

BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

TYPE BUILDINGS

| | | | | |
|-----------------------------|-------------------------------------|-------------------|------------------|------------------|
| PERMIT NO. <i>B-1300</i> | LOCATION <i>3920 Sherman Way</i> | | | |
| DATE <i>8/19/38</i> | PURPOSE <i>Erect new duplex apt</i> | | | |
| ZONE <i>2-10m</i> | OWNER <i>J. Lindsay - J</i> | | | |
| | ARCH'T. | | | |
| | CON'TR. <i>Universal Const. Co.</i> | | | |
| VAL <i>3000</i> | STORIES <i>1 1/2</i> | ROOMS <i>5</i> | APTS. | SIZE |
| LIGHT SHAFTS | | | ELEVATOR SHAFTS | <i>Area</i> |
| VENT SHAFTS | | | BOILER ROOMS | <i>900 @ 300</i> |
| OWNER'S INSPECTOR | | | SPRINKLER SYSTEM | |
| LATH | | | GAS VENTS | |
| FIRE ESCAPES | | | CHIMNEYS | |
| STAND PIPES | | | SKYLIGHTS | |

| DATE | CONDITION OF WORK-REMARKS |
|----------|--|
| 8/22.38 | 1 st Insp Formers on P ^l ter |
| 9/25.38 | 2 " " Formers " P ^l ter |
| 10/10.38 | 3 " " Lath I + Ext. P ^l ter |
| 12/12.38 | 4 " " Formers on P ^l ter |
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| | <p data-bbox="299 833 428 875">COMPLETE AND O. K.</p> <p data-bbox="1092 849 1220 875">INSPECTOR</p> |