



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|   |                            |  |                                 |                              |                               |                           |                                 |                          |  |                        |
|---|----------------------------|--|---------------------------------|------------------------------|-------------------------------|---------------------------|---------------------------------|--------------------------|--|------------------------|
| <b>PROPERTY PARCEL NO.</b><br>079-153-01  |                            | <b>JOB ADDRESS</b><br>3108 Occidental Drive - Building #11 |                                 |                              |                               |                           | <b>INSPECTION AREA</b><br>1     | <b>FINAL INSPECTIONS</b> |  |                        |
| <b>LEGAL DESCRIPTION</b>                  |                            |  |                                 |                              | <b>OCCUP. GR.</b><br>H        | <b>CONST TYPE</b><br>V-N  | <b>VAR. NO.</b><br>P-4632       | <b>FIRE ZONE</b><br>3    | <b>BUILDING BY</b><br><i>Cappell</i>     | <b>DATE</b><br>3-17-75 |
| <b>TITLE AND NAME</b>                     |                            | <b>1/C</b>   | <b>ADDRESS</b>                  |                              | <b>ZIP</b>                    | <b>CITY LIC. NO.</b>      | <b>TEL. NO.</b>                 |                          | <b>ELECTRICAL BY</b><br><i>Cicchetti</i> | <b>DATE</b><br>2-27-75 |
| GEN. CONTR. Harris & Reeder Const. Inc.   |                            |  | 941 Willora Road, Stockton, Ca. |                              | 95207                         | 209                       | 478-4460                        |                          | <b>PLUMBING BY</b><br><i>Collins</i>     | <b>DATE</b><br>3-11-75 |
| ELEC. CONTR. Service Electric             |                            |  |                                 |                              |                               |                           |                                 |                          | <b>MECHANICAL BY</b>                     | <b>DATE</b>            |
| PLBG. CONTR. Luppen and Hawley            |                            |  |                                 |                              |                               |                           |                                 |                          |  |                        |
| MECH. CONTR. Hillcrest Heating            |                            |  |                                 |                              |                               |                           |                                 |                          |  |                        |
| ARCH. ENGR. Meyer, Merviam & Assoc.       |                            |  | 255 North Fulton St., Fresno    |                              |                               | 209                       | 237-4194                        |                          |  |                        |
| OWNER Federal Projects, Inc.              |                            |  |                                 |                              |                               |                           |                                 |                          | <b>CERTIFICATE OF OCCUPANCY</b>          |                        |
| CONST. LOAN LENDER Western Mortgage Corp. |                            |  |                                 |                              |                               |                           |                                 |                          | <b>ISSUED BY</b><br><i>B. Cappell</i>    | <b>DATE</b><br>3/18/75 |
| <b>BLDG. WIDTH</b><br>47                  | <b>BLDG. LENGTH</b><br>140 | <b>TOTAL HEIGHT</b><br>24                                  | <b>NO. OF STORIES</b><br>2      | <b>ROOF CONSTR.</b><br>Compo | <b>AREA 1st FLOOR</b><br>3156 | <b>TOTAL AREA</b><br>6252 | <b>C.S.D.</b>                   | <b>C.I. CASE</b>         |  |                        |
| <b>SIDE YARDS</b><br>25 & 30              | <b>REAR YARDS</b><br>100+  | <b>SET BACK REQ.</b>                                       | <b>USE ZONE</b><br>R-3          | <b>PARK'G REQ.</b>           | <b>SPACES</b>                 | <b>TREES RMVD.</b>        | <b>EXISTING BLDG'S SAME LOT</b> | <b>HOW USED</b><br>Apts. |  |                        |

**NATURE OF WORK:-**

Construct 16 Unit Apartment Building

|                                 |                                 |                               |                    |               |  |
|---------------------------------|---------------------------------|-------------------------------|--------------------|---------------|--|
| <b>PERMIT NO. S.P. -</b> B-4712 |                                 | <b>MICROFILM RECORD</b>       |                    |               |  |
| <b>ISSUED BY</b> Haworth        |                                 |                               |                    |               |  |
| <b>ISSUANCE DATE</b> 6-27-74    | <b>PLANS AND APPLICATION</b>    | <b>REEL NO.</b> R 388 F 4     | <b>FRAME NO. -</b> | <b>TO</b> 450 |  |
| <b>VALUATION</b> \$ 91,000.00   | <b>INSPECTION RECORD</b>        | <b>REEL NO.</b> R 408 F 4 269 | <b>FRAME NO. -</b> | <b>TO</b>     |  |
| <b>R.D.F. FEE</b> \$ 2,392.00   | <b>JOB FILE</b>                 | <b>REEL NO.</b>               | <b>FRAME NO. -</b> | <b>TO</b>     |  |
| <b>S.M.I. FEE</b> \$ 6.37       |                                 |                               |                    |               |  |
| <b>PLAN CK. FEE</b> \$ 200.50   |                                 |                               |                    |               |  |
| <b>SEWER INCL. FEE</b> \$       |                                 |                               |                    |               |  |
| <b>PERMIT FEE</b> \$ 401.00     | <b>REMARKS AND/OR VARIANCES</b> |                               |                    |               |  |
| <b>TOTAL FEES</b> \$ 2,999.87   |                                 |                               |                    |               |  |

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| <b>LEGAL DESCRIPTION</b>                            |                            |  |                                 |                              | <b>OCCUP. GR.</b><br>H        | <b>CONST TYPE</b><br>V-N    | <b>VAR. NO.</b><br>P-4632       | <b>FIRE ZONE</b><br>3    |                                 |                |
| <b>TITLE AND NAME</b>                               |                            | <b>1/C</b>   | <b>ADDRESS</b>                  |                              | <b>ZIP</b>                    | <b>CITY LIC. NO.</b>        | <b>TEL. NO.</b>                 | <b>BUILDING BY</b>       | <b>DATE</b>                     |                |
| GEN. CONTR. Harris & Reeder Const. Inc.             |                            |  | 941 Willora Road, Stockton, Ca. |                              | 95207                         | 209                         | 478-4460                        | <i>Capral</i>            | <i>3-17-75</i>                  |                |
| ELEC. CONTR. Service Electric                       |                            |  |                                 |                              |                               |                             |                                 | <i>Perchottini</i>       | <i>4-21-75</i>                  |                |
| PLBG. CONTR. Luppen and Hawley                      |                            |  |                                 |                              |                               |                             |                                 | <b>PLUMBING BY</b>       | <b>DATE</b>                     |                |
| MECH. CONTR. Hillcrest Heating                      |                            |  |                                 |                              |                               |                             |                                 | <i>Collins</i>           | <i>3-11-75</i>                  |                |
| ARCH. ENGR. Meyer, Merviam & Assoc.                 |                            |  | 255 North Fulton St., Fresno    |                              |                               | 209                         | 237-4194                        | <b>MECHANICAL BY</b>     | <b>DATE</b>                     |                |
| <b>OWNER</b><br>Federal Projects, Inc.              |                            |  |                                 |                              |                               |                             |                                 |                          | <b>CERTIFICATE OF OCCUPANCY</b> |                |
| <b>CONST. LOAN LENDER</b><br>Western Mortgage Corp. |                            |  |                                 |                              |                               |                             |                                 |                          | <b>ISSUED BY</b>                | <b>DATE</b>    |
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