BUILDING BY | DATE |

| TITLE AND NAME | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
|---|---|---|---|---|---|---|---|
| GEN. CONTR. Owner | | | | | | | |
| ELEC. CONTR. | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | |
| MECH. CONTR. | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | |
| OWNER Cavanaugh & Carter | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | ISSUED BY | DATE |

| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|---|---|---|---|---|---|---|---|---|
| | | | 1 | | | | CENSUS TRCT. NO. | |

| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

**NATURE OF WORK:-** Erect new dwlg and garage

| | | MICROFILM RECORD | |
|---|---|---|---|
| PERMIT NO. S.P. - | B-18918 | | |
| ISSUED BY | | PLANS AND APPLICATION | REEL NO. F 392  FRAME NO. Complete |
| ISSUANCE DATE | 5-19-47 | INSPECTION RECORD | REEL NO.   FRAME NO:-   TO |
| VALUATION | $ 6,000 | JOB FILE | REEL NO.   FRAME NO:-   TO |
| R.U.F. FEE | $ | | |
| S.M.I. FEE | $ | | |
| PLAN CK. FEE | $ | | |
| SEWER INCL. FEE | $ | | REMARKS AND/OR VARIANCES |
| PERMIT FEE | $ | Form:  5-22-47  Jones | |
| | $ | Frame:  6-19-47  Jones | |
| | $ | | |
| TOTAL FEES | $ | | |

BI-FI-R