

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |                 |                |              |                |             |                          |                   |                          |      |
|---------------------|--------------|-----------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS     |                |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |              | 2640 Castro Way |                |              |                |             | 4                        |                   |                          |      |
| LEGAL DESCRIPTION   |              |                 |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C             | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR.         | Owner        |                 |                |              |                |             |                          |                   |                          |      |
| ELEC. CONTR.        |              |                 |                |              |                |             |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                 |                |              |                |             |                          |                   |                          |      |
| MECH. CONTR.        |              |                 |                |              |                |             |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                 |                |              |                |             |                          |                   |                          |      |
| OWNER               | A.L. Johnson |                 |                |              |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                 |                |              |                |             |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT    | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |                 |                |              |                |             |                          |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.   | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |      |
|                     |              |                 |                |              |                |             |                          |                   |                          |      |

NATURE OF WORK: Frame stucco 1 story 6 rooms dwelling garage

|                        |                          |                    |
|------------------------|--------------------------|--------------------|
| PERMIT NO. S.P. - 9849 | MICROFILM RECORD         |                    |
| ISSUED BY              | PLANS AND APPLICATION    | REEL NO. 4891391   |
| ISSUANCE DATE 1/2/25   | INSPECTION RECORD        | FRAME NO. 397-6095 |
| VALUATION \$5,500.00   | JOB FILE                 | REEL NO. TO        |
| R.D.F. FEE \$          |                          | FRAME NO. TO       |
| S.M.I. FEE \$          |                          |                    |
| PLAN CK. FEE \$        |                          |                    |
| SEWER INCL. FEE \$     |                          |                    |
| PERMIT FEE \$          | REMARKS AND/OR VARIANCES |                    |
| \$                     |                          |                    |
| \$                     |                          |                    |
| TOTAL FEES \$          |                          |                    |

2640 Castro Way 4-23c

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                 | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS               | FINALED BY | DATE               |
|---------|------------------------------|--------------------|--------------------------------|---------------------------|------------------------------------|------------|--------------------|
| 8/12/71 | H-2804                       | \$500.00           | Reroof dwelling                | Chester Ziebarth          | Yancey Company<br>Fuller           |            | 12/14/71           |
| 7-15-81 | ME \$3260.                   | I-3361 \$105.      | Heat pump & run 1 ele circuit. | 2640 Castro               | Walker Heating<br>4558 Auburn Blvd |            | 8/13/81<br>4/11/82 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| H-2804     | R-309 F-95          |            |                     |            |                     |
| I-3361     | R-684 F-380         |            |                     |            |                     |