

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0311749**

**Insp Area: 4**

**Thos Bros:**

**Site Address: 5620 POP BECKER ST SAC**

**Sub-Type: NSFR**

**Parcel No: 201-0580-040**  
N

**NORTHPOINT PARK VILLAGE# 31 LOT 40**

**Housing (Y/N):**

**CONTRACTOR**

CAMBRIDGE HOMES  
9852 BUSINESS PARK DR STE. B  
SACRAMENTO CA. 95827

**OWNER**

CAMBRIDGE HOMES  
9852 BUSINESS PARK DR STE. B  
SACRAMENTO CA. 95827

**ARCHITECT**

**Nature of Work: NSFR MP 3094 2 STORY 11 ROOMS**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 766741 Date \_\_\_\_\_ Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 8-14-03 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier \_\_\_\_\_ Policy Number \_\_\_\_\_ Exp Date \_\_\_\_\_

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 8-14-03 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address 5620 POP BECKER ST Assessor Parcel # 201-0580-040  
Lot Number: 40 Subdivision NORTH POINTE PARK VILLAGE #31

OWNER INFORMATION:

Legal Property Owner: CAMBRIDGE HOMES Phone# 643-1444  
Owner Address: 1816 TRIBUTE RD City SACTO State CA Zip 95815

CONTRACTOR INFORMATION:

Contractor: CAMBRIDGE Lic. # 766741 Phone # 643-1444 Fax \_\_\_\_\_

PROJECT INFORMATION:

Land Use Zone R1A Occupancy Group R3 Construction Type VN Fed Code 1A

No. of Stories: TWO No. of Rooms: 11 Street Width: \_\_\_\_\_

1<sup>st</sup> Floor Area 1749 2<sup>nd</sup> Floor Area 1345 Basement N/A Roof Material TILE

AREA IN SQUARE FOOTAGE:

Dwelling/Living ~~3297~~ 3114

Garage/Storage 697

Decks/Balconies \_\_\_\_\_

Carpets \_\_\_\_\_

3811

SCOPE OF WORK: NEW SFD

PLAN #3

0311749

- Information Above Complete
- Violation Files Checked
- Standard Setbacks
- County Sewer
- AR Flood Waiver Required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply:

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
  - a) Assessor's Parcel Number
  - b) New Floor Area
  - c) Owners Name
  - d) Project Address

FOR  
INFO  
USE  
ONLY

COUNTY SANITATION DISTRICT 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT

SEWER IMPACT FEE 406  
 PERMIT AND CALCULATION 810603

APPLICATION NO: SAC CITY BLDG PERMIT NO.

GENERAL INFORMATION  
 500 2003-00697

THIS PERMIT GOOD ONLY WHEN  
 VALIDATED BY THE CASHIER  
 PAID 810603

THIS PERMIT TO CONNECT EXPIRES  
 ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION BUILDING USE

| INSPECTION       | RESIDENTIAL | SF | MF | U |
|------------------|-------------|----|----|---|
| CSD-1            | 1853        |    |    |   |
| SRCSD            | 5255        |    |    |   |
| CONSTRUCTION     |             |    |    |   |
| IN-LIEU          |             |    |    |   |
| <b>TOTAL FEE</b> | <b>7108</b> |    |    |   |

APN: 201-0580-040

DESCRIPTION NORTH POINTE GOLF VILLAGE 31 40

PROPERTY ADDRESS 5620 PIP BECKER STREET

OWNER CAMBRIDGE HOMES

MAILING ADDRESS 1816 TRIBUTE ROAD

CITY-STATE-ZIP SACRA CA 95811 PHONE 643-1444

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT

APPLICANT SIGNATURE *[Signature]*

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_

# Certification of Compliance School District Development Fees

## PART 1 To be completed by APPLICANT

Owner's Name & Address CAMBRIDGE HOMES 1816 TRIBUTE RD 95211  
 Project Address 5620 POP BECKER STREET  
 Parcel Number 201-0581-040 Lot No. 40  
 Subdivision Name NORTHPOINT PARK VILLAGE #1 Number of Units ONE  
 Applicant's Signature & Title [Signature] / PROCESSOR  
 Date 8-03-03 Phone No. 978 9720

*NOTICE TO APPLICANT: Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.*

## PART 2 To be completed by BUILDING DEPARTMENT

Plan Identification Number PLAN #3 Building Type ( CHECK ONE )  
 Residential  
 Apartment/Condominium  
 Commercial/Industrial  
 Square Feet of Chargeable Building Area 3094 3114 #10  
 Signature [Signature] Date 8/11/03  
 Title Building Tech

## PART 3 To be completed by SCHOOL DISTRICTS

**Grant Joint Union High School District**  
 District Certification No. 04-166  
 EXEMPT \_\_\_\_\_  
 Comments RELETA # 8579  
 RESIDENTIAL / APARTMENT / CONDOMINIUM  
3114 Sq.Ft. x \$ 214 = \$ 6663.96  
 COMMERCIAL / INDUSTRIAL  
 \_\_\_\_\_ Sq.Ft. x \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
 OTHER FEE: TYPE \_\_\_\_\_  
 \_\_\_\_\_ Sq.Ft. x \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
 TOTAL FEES COLLECTED ..... = \$ 6663.96

**Robla Elementary School District**  
 District Certification No. \_\_\_\_\_  
 EXEMPT \_\_\_\_\_  
 Comments \_\_\_\_\_  
 RESIDENTIAL / APARTMENT / CONDOMINIUM  
 \_\_\_\_\_ Sq.Ft. x \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
 COMMERCIAL / INDUSTRIAL  
 \_\_\_\_\_ Sq.Ft. x \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
 OTHER FEE: TYPE \_\_\_\_\_  
 \_\_\_\_\_ Sq.Ft. x \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
 TOTAL FEES COLLECTED ..... = \$ \_\_\_\_\_

*This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.  
 As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.*

|   |  |
|---|--|
| <b>GRANT</b>  | <b>ROBLA</b>                                 |
| <b>Authorized School District Official</b>  |  |
| Signature <u>[Signature]</u><br>Title <u>BUDGET TECHNICIAN</u><br>Date <u>8-11-03</u> | Signature _____<br>Title _____<br>Date _____ |

# CERTIFICATION OF INSULATION

|  |  |
|--|--|
| <p style="text-align: center;"><b>ADDRESS OR TRACT</b></p> <p style="text-align: right;">LOT # <b>40</b></p> <p style="font-size: 2em; text-align: center;"><i>Cambridge<br/>North Point</i></p> | <p style="text-align: center;"><b>SACRAMENTO BUILDING PRODUCTS</b></p> <p><input type="checkbox"/> P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026</p> <p><input type="checkbox"/> 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026</p> <p><input type="checkbox"/> P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026</p> <p><input type="checkbox"/> P.O. BOX 1631, RENO, NV 89505 LIC. #10675</p> <p><input type="checkbox"/> 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675</p> <p>DATE INSULATION COMPLETED</p> |
|--|--|

| WALLS  | CEILINGS   | FLOORS   |
|--|--|--|
| (                      SQUARE FEET)                    | (                      SQUARE FEET)                | (                      SQUARE FEET)                |
| <b>TYPE OF INSULATION</b>                              | <b>TYPE OF INSULATION</b>                          | <b>TYPE OF INSULATION</b>                          |
| MATERIAL <b>FIBERGLASS</b>                             | MATERIAL <b>FIBERGLASS</b>                         | MATERIAL <b>FIBERGLASS</b>                         |
| FORM <b>BATTS</b>                                      | FORM <b>BATTS &amp; BLOW</b>                       | FORM <b>BATTS</b>                                  |
| MANUFACTURER'S PRODUCT I.D.                            | MANUFACTURER'S PRODUCT I.D.                        | MANUFACTURER'S PRODUCT I.D.                        |
| <b>MANUFACTURER</b>                                    | <b>MANUFACTURER</b>                                | <b>MANUFACTURER</b>                                |
| CT                      OC                      JM     | CT                      OC                      JM | CT                      OC                      JM |
| R - VALUE<br>INSTALLED                                 | APPLIED<br>THICKNESS                               | R - VALUE<br>INSTALLED                             |
| APPLIED<br>THICKNESS                                   | MIN. INSTALLED<br>WEIGHT PER<br>SQUARE FOOT        | R - VALUE<br>INSTALLED                             |
| APPLIED<br>THICKNESS                                   | APPLIED<br>THICKNESS                               | APPLIED<br>THICKNESS                               |
| <b>13</b>  | <b>1 1/2</b>                                       | <b>30</b>  |
| <b>19</b>  | <b>5 1/2</b>                                       | <b>30</b>  |
| <b>9"</b>  | <b>12"</b>   |  |
| <b>KNEE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE</b> |  |  |
| MATERIAL <b>FIBERGLASS</b>                             | FORM <b>BATTS</b>                                  | R VALUE  |
|  |  | MANUFACTURER                                       |
|  |  | CT                      OC                      JM |
| <b>AIR INFILTRATION SEALANT</b>                        |  |  |
| MATERIAL   | MANUFACTURER                                       |  |
| <i>foam</i>  | <b>HILTI</b>                                       | <b>HANDY FOAM</b>                                  |

**THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS.**

|                                   |                |                |
|-----------------------------------|----------------|----------------|
| SIGNATURE — INSULATION CONTRACTOR | TITLE          | DATE           |
| <i>JG.</i>                        | <b>MANAGER</b> | <b>12/5/08</b> |
| SIGNATURE — GENERAL CONTRACTOR    | TITLE          | DATE           |
| REMARKS                           |                |                |

PART I GENERAL

PART II AREAS INSULATED

PART III CERTIFICATION

# KwikKote

No. 200-917478

## Stucco System Installation Card

Job Name: PARKSIDE @ NORTHPOINTE  
Address: 5620 POP BECKER STREET  
          , CA  
Lot #: 0000040

Stucco System Trade Name: KWIK KOTE  
Stucco System Manufacturer: KWIK KOTE CORP.

ICBO Evaluation Service, Inc.  
Report No. 3607  
Date of Job Completion:

Home Builder: CAMBRIDGE HOMES  
Address: 1816 TRIBUTE ROAD   STE. 100  
          SACRAMENTO, CA

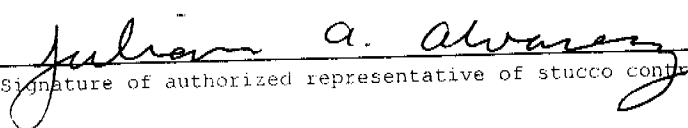
Stucco Contractor: KENYON PLASTERING, INC.  
Address: PO BOX 2077  
          North Highlands, CA

Telephone Number: 916/349-8191

Approved Contractor Number as  
issued by the Stucco Manufacturer: 1001

Card Print Date: 12/30/2003

This is to certify that the stucco system on the building exterior at the above address had been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

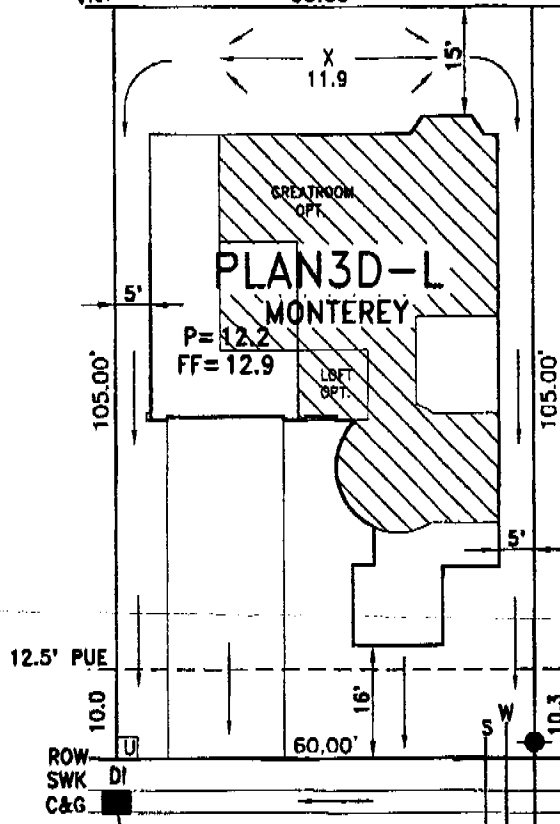
  
\_\_\_\_\_  
Signature of authorized representative of stucco contractor

12-29-03  
\_\_\_\_\_  
Date

THIS PLOT PLAN IS NOT FOR SALES PURPOSES. THIS PLOT PLAN IS FOR THE PURPOSES OF INDICATING COMPLIANCE WITH ZONING SET BACKS, GENERAL DRAINAGE DIRECTION, AND APPROXIMATE UTILITY CONNECTION. ALL OTHER DATA SHOWN HEREON IS CONCEPTUAL. THIS PLOT PLAN DOES NOT REFLECT AS-BUILT CONDITION, RETAINING WALL ARE OPTIONAL AND MAY OR MAY NOT BE CONSTRUCTED.



This set of plans and specifications must be kept on the lot at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Inspection Division. The approval of this plan and specification SHALL NOT be held to permit or approve the violation of any City Ordinance or State Law.



POP BECKER STREET

LOT SQ. FT.= 6300 LOT COVERAGE= 33.3 %

- KEY:
- = TRANSFORMER
  - = FIRE HYDRANT
  - = UTILITY BOX
  - = STREET LIGHT
  - = STREET LIGHT SERVICE POINT

ADDRESS: 5620 POP BECKER STREET

PLOT PLAN  
**LOT 40**  
Northpointe Village 31  
FOR  
CAMBRIDGE HOMES  
CITY OF SACRAMENTO CALIFORNIA

**WOOD RODGERS**  
ENGINEERING • PLANNING • MAPPING • SURVEYING  
2301 C STREET, SUITE 100-S, SACRAMENTO, CA 95815  
PHONE: (916) 341-7760 FAX: (916) 341-7767

|                  |               |              |                         |
|------------------|---------------|--------------|-------------------------|
| DATE:<br>07-2003 | DRAWN:<br>HMB | CHECKED:<br> | PROJECT NO:<br>1045.079 |
|------------------|---------------|--------------|-------------------------|

J:\Jobs\Northpointe Phase 2\ Village 31\Civil\Plotplans\040.dwg 8/01/03 9:39am jshillinsky