

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | |
|-------------------------------|--|-------------------|--|--------------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | INSPECTION AREA | |
| 1700 Fruitridge Road | | 4 | | FINAL INSPECTIONS | |
| LEGAL DESCRIPTION | | | | | |
| Lot 224 Cornum Village | | | | | |
| TITLE AND NAME | | ADDRESS | | ZIP | |
| Eugene C. Yates | | 1209-21st. | | 95818 | |
| GEN. CONTR. | | CITY LIC. NO. | | TEL. NO. | |
| Eugene C. Yates | | G18-8241 | | Shumway | |
| ELEC. CONTR. | | PLUMBING BY | | DATE | |
| | | Shumway | | 1/6/59 | |
| MECH. CONTR. | | MECHANICAL BY | | DATE | |
| | | | | | |
| ARCH. ENGR. | | OWNER | | CONST. LOAN LENDER | |
| | | G. Huff | | | |
| BLDG. WIDTH | | BLDG. LENGTH | | TOTAL HEIGHT | |
| 5 | | 1 | | 5 | |
| REAR YARDS | | SET BACK REQ. | | USE ZONE | |
| | | | | 441-garage | |
| SIDE YARDS | | PARK'G REQ. | | SPACES | |
| | | | | 700 sq. ft. | |
| EXISTING BLDG'S SAME LOT | | TREES RMVD. | | HOW USED | |
| | | | | | |
| NATURE OF WORK:- | | | | | |
| Const. dwelling & att. garage | | | | | |
| ISSUED BY | | MICROFILM RECORD | | ISSUED BY | |
| DATE | | FRAME NO.:- | | 9/11/58 | |
| | | TO | | 805 | |
| CERTIFICATE OF OCCUPANCY | | INSPECTION RECORD | | VALUATION | |
| | | REEL NO. 46 | | \$ 8,750.00 | |
| | | FRAME NO.:- | | | |
| | | TO | | | |
| | | REEL NO. | | JOB FILE | |
| | | FRAME NO.:- | | | |
| | | TO | | | |
| | | REEL NO. | | PERMIT FEE | |
| | | FRAME NO.:- | | \$ 26.00 | |
| | | TO | | | |
| | | REEL NO. | | SEWER INCL. FEE | |
| | | FRAME NO.:- | | | |
| | | TO | | | |
| | | REEL NO. | | PLAN CK. FEE | |
| | | FRAME NO.:- | | | |
| | | TO | | | |
| | | REEL NO. | | S.M.I. FEE | |
| | | FRAME NO.:- | | | |
| | | TO | | | |
| | | REEL NO. | | R.O.F. FEE | |
| | | FRAME NO.:- | | | |
| | | TO | | | |
| | | REEL NO. | | PLANS AND APPLICATION | |
| | | FRAME NO.:- | | | |
| | | TO | | | |
| | | REEL NO. | | REMARKS AND/OR VARIANCES | |
| | | FRAME NO.:- | | Dwelling | |
| | | TO | | | |
| | | REEL NO. | | TOTAL FEES | |
| | | FRAME NO.:- | | | |
| | | TO | | | |