

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | | |
|---------------------------------|--------------|--------------------|----------------|--------------------|----------------|--------------------------------|--------------------------|--------------------------|---------------|----------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | | |
| | | 7736 LA MANCHA WAY | | | | | 5 | | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE | |
| LOT 46 SOUTHGATE GARDEN HOMES 1 | | | | | | | | | BARBATO | 11/20/72 | |
| TITLE AND NAME | | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE | |
| GEN. CONTR. OWNER | | | | SAME | | | | 362-1895 | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE | |
| PLBG. CONTR. | | | | | | | | | MECHANICAL BY | DATE | |
| MECH. CONTR. | | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | | |
| OWNER | | | | SINGER HOUSING CO. | | 2777 ALVARADO ST., SAN LEANDRO | | CERTIFICATE OF OCCUPANCY | | | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | | | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | | |
| | | | | | | 988 sq.ft. | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | | |
| | | | R-1 | | | | | | | | |

NATURE OF WORK: CONST. DWLG. PLAN B

| | | | | | |
|--------------------------|--------------------------|--------------|---------------|----|-----------------|
| PERMIT NO. S.P. - H-6952 | MICROFILM RECORD | | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE 5/10/72 | PLANS AND APPLICATION | REEL NO. 328 | FRAME NO: 404 | TO | |
| VALUATION \$ 13,900. | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO | |
| R.D.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO:- | TO | 521 F4 13 FINAL |
| S.M.I. FEE \$ | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ 60.00 | REMARKS AND/OR VARIANCES | | | | |
| \$ | | | | | |
| \$ | | | | | |
| TOTAL FEES \$ | | | | | |

