

CITY OF SACRAMENTO  
1231 I Street, Sacramento, CA 95814

Permit No: 0106168  
Insp Area: 1

Site Address: 613 19TH ST SAC  
Parcel No: 005-0173-007

Sub-Type: NDUP  
Housing (Y/N): N

CONTRACTOR

OWNER  
HONKANEN  
1000 CALIFORNIA ST  
WOODLAND, CA 95695

ARCHITECT

Nature of Work: NEW DUPLIES TWO STORY.

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 30977, C.C.P.).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 commencing with section 7000 of Division 8 of the Business and Professions Code and my license is in full force and effect.

License Class \_\_\_\_\_ License Number \_\_\_\_\_ Date \_\_\_\_\_ Contractor Signature \_\_\_\_\_

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code, any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.

I am exempt under Sec. \_\_\_\_\_ B & P for this reason: \_\_\_\_\_  
Date 7-7-04 Owner Signature [Signature]

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 7-7-04 Applicant Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:  
 I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier \_\_\_\_\_ Policy Number \_\_\_\_\_ Exp Date \_\_\_\_\_

(This section need not be completed if the permit is for \$100 or less). I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 7-7-04 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

OWNER-BUILDER VERIFICATION

ATTENTION PROPERTY OWNERS

An owner-builder building permit has been applied for in your name and bearing your signature.

Please complete and return this information in the envelope provided at your earliest opportunity to avoid unnecessary delay in processing and issuing your building permit. No building permit will be issued until this verification is received.

1. I personally plan to provide the major labor and materials for construction of the proposed Improvement (yes or no) \_\_\_\_\_
2. I (have/have not) \_\_\_\_\_ signed an application for A building permit for the proposed work.
3. I have contracted with the following person (firm) to provide the proposed construction:

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ Telephone \_\_\_\_\_

Contractors License No. \_\_\_\_\_

4. I plan to provide portions of the work, but I have hired the following person to coordinate, Supervise, and provide the major work.

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ Telephone \_\_\_\_\_

Contractors License No. \_\_\_\_\_

5. I will provide some of the work but I have contracted (hired) the following to provide the Work indicated:

Name	Address	Phone	Type of work
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Signed *[Signature]*

Job Address 613 19<sup>th</sup> ST

Permit No: 0106168

Date of Request: 5/15/01  
By: Marcie

CITY OF SACRAMENTO DEVELOPMENT SERVICES DIVISION  
PLANNING AND ZONING INFORMATION REQUEST

Project Address: 613 19th St

Assessor's Parcel Number: 003 - 0113 - 001

Previous Use: Vacant

Description of Request/Proposed Use: build a duplex

Is This a Change of Use? Yes - Vacant to developed

Zoning Designation: R3A Washington School Preservation Area

Prior Applications for Project Site(P#, Z#, DRPB#): none

Comments: Development in R3A requires R-Review for this proposal. Zoning Administrator's R-Review.

Applicant proposes using average of 2 adjacent front setbacks to allow less than 25' setback for this development

Are There Any Planning Issues?: (circle one) YES NO

\* Staff Site Plan Check Required? (Circle one) YES NO

\* Field Inspection Required? (Circle one) YES NO

\* Design Review/Preservation Required?: (Circle one) YES NO

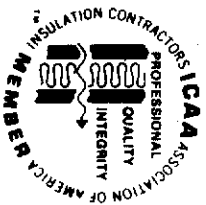
Planning Review by/Date: \_\_\_\_\_

A list of items that must be reviewed by Planning is provided on the reverse side of this form. This site and the 2 adjacent sites.

MICROFILM AFTER FINAL

Do not issue permits until final Design Review and ZAR-Review approval.

M May 5/15/01



# INSULATION CONTRACTORS ASSOCIATION OF AMERICA

INSULATION  
CERTIFICATE  
**67423**

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

**THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24 STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:**

*Malheur Court* LOT # \_\_\_\_\_ TRACT # \_\_\_\_\_

STREET *416 17th St.* CITY *St. Marys*

### EXTERIOR WALLS:

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

### CEILINGS:

BATTS: \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

MANUFACTURER *175* THICKNESS/TYPE *10* R- VALUE *30*

BLOWN IN: \_\_\_\_\_ MINIMUM \_\_\_\_\_ R- \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS \_\_\_\_\_ R- VALUE \_\_\_\_\_

SQUARE FOOTAGE COVERED *445* NUMBER OF BAGS USED *20* R- \_\_\_\_\_

FLOORS: \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

WIDTH OF INSULATION \_\_\_\_\_ INCHES \_\_\_\_\_ R- \_\_\_\_\_

FOUNDATION WALLS: \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_ TITLE \_\_\_\_\_  
CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_  
DATE \_\_\_\_\_

INSULATION CONTRACTOR **ARCADE INSULATION** TITLE \_\_\_\_\_  
CALIFORNIA CONTRACTORS LICENSE #263784 \_\_\_\_\_  
DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_  
DATE \_\_\_\_\_

**Certification of Compliance**  
School District Development

**Part I—To be completed by the APPLICANT**

Owner's Name/Address Hunterman 13711 1/2 Ave S Goldenrod  
Project Address 613 1/2 Ave S Goldenrod  
Parcel Number 13-17-2-1 Lot No. \_\_\_\_\_  
Subdivision Name \_\_\_\_\_ No. of Units \_\_\_\_\_  
Applicant's Signature [Signature] Title Owner  
Phone No. 530-666-6666 Date 7/24/01

**Notice to Applicant:** Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

**Part II—To be completed by the BUILDING DEPARTMENT**

Plan Identification Number 01-06168  
Building Type (check one)  Residential  Apartment/Condominium  Commercial/Industrial  
Square Feet of Chargeable Building Area 2400  
Signature/Title [Signature] Date 7-24-01

**Part III—To be completed by the SCHOOL DISTRICT**

School District White & Canary Certificate No. 71174  
 Exempt Comments \_\_\_\_\_  
Residential/Apartment/etc. \_\_\_\_\_ Square ft. x \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
Commercial/Industrial \_\_\_\_\_ Square ft. x \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
Total fees collected..... = \$ 4128.00

*This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.*

*As the authorized school official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.*

Signature [Signature] Date 7/24/01



MI TEK INDUSTRIES, INC.  
3033 GOLD CANAL DRIVE  
SUITE 200  
RANCHO CORDOVA CA 95670  
USA  
FAX (916) 631 8225  
TELEPHONE (916) 631 7811

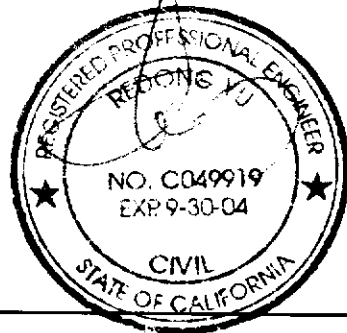
Re: 1327

1327--TED HOKENAN--DUPLEX SACTO

The truss drawing(s) referenced below have been prepared by MiTek Industries, Inc. under my direct supervision based on the parameters provided by General Truss

Pages or sheets covered by this seal: R109810 thru R109815

My license renewal date for the state of California is September 30, 2004.



June 28, 2001

Yu, Ray

The seal on these drawings indicate acceptance of professional engineering responsibility solely for the truss components shown. The suitability and use of this component for any particular building is the responsibility of the building designer, per ANSI/TPI-1995 Sec. 2.



ARCHITECT  
AND  
ASSOCIATES

979 'F' STREET, SUITE A  
DAVIS, CALIFORNIA 95616  
(530) 758-0658  
(530) 758-4362 FAX

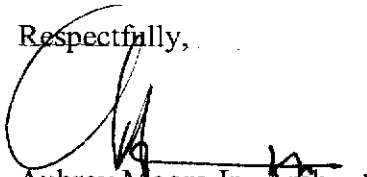
July 25, 2001

Ref: 2-Story Duplex  
Plan 2-2060-2  
Ted Honkanen  
613 19<sup>th</sup> Street  
Sacramento, CA

The accompanying plan excerpt is provided to document the addition of a truss omitted from the original drawings.

Permission is given to anyone to add this item or other minor corrections, additions to plans being reviewed/approved for a building permit.

Respectfully,



Aubrey Moore Jr., Arch.  
AM:jrp



ARCHITECT  
AND  
ASSOCIATES

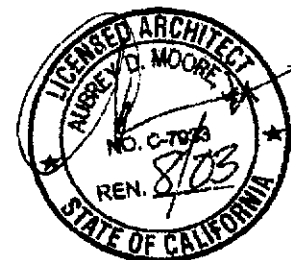
379 F STREET, SUITE A  
DAVIS, CALIFORNIA 95615  
(530) 758-0658  
(530) 758-4362 FAX

October 10, 2001

ref: Plan 2-2060-2  
613 9<sup>th</sup> Street  
Sacramento, CA  
Permit number 0106168

This document is to acknowledge my review prior to, and during, the installation of an anchor stud installed in place of a missing anchor bolt(s), Using an epoxy adhesive system at the above project site. My review confirmed:

- A. The adhesive system used was SIMPSON "ETF".
- B. The installed anchor was 7/8" dia. all thread.
- C. Bored holes were clean with a diameter of 1" and a depth of 12"+ INTO FOOTING. (MONO. POUR)
- D. Installation was in accordance with the manufacturer's instructions.



Aubrey Moore, Jr.  
Licensed Architect C7933



