

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                  |                |              |                |             |                          |               |                   |                          |      |
|---------------------|--------------|------------------|----------------|--------------|----------------|-------------|--------------------------|---------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS      |                |              |                |             | INSPECTION AREA          |               | FINAL INSPECTIONS |                          |      |
|                     |              | 3915 Bartley Dr. |                |              |                |             |                          |               |                   |                          |      |
| LEGAL DESCRIPTION   |              |                  |                |              |                | OCCUP. GR.  | CONST TYPE               | VAR. NO.      | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |              |                  | 1/C            | ADDRESS      |                |             | ZIP                      | CITY LIC. NO. | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              | C. E. DeCuir     |                |              |                |             |                          |               |                   |                          |      |
| ELEC. CONTR.        |              |                  |                |              |                |             |                          |               |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                  |                |              |                |             |                          |               |                   |                          |      |
| MECH. CONTR.        |              |                  |                |              |                |             |                          |               |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                  |                |              |                |             |                          |               |                   |                          |      |
| OWNER               |              | G. Lawrence      |                |              |                |             |                          |               |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                  |                |              |                |             |                          |               |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT     | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE     |                   |                          |      |
|                     |              |                  | 1              |              |                | 1,296       |                          |               |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.    | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT |               | HOW USED          |                          |      |
|                     |              |                  |                |              |                |             |                          |               |                   |                          |      |

NATURE OF WORK:- Const dwlg. & garage

|                           |  |                          |  |                         |                                      |
|---------------------------|--|--------------------------|--|-------------------------|--------------------------------------|
| PERMIT NO. S.P. - B-17665 |  | MICROFILM RECORD         |  |                         |                                      |
| ISSUED BY                 |  | PLANS AND APPLICATION    |  | REEL NO. <i>422F205</i> | FRAME NO. <i>20</i> TO <i>Comore</i> |
| ISSUANCE DATE 12-9-46     |  | INSPECTION RECORD        |  | REEL NO.                | FRAME NO. TO                         |
| VALUATION \$ 9,000.00     |  | JOB FILE                 |  | REEL NO.                | FRAME NO. TO                         |
| R.D.F. FEE \$             |  |                          |  |                         |                                      |
| S.M.I. FEE \$             |  |                          |  |                         |                                      |
| PLAN CK. FEE \$           |  |                          |  |                         |                                      |
| SEWER INCL. FEE \$        |  |                          |  |                         |                                      |
| PERMIT FEE \$             |  | REMARKS AND/OR VARIANCES |  |                         |                                      |
| \$                        |  | Dwelling                 |  |                         |                                      |
| \$                        |  |                          |  |                         |                                      |
| \$                        |  |                          |  |                         |                                      |
| TOTAL FEES \$             |  |                          |  |                         |                                      |

