

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-------------------------------|--------------|-----------------|----------------|--------------|----------------|----------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 7900 Albion Way | | | | | A-5 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Southgate Unit No. 3 LOT 60 | | | | | | | | | Larsen | 8-14-70 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. owner | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Boswell-Shaw Const. Co. | | | 7301 29th ST. | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | 427 TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | gar | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | 1356 sq ft | CENSUS TRCT. NO. | | | |
| | | | R-1 | | | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |

NATURE OF WORK:- Construct dwelling and garage MP7041

| | | |
|--------------------------|---------------------------------|---|
| PERMIT NO. S.P. - G-6658 | MICROFILM RECORD | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 278 FRAME NO:- 201 TO 203 |
| ISSUANCE DATE 5-5-70 | INSPECTION RECORD | REEL NO. 280 FRAME NO:- 422 TO |
| VALUATION \$ 20,500. | JOB FILE | REEL NO. 078175 FRAME NO. 74 COMP |
| R.D.F. FEE \$ | | |
| S.M.I. FEE \$ | | |
| PLAN CK. FEE \$ | | |
| SEWER INCL. FEE \$ | | |
| PERMIT FEE \$ 77.00 | REMARKS AND/OR VARIANCES | |
| \$ | form 5-18-70 Hammons | |
| \$ | frame 6-29-70 Hammons | |
| TOTAL FEES \$ | sheet rock 7-7-70 Hammons | |

