

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0106168
Insp Area: 1

Site Address: 613 19TH ST SAC
Parcel No: 005-0173-007

Sub-Type: NDUP
Housing (Y/N): N

CONTRACTOR

OWNER

ARCHITECT

HONKANEN
100 CALIFORNIA ST
WOODLAND, CA 95695

Nature of Work: NEW DUPLS TWO STORY.

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, C.C.P.).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class _____ License Number _____ Date _____ Contractor Signature _____

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code, any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.

I am exempt under Sec. _____ B & P for this reason: _____
Date 7-7-04 Owner Signature *[Signature]*

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 7-7-04 Applicant Agent Signature *[Signature]*

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:
 I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____ Policy Number _____ Exp Date _____

(This section need not be completed if the permit is for \$100 or less). I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 7-7-04 Applicant Signature *[Signature]*

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

OWNER-BUILDER VERIFICATION

ATTENTION PROPERTY OWNERS

An owner-builder building permit has been applied for in your name and bearing your signature.

Please complete and return this information in the envelope provided at your earliest opportunity to avoid unnecessary delay in processing and issuing your building permit. No building permit will be issued until this verification is received.

1. I personally plan to provide the major labor and materials for construction of the proposed Improvement (yes or no) _____
2. I (have/have not) _____ signed an application for A building permit for the proposed work.

3. I have contracted with the following person (firm) to provide the proposed construction:

Name _____ Address _____

City _____ Telephone _____

Contractors License No. _____

4. I plan to provide portions of the work, but I have hired the following person to coordinate, Supervise, and provide the major work.

Name _____ Address _____

City _____ Telephone _____

Contractors License No. _____

5. I will provide some of the work but I have contracted (hired) the following to provide the Work indicated:

Name	Address	Phone	Type of work

Signed *[Handwritten Signature]*

Job Address 613 19th ST

Permit No: 0106168

Date of Request: 5/15/01
By: Marcie

CITY OF SACRAMENTO DEVELOPMENT SERVICES DIVISION
PLANNING AND ZONING INFORMATION REQUEST

Project Address: 613 19th St

Assessor's Parcel Number: 003 - 0113 - 001

Previous Use: Vacant

Description of Request/Proposed Use: build a duplex.

Is This a Change of Use? Yes - Vacant to developed.

Zoning Designation: R3A

Washington School Preservation Area

Prior Applications for Project Site(P#, Z#, DRPB#): none

Comments: Development in R3A requires R-Review for this proposal. Zoning Administrator's R-Review.

Applicant proposes using average of 2 adjacent front setbacks to allow less than 25' setback for this development -

Are There Any Planning Issues?: (circle one) YES NO

- * Staff Site Plan Check Required? (Circle one) YES NO
- * Field Inspection Required? (Circle one) YES NO
- * Design Review/Preservation Required?: (Circle one) YES NO

Planning Review by/Date: _____

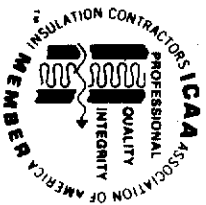
development diagram to scale must be provided showing setbacks of

A list of items that must be reviewed by Planning is provided on the reverse side of this form. This site and the 2 adjacent sites.

MICROFILM AFTER FINAL

Do not issue permits until final Design Review and ZAR-Review approval.

M May 5/15/01



**INSULATION CONTRACTORS
ASSOCIATION
OF AMERICA**

INSULATION
CERTIFICATE
67423

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24 STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

W. Howard Young LOT # _____ TRACT # _____

STREET *Edgelynn St.* CITY *St. Marks*

EXTERIOR WALLS:

MANUFACTURER _____ THICKNESS/TYPE *2 1/2"* VALUE *100* R-

CEILINGS:

BATTS: _____ THICKNESS/TYPE _____ VALUE _____ R-
MANUFACTURER *1 1/2"* THICKNESS/TYPE *10"* VALUE *30* R-

BLOWN IN: _____ MINIMUM _____ VALUE _____ R-
MANUFACTURER _____ THICKNESS _____ VALUE *20* R-

SQUARE FOOTAGE COVERED *445* NUMBER OF BAGS USED *20* R-

FLOORS: _____ THICKNESS/TYPE _____ VALUE _____ R-
MANUFACTURER _____ THICKNESS/TYPE _____ VALUE _____ R-

SLAB ON GRADE: _____ THICKNESS/TYPE _____ VALUE _____ R-
MANUFACTURER _____ THICKNESS/TYPE _____ VALUE _____ R-

WIDTH OF INSULATION _____ INCHES

FOUNDATION WALLS: _____ THICKNESS/TYPE _____ VALUE _____ R-
MANUFACTURER _____ THICKNESS/TYPE _____ VALUE _____ R-

GENERAL CONTRACTOR _____ DATE _____
CALIFORNIA CONTRACTORS LICENSE # _____

SIGNATURE _____ TITLE _____

INSULATION CONTRACTOR **ARCADE INSULATION** _____ DATE _____
CALIFORNIA CONTRACTORS LICENSE #263784 _____

SIGNATURE _____ TITLE _____

Certification of Compliance
School District Development

Part I - To be completed by the APPLICANT

Owner's Name/Address Hunterman 13711 1/2 Ave. S. Goldenrod, CO 80101
Project Address 613 1/2 17th St. Goldenrod, CO 80101
Parcel Number 173-17-2-1 Lot No. _____
Subdivision Name _____ No. of Units _____
Applicant's Signature [Signature] Title Owner
Phone No. 530-666-6666 Date 7/24/01

Notice to Applicant: Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

Part II - To be completed by the BUILDING DEPARTMENT

Plan Identification Number 01-06668
Building Type (check one) Residential Apartment/Condominium Commercial/Industrial
Square Feet of Chargeable Building Area 2400
Signature/Title [Signature] Date 7.24.01

Part III - To be completed by the SCHOOL DISTRICT

School District 17 Certificate No. 7114
 Exempt Comments _____
Residential/Apartment/etc. _____ Square ft. x \$ _____ = \$ _____
Commercial/Industrial _____ Square ft. x \$ _____ = \$ _____
Total fees collected..... = \$ 4128.00

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

Signature [Signature] Date 7/24/01



MI TEK INDUSTRIES, INC.
3033 GOLD CANAL DRIVE
SUITE 200
RANCHO CORDOVA CA 95670
USA
FAX (916) 631 8225
TELEPHONE (916) 631 7811

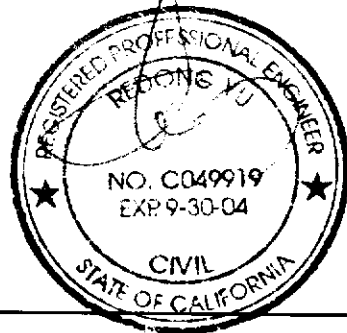
Re: 1327

1327--TED HOKENAN--DUPLEX SACTO

The truss drawing(s) referenced below have been prepared by MiTek Industries, Inc. under my direct supervision based on the parameters provided by General Truss

Pages or sheets covered by this seal: R109810 thru R109815

My license renewal date for the state of California is September 30, 2004.



June 28, 2001

Yu, Ray

The seal on these drawings indicate acceptance of professional engineering responsibility solely for the truss components shown. The suitability and use of this component for any particular building is the responsibility of the building designer, per ANSI/TPI-1995 Sec. 2.



ARCHITECT
AND
ASSOCIATES

979 'F' STREET, SUITE A
DAVIS, CALIFORNIA 95616
(530) 758-0658
(530) 758-4362 FAX

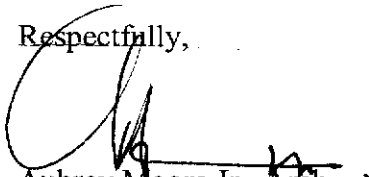
July 25, 2001

Ref: 2-Story Duplex
Plan 2-2060-2
Ted Honkanen
613 19th Street
Sacramento, CA

The accompanying plan excerpt is provided to document the addition of a truss omitted from the original drawings.

Permission is given to anyone to add this item or other minor corrections, additions to plans being reviewed/approved for a building permit.

Respectfully,



Aubrey Moore Jr., Arch.
AM:jrp



ARCHITECT
AND
ASSOCIATES

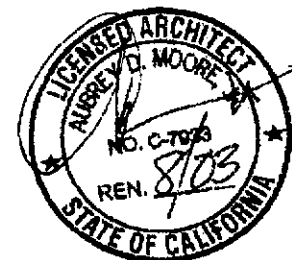
379 F STREET, SUITE A
DAVIS, CALIFORNIA 95615
(530) 758-0658
(530) 758-4362 FAX

October 10, 2001

ref: Plan 2-2060-2
613 9th Street
Sacramento, CA
Permit number 0106168

This document is to acknowledge my review prior to, and during, the installation of an anchor stud installed in place of a missing anchor bolt(s), Using an epoxy adhesive system at the above project site. My review confirmed:

- A. The adhesive system used was SIMPSON "ETF".
- B. The installed anchor was 7/8" dia. all thread.
- C. Bored holes were clean with a diameter of 1" and a depth of 12"+ INTO FOOTING. (MONO. POUR)
- D. Installation was in accordance with the manufacturer's instructions.



Aubrey Moore, Jr.
Licensed Architect C7933

