

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |                     |                |              |                |             |                          |           |                          |         |
|---------------------|--------------|---------------------|----------------|--------------|----------------|-------------|--------------------------|-----------|--------------------------|---------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS         |                |              |                |             | INSPECTION AREA          |           | FINAL INSPECTIONS        |         |
|                     |              | 4551 Breuner Avenue |                |              |                |             | A-1                      |           |                          |         |
| LEGAL DESCRIPTION   |              |                     |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE    |
|                     |              |                     |                |              |                |             |                          |           | Shumway                  | 7-14-56 |
| TITLE AND NAME      |              | 1/C                 | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.  | ELECTRICAL BY            | DATE    |
| GEN. CONTR. owner   |              |                     | 5008 M Street  |              |                |             |                          |           |                          |         |
| ELEC. CONTR.        |              |                     |                |              |                |             |                          |           | PLUMBING BY              | DATE    |
| PLBG. CONTR.        |              |                     |                |              |                |             |                          |           |                          |         |
| MECH. CONTR.        |              |                     |                |              |                |             |                          |           | MECHANICAL BY            | DATE    |
| ARCH. ENGR.         |              |                     |                |              |                |             |                          |           |                          |         |
| OWNER L.P. Bonner   |              |                     |                |              |                |             |                          |           | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER  |              |                     |                |              |                |             |                          |           | ISSUED BY                | DATE    |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT        | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE |                          |         |
|                     |              |                     | 1              |              |                | 1223        |                          |           |                          |         |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.       | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED  |                          |         |
|                     |              |                     |                |              |                |             |                          |           |                          |         |

NATURE OF WORK:- Const. dwelling and att gar

|                        |              |                          |          |             |    |
|------------------------|--------------|--------------------------|----------|-------------|----|
| PERMIT NO. S.P. C-3747 |              | MICROFILM RECORD         |          |             |    |
| ISSUED BY              |              |                          |          |             |    |
| ISSUANCE DATE          | 3-9-56       | PLANS AND APPLICATION    | REEL NO. | FRAME NO.   |    |
| VALUATION              | \$ 11,395.00 | INSPECTION RECORD        | REEL NO. | FRAME NO.   | TO |
| R.D.F. FEE             | \$           | JOB FILE                 | REEL NO. | FRAME NO.:- | TO |
| S.M.I. FEE             | \$           |                          |          |             |    |
| PLAN CK. FEE           | \$           |                          |          |             |    |
| SEWER INCL. FEE        | \$           |                          |          |             |    |
| PERMIT FEE             | \$ 33.50     | REMARKS AND/OR VARIANCES |          |             |    |
|                        | \$           | form 3-19-56 Berry       |          |             |    |
|                        | \$           | joist 3-26-56 Shumway    |          |             |    |
| TOTAL FEES             | \$           | frame 4-27-56 Shumway    |          |             |    |

REEL NO. 11 F013 FRAME NO. Comburo

