

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0102383

Insp Area: 4

Site Address: 5147 BISSETT WY SAC
Parcel No: 225-1510-074 NORTHPT PK 17 LOT 74

Sub-Type: NSFR
Housing (Y/N): N

CONTRACTOR
JOHN LAING HOMES
1536 EUREKA RD STE 100
ROSEVILLE CA 95661

OWNER

ARCHITECT

Nature of Work: NSFR MP2166 10 RMS 2 STORY

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec 3097 Civ C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 60794 Date 3/2/01 Contractor Signature N. Collins

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec 7031.5, Business and Professions Code, any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

I am exempt under Sec _____ B & P for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 3/2/01 Applicant Agent Signature N. Collins

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier EAGLE PACIFIC INSURANCE COMPAN Policy Number 1S0002200 Exp Date 04/15/2001

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall comply with those provisions.

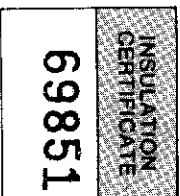
Date 3/2/01 Applicant Signature N. Collins

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.



**INSULATION CONTRACTORS
ASSOCIATION
OF AMERICA**



INSULATION
CERTIFICATE
69851

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA IN THE BUILDING LOCATED AT

James L. Hancock LOT # **74** TRACT # *22429550*

STREET **5147 Bissett Way** CITY **SAFETY HARBOR, CA 94960**

EXTERIOR WALLS:

MANUFACTURER _____ THICKNESS/TYPE _____ VALUE _____ R-

CEILING:

BATTS: _____ THICKNESS/TYPE _____ VALUE _____ R-

MANUFACTURER _____ THICKNESS/TYPE _____ VALUE _____ R-

BLOWN IN: _____ MINIMUM _____ VALUE _____ R-

MANUFACTURER _____ THICKNESS/TYPE _____ VALUE **30**

SQUARE FOOTAGE COVERED **118** NUMBER OF BAGS USED **27**

FLOORS: _____ THICKNESS/TYPE _____ VALUE _____ R-

MANUFACTURER _____ THICKNESS/TYPE _____ VALUE _____ R-

SLAB ON GRADE: _____ THICKNESS/TYPE _____ VALUE _____ R-

MANUFACTURER _____ THICKNESS/TYPE _____ VALUE _____ R-

WIDTH OF INSULATION _____ INCHES _____ VALUE _____ R-

FOUNDATION WALLS: _____ THICKNESS/TYPE _____ VALUE _____ R-

MANUFACTURER _____ THICKNESS/TYPE _____ VALUE _____ R-

GENERAL CONTRACTOR _____ DATE _____

CALIFORNIA CONTRACTORS LICENSE # _____ DATE _____

SIGNATURE _____ TITLE _____

INSULATION CONTRACTOR **ARCADE INSULATION**

CALIFORNIA CONTRACTORS LICENSE #268784

DATE **9-24-01**

SIGNATURE _____ TITLE _____

74

OMEGA PRODUCTS CORP.

DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

ICBO Report #4004

4400 LAINE
CLYPSE

9/13/61

Date of Job Completion

PLASTERING CONTRACTOR:

Name: STUCCO WORKS INC.

Address: 5900 WAREHOUSE WAY, SACRAMENTO, CALIFORNIA 95826

Telephone No: (916) 383-6699

Contractor Number of Diamond Wall System 2175

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

10/22/61
Date

[Signature]
Signature of authorized representative of
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

RESIDENTIAL BUILDING PERMIT APPLICATION

- New Construction
- Addition
- Remodels
- Other

Project Address: 5147 Bissett Way Assessor Parcel # 225-1570-074

OWNER INFORMATION:

Legal Property Owner: John Laing Homes Phone # 780-1222
 Owner Address: 1536 Eureka Rd. #100 City Baserville State Ca. Zip 95661

CONTRACTOR INFORMATION: Northpointe Park Unit #17
 Contractor: John Laing Homes Lic. # 687596 Phone # 780-1222 Fax# 780-1332

PROJECT INFORMATION:

Land Use Zone _____ Occupancy Group _____ Construction Type VN Fed Code A1
 No. of stories: 2 No. of rooms: 10 Street width: _____
 1st Floor Area _____ 2nd Floor Area _____ Basement _____ Roof Material _____

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	_____	<u>2166</u>
Garage/Storage	_____	<u>413</u>
Decks/Balconies	_____	_____
Carports	_____	_____

SCOPE OF WORK: _____

FOR OFFICE USE ONLY:

<input type="checkbox"/> Information above complete	<input type="checkbox"/> AR Flood Waiver required	<input type="checkbox"/> Planning Approval
<input type="checkbox"/> Violation files checked	<input type="checkbox"/> Flood Elevation Certificate Required	<input type="checkbox"/> Design Review Approval
<input type="checkbox"/> Standard setbacks	<input type="checkbox"/> Water Development Infill Area	<input type="checkbox"/> Special Fee Districts Apply : _____
<input type="checkbox"/> County Sewer		

- NEW STRUCTURES & ADDITIONS

*THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

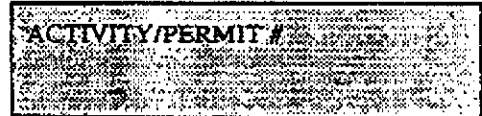
2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE * Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.

3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA

Title 24 Energy Compliance documentation 11" x 17" copy of floor plan for County Assessor

Grading and Erosion Control Questionnaire Plan Review Fees

Date: _____ Received by: (staff) _____



728-1610

ROBERTSON ENGINEERING

8536 Elder Creek Rd., Sacramento, CA 95826
Phone: (916) 388-0866 Fax: (916) 388-0740

August 31, 2001

Building Department
City of Sacramento

Re: Production Framing
Calypso
Plan 142

Dear Sir or Madam:

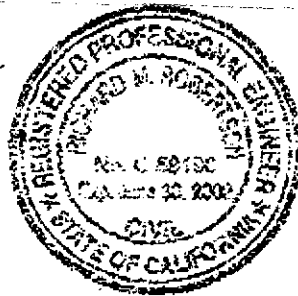
It has been brought to my attention that a beam was not called out on the plans to support the roof trusses over the laundry room. A 4x10 DF No.2 beam (6'-0" clear span; 7'-0" overall lgt.) is adequate to support these trusses at this location. The 4x10 will be supported by the walls on either side of the laundry room and may also be attached to the 3 1/2" x 9 1/2" PSL using a Simpson HUS410. Provide minimum (2) 2x4 post below the beam at the support walls.

If you have any other questions, please feel free to call.

Sincerely,



Richard M. Robertson, P.E.



SIGNET

Testing Labs, Inc.

DATE: 7-23-01
 PROJECT NO. 9953
 PROJECT: J.B. / CALYPSO LOT # 74
 LOCATION: 5147 BISSLET WAY

DSA FILE/APPL. NO. _____
 OSHPD NO. _____
 PERMIT NO. _____
 WEATHER: _____ TEMP: _____

PROOF LOAD **TORQUE** **WITNESSING**

Testing was performed on the following items. All tests were performed with the following calibrated equipment:
 RAM: _____ GAGE: _____ TORQUE WRENCH: _____
 RAM: _____ GAGE: _____ TORQUE WRENCH: _____

LOCATION OF TEST	TYPE / SIZE	# TESTED	% of TOTAL	LOAD lb or Ft Lbs	GAGE (PSI)	# ACC.	# REJ.	# RETEST
<u>HT-22 EPOXIED ANCHOR BOLTS</u>	<u>5/8</u>	<u>2</u>		<u>6855</u>	<u>2670</u>	<u>2</u>	<u>0</u>	<u>0</u>

- Type of epoxy / grout used: _____ Method of application / cleaning: _____
 Visual inspection was performed on _____

 Show up / Stand by time. Job Canceled / Delayed due to: _____
 All non-compliance items were brought to the attention of: _____ at the job site.

NON-COMPLIANCE REPORT ATTACHED ADDITIONAL TESTS ATTACHED

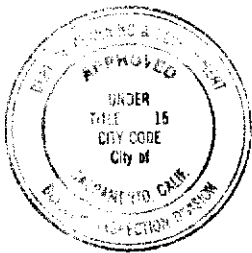
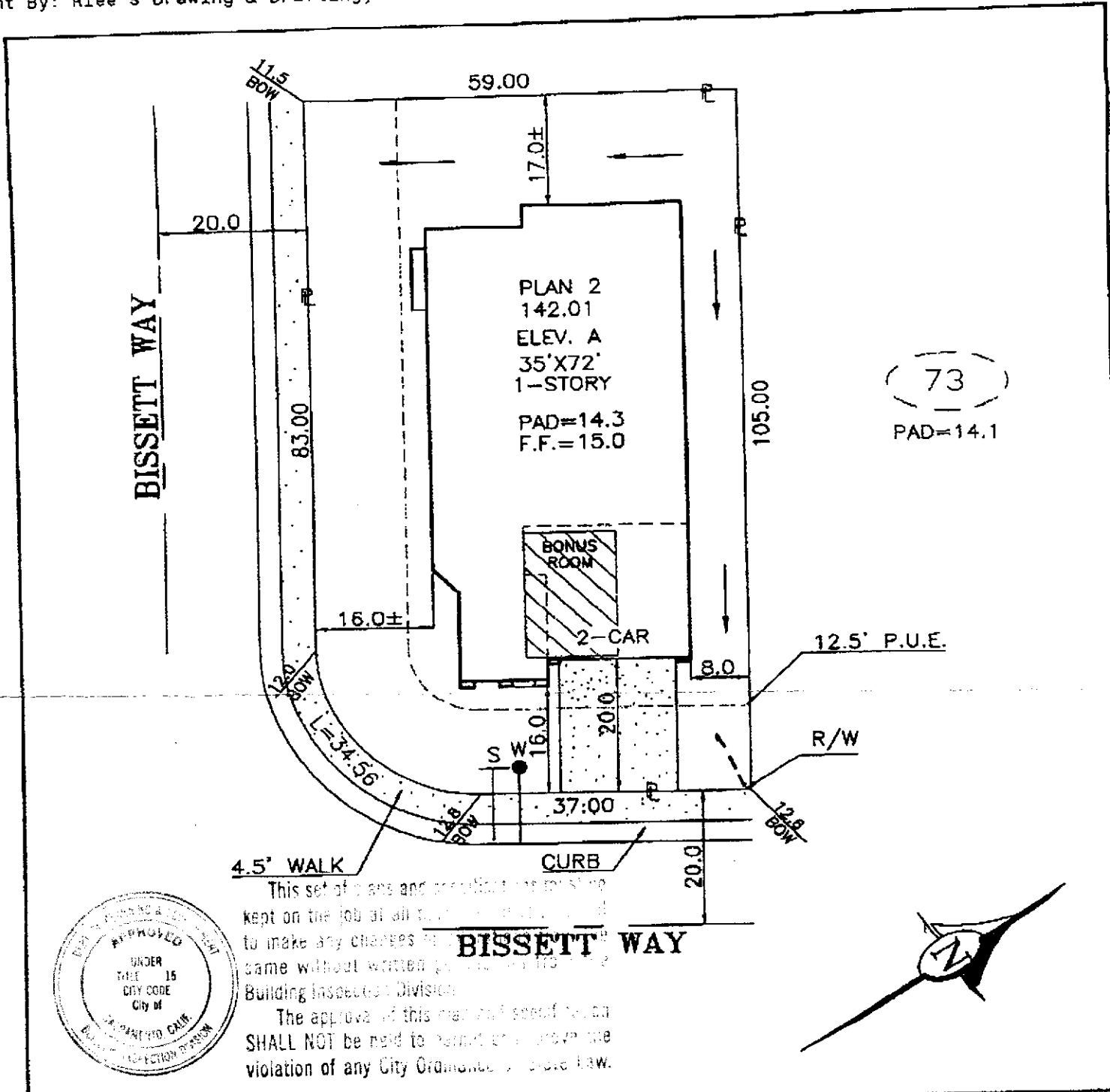
NOTES: _____

To the best of my knowledge, the above **(WAS)** WAS NOT performed in accordance with the approved plans, specifications, and regulatory requirements.

Superintendent/Representative: _____

Inspector: _____

(Handwritten signatures)



This set of plans and specifications must be kept on the job at all times. No changes shall be made to make any changes to the same without written approval of the Building Inspection Division.

The approval of this plan and specifications SHALL NOT be held to warrant or approve the violation of any City Ordinance or State Law.

BISSETT WAY

DIMENSIONS SHOWN ARE APPROXIMATE EXCEPT FOR MINIMUMS REQUIRED BY ORDINANCE. THIS PLOT DOES NOT REFLECT AS BUILT CONDITIONS AND MAY VARY FROM THIS PLAN.

John Laing Homes 1536 EUREKA ROAD SUITE 100 ROSEVILLE, CALIFORNIA 95661 (TEL.) 916-780-1222 (FAX.) 916-780-1333		CALYPSO		PLOT PLAN
		NORTHPOINTE PARK VILLAGE NO. 17 CITY OF SACRAMENTO CALIFORNIA		NOTES: CURVED LINES ARE CHORD MEASUREMENTS.
ADDRESS: 5147 BISSETT WAY		LOT COV: 35.0 %	APN: 225-151-74	LOT 74
PLAN NO.: 2-A	LOT SQ. FT.: 6,091.13	REAR YARD COVERAGE: %		
DRAWN BY: R.P.	APPROVED BY:	DATE: 2/28/01	SCALE: 1"=20'	