

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE     | NATURE OF WORK                          | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY     | DATE     |
|---------|------------------------------|------------------------|---|---------------------------|----------------------|----------------|----------|
| 8/30/76 | E. \$500.                    | D-6857 \$20.<br>G 6618 | new service - 220 dryer service - Dwlg. | Charles E. Sinkey         | Owner                | <i>Crowder</i> | 10/13/76 |
| 4-25-77 | B. \$40.                     | E-2870 \$7.50          | Code Req. Correction<br>FHA Dwelling    | Charles E. Sinkey         | Owner                | <i>Loren</i>   | 4/28/77  |
|         |                              |                        |   |                           |                      |                |          |
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MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
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| D-6857     | R 454 F 461         |            |                     |            |                     |
| D-6857     | R 459 F 204         |            |                     |            |                     |
| E-2870     | R 479 F 597         |            |                     |            |                     |
| E-2870     | R 480 F 483         |            |                     |            |                     |
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| <b>RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA</b> |  |                                    |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPERTY PARCEL NO.   |  | JOB ADDRESS<br>2718 Rio Linda Blvd |  |  |  |  |  |  |  |  |  |  |  |  |
| INSPECTION AREA<br>6  |  | LEGAL DESCRIPTION                  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING BY   |  | TITLE AND NAME                     |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE  |  | ADDRESS                            |  |  |  |  |  |  |  |  |  |  |  |  |
| ELECTRICAL BY   |  | CITY LIC. NO.                      |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE  |  | TEL. NO.                           |  |  |  |  |  |  |  |  |  |  |  |  |
| PLUMBING BY   |  | ZIP                                |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE  |  | GEN. CONTR.                        |  |  |  |  |  |  |  |  |  |  |  |  |
| MECHANICAL BY   |  | ELEC. CONTR.                       |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE  |  | PLBG. CONTR.                       |  |  |  |  |  |  |  |  |  |  |  |  |
| MECHANICAL BY   |  | MECH. CONTR.                       |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE  |  | ARCH. ENGR.                        |  |  |  |  |  |  |  |  |  |  |  |  |
| CERTIFICATE OF OCCUPANCY  |  | OWNER                              |  |  |  |  |  |  |  |  |  |  |  |  |
| ISSUED BY   |  | CONST. LOAN LENDER                 |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE  |  | BLDG. WIDTH                        |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | BLDG. LENGTH                       |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | TOTAL HEIGHT                       |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | NO. OF STORIES                     |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | ROOF CONSTR.                       |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | AREA 1st FLOOR                     |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | TOTAL AREA                         |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | C.S.D.                             |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | C.I. CASE                          |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | CENSUS TRCT. NO.                   |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | SIDE YARDS                         |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | REAR YARDS                         |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | SET BACK REQ.                      |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | USE ZONE                           |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | PARK'G REQ.                        |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | SPACES                             |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | TREES RMVD.                        |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | EXISTING BLDG'S SAME LOT           |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | HOW USED                           |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>NATURE OF WORK:-</b>   |  |                                    |  |  |  |  |  |  |  |  |  |  |  |  |
| ISSUANCE DATE   |  |                                    |  |  |  |  |  |  |  |  |  |  |  |  |
| ISSUED BY   |  |                                    |  |  |  |  |  |  |  |  |  |  |  |  |
| PERMIT NO. S.P.   |  |                                    |  |  |  |  |  |  |  |  |  |  |  |  |
| PLANS AND APPLICATION   |  |                                    |  |  |  |  |  |  |  |  |  |  |  |  |
| REEL NO. FRAME NO. TO   |  |                                    |  |  |  |  |  |  |  |  |  |  |  |  |
| INSPECTION RECORD   |  |                                    |  |  |  |  |  |  |  |  |  |  |  |  |
| REEL NO. FRAME NO. TO   |  |                                    |  |  |  |  |  |  |  |  |  |  |  |  |
| R.U.F. FEE  |  |                                    |  |  |  |  |  |  |  |  |  |  |  |  |
| JOB FILE  |  |                                    |  |  |  |  |  |  |  |  |  |  |  |  |
| REEL NO. FRAME NO. TO   |  |                                    |  |  |  |  |  |  |  |  |  |  |  |  |
| S.M.I. FEE  |  |                                    |  |  |  |  |  |  |  |  |  |  |  |  |
| PLAN CK. FEE  |  |                                    |  |  |  |  |  |  |  |  |  |  |  |  |
| SEWER INCL. FEE   |  |                                    |  |  |  |  |  |  |  |  |  |  |  |  |
| PERMIT FEE  |  |                                    |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL FEES  |  |                                    |  |  |  |  |  |  |  |  |  |  |  |  |
| REMARKS AND/OR VARIANCES  |  |                                    |  |  |  |  |  |  |  |  |  |  |  |  |