

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------|----------------------------------|----------------------------------------------|
| 5/2/73 | Electrical 2,400.00 | A-3422 32.50 I/16997 | Install buss duct Commercial Bldg | Rainbo Baking 3226 Montgomery | Glen Williams Elec Box #2 Carm. | <i>Williams</i> | 9-27-73 |
| 7/30/76 | B. \$ 2,100.00 | D-5890 \$ 32. | Remove the old roofing on poriton of building only and apply built-up roofing over insulation 90 sqs. | Rainbo Baking Co. Same | Fred B. Curtis 1801 30th Street | | |
| 12/20/77 | BMPE \$825,000.00 | E-10299 \$1,738 | 25 Addition to Bakery | Rainbo Baking Co. Same | Laurence Gentry Const. co 915 Wikiup Dr. Santa Rosa, CA | <i>Fuller</i> <i>Williams</i> | <i>had 6-14-79 pm</i> 1-16-79 B 5-27 E |
| 5/20/21 | Bldg. \$3,900.00 | 7708 | Install bake oven | Karsens Bakery | Peterson Oven Co. | | |
| 6/28/21 | Bldg. \$2,500.00 | 7913 | Remodel Front | Karsens Bakery 3226 Montg. W. | T. Schluckebier 2660 Marshall W. | | |
| 10/10/22 | Bldg. \$450.00 | 2472 | Build new brick shed | R. G. Karser 3226-Montgomery | R. G. Karser | | |
| 3/5/26 | Bldg. \$7,500.00 | 2502 \$8.00 | 1 story addn. | E.O. Schnetz 2728 O St. | H. W. Robertson 2633-6 Ave. | | |
| 7/22/27 | Bldg. \$2,000.00 | 778 | Brick Oven | Pionieer Baking Co. | Peterson Oven Co. | Campbell | 8/5/27 |
| 10/15/28 | Bldg. \$2,500.00 | 3551 | Brick addn. | Ed. Schnetz | H. W. Robertson | | |
| 11/30/28 | Bldg. \$25.00 | no charge | 1-550 gal. tank | Pioneers Baking Co. | Richfield Oil | | |
| 6/18/30 | Bldg. \$1,000.00 | 6433 | remove 1 brick oven & repairs to floor | Pioneer Bakery | H. W. Robertson 3004, F ST. | Ruiter | 8/20/30 |
| 8/19/31 | Bldg. \$900.00 | 8439 | Shed | Pioneer Bakery | H. W. Robertson | | |
| 8/13/32 | Bldg. \$300.00 | 9783 | General Repairs | Pioneer Bakery | H. W. Robertson | | |
| 12/10/35 | Bldg. \$1,500.00 | A-3713 | General repairs to Bakery | Pioneer Bakery | H. W. Robertson 3004-F ST. | | |
| 10/7/37 | Bldg. \$600.00 | A-7178 | Erect private garage 50x80 | Old Home Bakery | Harry Robertson | | |
| 5/16/40 | Bldg. \$23,105.00 | B-5580 | Make addn. to bldg. | Pioneer Bakery | Campbell Const. Co. | | |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|-------------------------|------------|--------------------------|------------|--------------------------|
| A-3422 | <i>0351 F 548</i> | 2472 | <i>R505F651-652 comb</i> | E-10299 | <i>R507F388-483 comb</i> |
| A 3422 | <i>R364 F 570 final</i> | 2502 | <i>R505F651-652 comb</i> | | |
| D-5890 | <i>R451 F 396</i> | 778 | <i>R505F651</i> | E10299 | <i>R576F631-33 final</i> |
| 2502 | <i>R-17 F-629-636</i> | 3551 | <i>R505F651 comb</i> | | |
| E-10299 | <i>R505F651</i> | No chg | <i>R505F651 comb</i> | | |
| 3551 | <i>R-12 F-458-475</i> | 6433 | <i>R505F651-652 comb</i> | | |
| B-5580 | <i>R-13 F-473-482</i> | 4439 | <i>R505F651 comb</i> | | |
| B-5580 | <i>R-13 F-172-181</i> | 9783 | <i>R505F651 comb</i> | | |
| 7708 | <i>R505F651 comb</i> | A-3713 | <i>R505F651 comb</i> | | |
| 7913 | <i>R505F651 comb</i> | A-7178 | <i>R505F651 comb</i> | 8-34076 | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

CARD J

| | | | | | | | | | |
|---------------------|--------------|---------------------|----------------|--------------|----------------|-----------------|--------------------------|--------------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 3226 Montgomery Way | | | | | | BUILDING BY | |
| LEGAL DESCRIPTION | | TITLE AND NAME | | ADDRESS | | CITY LJC. NO. | | ELECTRICAL BY | |
| | | GEN. CONTR. | | | | | | DATE | |
| | | ELEC. CONTR. | | | | | | DATE | |
| | | PLBG. CONTR. | | | | | | DATE | |
| | | MECH. CONTR. | | | | | | DATE | |
| | | ARCH. ENGR. | | | | | | DATE | |
| | | OWNER | | | | | | DATE | |
| | | CONST. LOAN LENDER | | | | | | CERTIFICATE OF OCCUPANCY | |
| | | | | | | | | ISSUED BY | |
| | | | | | | | | DATE | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | | | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | | | | | | | |

Occupier: [Handwritten]
Const. Type: [Handwritten]
Var. No: [Handwritten]
Fire Zone: [Handwritten]
City LJC. No: [Handwritten]
TEL. No: [Handwritten]
Remarks: Sprink

NATURE OF WORK:-

| | | | | |
|--------------------|--------------------------|----------|------------|----|
| PERMIT NO. S.P. - | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| ISSUANCE DATE | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| VALUATION \$ | JOB FILE | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$ | | | | |
| S.M.J. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ | REMARKS AND/OR VARIANCES | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |