

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                         |              |                 |                |              |                |               |                          |                   |                          |      |
|-------------------------|--------------|-----------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO.     |              | JOB ADDRESS     |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                         |              | 6831 Bender Ct. |                |              |                |               |                          |                   |                          |      |
| LEGAL DESCRIPTION       |              |                 |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| Bender Manley #2 Lot 34 |              |                 |                |              |                |               |                          |                   |                          |      |
| TITLE AND NAME          |              | 1/C             | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR. Owner       |              |                 |                |              |                |               |                          |                   |                          |      |
| ELEC. CONTR.            |              |                 |                |              |                |               |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.            |              |                 |                |              |                |               |                          |                   |                          |      |
| MECH. CONTR.            |              |                 |                |              |                |               |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.             |              |                 |                |              |                |               |                          |                   |                          |      |
| OWNER D. J. Ratzlaff    |              |                 | 63 Fallon Lane |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER      |              |                 |                |              |                |               |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH             | BLDG. LENGTH | TOTAL HEIGHT    | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |      |
|                         |              |                 |                |              |                | 1,080         |                          |                   |                          |      |
| SIDE YARDS              | REAR YARDS   | SET BACK REQ.   | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                         |              |                 |                |              |                |               |                          |                   |                          |      |

NATURE OF WORK:- **Const. dwelling & att. garage**

|                                 |                          |                                                                    |
|---------------------------------|--------------------------|--------------------------------------------------------------------|
| PERMIT NO. S.P. - <b>C-9354</b> | <b>MICROFILM RECORD</b>  |                                                                    |
| ISSUED BY                       |                          |                                                                    |
| ISSUANCE DATE <b>7-23-58</b>    | PLANS AND APPLICATION    | REEL NO. <b>10336</b> FRAME NO.:- <b>337</b> TO <b>(Continued)</b> |
| VALUATION \$ <b>10,650.00</b>   | INSPECTION RECORD        | REEL NO. TO                                                        |
| R.D.F. FEE \$                   | JOB FILE                 | REEL NO. FRAME NO.:- TO                                            |
| S.M.I. FEE \$                   |                          |                                                                    |
| PLAN CK. FEE \$                 |                          |                                                                    |
| SEWER INCL. FEE \$              |                          |                                                                    |
| PERMIT FEE \$ <b>31.00</b>      | REMARKS AND/OR VARIANCES |                                                                    |
| \$                              | <b>Dwelling</b>          |                                                                    |
| \$                              |                          |                                                                    |
| TOTAL FEES \$                   |                          |                                                                    |

