

Meeting Date: 03/04/2014

Report Type: Discussion

**Personnel and Public  
Employees Committee  
Report**

915 I Street, 1<sup>st</sup> Floor

[www.CityofSacramento.org](http://www.CityofSacramento.org)

**Title:** Interviews for the Capitol Area Committee

**Location:** Citywide

**Recommendation:** 1) Conduct interviews of applicants for consideration by the Mayor, for nomination to the Governor for appointment to the Capitol Area Committee; and 2) continue the item to the next meeting for discussion and nomination(s).

**Contact:** Wendy Klock-Johnson, Assistant City Clerk, (916) 808-7509, Office of the City Clerk; Shirley Concolino, City Clerk, (916) 808-5442, Office of the City Clerk.

**Presenter:** None

**Department:** Office of the City Clerk



**Division:** City Clerk

**Dept ID:** 04001011

**Attachments:**

- 01 Description/Analysis
- 02 Background
- 03 Capitol Area Committee Fact Sheet
- 04 Applications

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Submitted By:	Nell Hessel
Adobe Signature:	
Approved By:	Wendy Klock-Johnson
Adobe Signature:	

## **Attachment 01 – Description/Analysis**

**Issue:** California State Government Code (8164.1(a)) requires the City of Sacramento to submit, to the Governor, a list of three candidates for consideration for an appointment of a four year term to the Capitol Area Committee.

**Policy Considerations:** None

**Economic Impacts:** None

**Environmental Considerations:** None

**Sustainability:** None

**Commission/Committee Action:** None

**Rationale for Recommendation:** To ensure the city is in compliance with state statute, by providing two additional candidates for consideration by the Governor. On November 21, 2013 the City transmitted one nominee to the Governor's Office. Pursuant to Government Code, the City was asked to provide two additional nominees for consideration. The second application period has closed and the Personnel and Public Employees Committee is conducting interviews of all applications. Therefore, the recommendation is to conduct interviews and continue the item to the next meeting for discussion and nominations.

**Financial Considerations:** None

**Emerging Small Business Development (ESBD):** None

## Attachment 02 – Background

### Capitol Area Committee (Interviews)

**BACKGROUND:** There are three (3) candidates applying to be selected as two (2) of the nominations submitted to the Governor to serve on the Capitol Area Committee.

#### VACANCY INFORMATION

Category Description	Residency	Incumbent
<b>Category A</b> – Four (4) members appointed by the Governor, of which at least one is appointed from a list of three (3) candidates submitted by the City of Sacramento	Required	Darryl Chinn (term expired 2004)

#### INCUMBENT INFORMATION

**Darryl Chinn** is the incumbent for category A. He was appointed in 2000 to a four year term and is continuing to serve in this capacity until such time as a new appointment is made.

#### SUMMARY OF APPLICANTS

Applicant Name	Category	District	Interview Status
Joshua Divelbiss	A	4	Attendance confirmed
Steven P. Johnson	A	6	Attendance confirmed
Steven Maviglio	A	6	Attendance confirmed

## CAPITOL AREA COMMITTEE

### **AUTHORITY:**

The Capitol Area Committee was formed in 1977 to advise the director of the Department of General Services (DGS) about issues affecting the Capitol Area Plan per Government Code (GC) sections 8164.1–8164.3. In September 2010, Assembly Bill 2130 (Huber) (Chapter [Ch.] 670, Statutes [Stats.] of 2010) was signed, amending GC section 8164 and establishing a sunset date of January 1, 2013, for the Capitol Area Committee, subject to review by the Joint Sunset Review Committee (JSRC). After review to determine if the Capitol Area Committee should be terminated, continued, or its functions revised or consolidated, the JSRC concluded the committee provides an important forum for the exchange of ideas between the public and the DGS, and recommended placing a 15 year sunset date on the committee, scheduling its next review in January 2028. The JSRC also recommended the committee develop and maintain a website, and that the statutory quarterly meeting requirement be replaced with an annual meeting requirement. Assembly Bill 2445 (Dickinson) (Ch. 547, Stats. of 2012), which included the JSRC's recommendations including a January 2028 sunset date for the committee, was ultimately amended to reflect a January 1, 2018, sunset date and was signed in September 2012.

### **MEMBERSHIP:**

The Committee consists of nine members appointed as follows:

- A. Four members are appointed by the governor, of which at least one is appointed from a list of three candidates submitted by the city of Sacramento, and at least one is appointed from a list of three candidates submitted by the county of Sacramento (four-year terms).
- B. Two members are appointed by the Speaker of the Assembly (one of whom may be a member of the Assembly), and two members are appointed by the Senate Rules Committee (one of whom may be a member of the Senate) (four-year terms).
- C. One member is appointed by the director of the DGS (term is at the pleasure of the director).

The chairperson is elected by the committee members.

### **MEETINGS:**

Meetings are open to the public and are held on an annual basis, upon the call of the chairperson, or upon the written request of any three members. Meetings are normally held at the Capitol Area Development Authority Headquarters, 1522 14<sup>th</sup> Street, First Floor Boardroom, Sacramento, California. Members are always notified of meeting changes and cancellations.

### **ORGANIZATIONAL FUNCTIONS AND RESPONSIBILITIES:**

The Capitol Area Plan was established for the orderly development of the state's facilities in the metropolitan area of Sacramento. It serves as the master plan for development of state-owned land within the Capitol Area. The DGS is assigned responsibility for carrying out development within the Plan Area in accordance with the Capitol Area Plan.

It is the purpose of the committee to independently review DGS' reports to the Legislature and to counsel and advise the DGS in the carrying out of its responsibilities related to the Capitol Area Plan. The committee may submit separate comments on DGS' reports on the Capitol Area Plan to the Legislature. The committee involves a broad cross-section of interested citizens in the form of an advisory body. The advisory body serves without compensation.

### **CONTACT INFORMATION:**

Within the DGS, the main point of contact for the committee is the Real Estate Services Division, Asset Management Branch.

Staff contact is Liz Ames, Regional Portfolio Manager, DGS, 707 Third Street, Sixth Floor, West Sacramento, CA 95605. Her contact numbers are (916) 376-1831 or fax (916) 376-1833.



# Application for City Boards and Commissions

*This Document and its contents may be subject to the California Public Records Act, and as such may therefore be subject to public disclosure unless otherwise exempt under the act.*

**Instructions:** This application must be completed in its entirety. *Fields will expand to the content added.* Applications are submitted to the Office of the City Clerk by selecting the **Submit** button on the last page.

## Board/Commission Information

Meeting Body Applying For: Capitol Area Committee

Category # and Description (please indicate all categories qualified for)

- Demonstrate viable interest in the Capitol Area and;
- Demonstrate knowledge and/or experience in community planning.
- Be a City of Sacramento resident.

Name of Company/Organization being Represented (if applicable):

n/a

*If Company/Organization Authorization Letter is required, email to [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org)*

## Applicant Information

Full Name (Last, First, Middle): Divelbiss, Joshua, James

E-Mail Address:

Home Address:

City, State, Zip: Sacramento, Ca, 95816

Mailing Address (if different):

City, State, Zip:

Residential Council District: District 4 Business Council District (if applicable): District 4

Primary Contact Number: Mobile

Secondary Contact Number: \_\_\_\_\_

Are you currently, or have you in the past, served on a City Board or Commission?  Yes  No

If Yes, provide the name of the meeting body and how that service supports your application:

Do you, or any immediate family member, have any relationship (professional, financial or otherwise) that may present a potential conflict of interest for meeting body applied for?  Yes  No

If Yes, please explain:

Please state the reason(s) you would like to be a member of this board/commission.

I am interested in becoming a member of the Capitol Area Committee because of my professional experience and continual investigations into the topics of architecture, urban design, and housing in relation to the City of Sacramento. The Capitol Area Plan has a direct impact on my experience of the city as a resident and practicing architect within the City of Sacramento, but more importantly, I would like the opportunity to positively influence the Capitol Area Plan for all community members and visitors. As a project architect, I have experience in projects that are complex, sustainable, and possess high aesthetic and design qualities. My project experience includes various project types including corporate/office and multi-family/mixed-use residential.

## Education

Add Additional

Institution Name: University of Southern California Area of Study: Architecture  
Attended (mm/yy - mm/yy): 08/99 - 05/04 Degree Earned: Bachelor's Degree

## Employment

List work experience for the most recent five years, beginning with current (or most recent) employment.

Add Additional

From(mm/yy) - To(mm/yy): 08/10 - Current Employer: Stantec Architecture  
Address:

Job Duties: Project Architect in charge of development and coordination of various project types including corporate/office and multi-family/mixed-use residential.

From(mm/yy) - To(mm/yy): 08/08 - 08/10 Employer: Ehrlich Architects  
Address:

Job Duties: Project Architect in charge of development and coordination of educational projects.

From(mm/yy) - To(mm/yy): 02/06 - 08/08 Employer: Chong Partners / Stantec Architecture  
Address:

Job Duties: Designer on various project types including corporate/office and multi-family/mixed-use residential.

From(mm/yy) - To(mm/yy): 05/04 - 02/06 Employer: LPA, Inc.  
Address:

Job Duties: Designer on corporate/office and educational projects.

## Business Enterprises

List business names including fictitious names of any business enterprise currently, or previously, owned or operated.

Add Additional

From(mm/yy) - To(mm/yy): \_\_\_\_\_ Name: \_\_\_\_\_  
Address:

Type of Business or Service Rendered:

## Additional Qualifications

Please provide any additional experience, community activities or other qualifications that would be helpful in evaluating your application.

My project experience includes the design and permit documents for the Capitol Area Development Authority East End Gateway Sites 2 & 3. These two buildings have transformed 16th Street, continued the urban streetscape and density of 16th Street and have begun to provide much needed urban housing and commercial / retail opportunities.

In 2012 I was appointed to be one of three members of the Sacramento County Design Review Advisory Committee. The committee's responsibility is to review discretionary projects within the county and make recommendations of conformance with the county design guidelines. My involvement has provided the opportunity to meet with county representatives, local property owners and developers to be a

representative and design advocate for a higher quality of architecture and urban design within the greater Sacramento area.

Additional project experience includes the new Sacramento Municipal Utility District's – East Campus Operation Center located in Sacramento County. Located on a 51 acre site the project consists of 350,000sf across multiple buildings, including a six-story office building. The project has received LEED Platinum certification and is slated to become the nation's largest net-zero and most sustainable fleet operations campus.

Since 2010 I have served and provided architectural expertise on the Master Planning Committee for Daybreak Camp in Santa Cruz County. My involvement has allowed for an architectural representative to positively influence an organization's decisions that otherwise would not have included a design professional at the beginning stages of a master planning effort.

In the span of a five-year, professional architecture degree program at the University of Southern California, I participated in the Italy Study Abroad Program – including educational studios through the Universita di Roma and the Politecnico di Milano. I was a Finalist in the 2004 United States Green Building Council's Design Competition, the recipient of the 2002 Avi Efraim Gesundheit Traveling Fellowship, and received Honorable Mention for the 2002 AIA Monterey Housing Design Competition.

### Felony Convictions

Have you ever been convicted of a felony?  Yes  No

If yes, please provide the date, location of court conviction, and exact denomination of the offense for each offense resulting in conviction.

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*A Felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.*

### Civil Actions

List each civil action, if any, in which punitive or exemplary damages have been assessed against you, providing the trial date, court judgement, and location of the court for each instance.

### Accommodation Information

Please identify any special accommodations (if any) needed for equal participation.

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## Equal Opportunity Disclosure

*The following information is requested in accordance with State and Federal laws for the purpose of evaluating the effectiveness of the City's equal opportunity efforts. It is voluntary, confidential, and will not be submitted with your application for review.*

Please select one:

Please select the appropriate racial/ethnic category:

## Disclosure and Regulatory Requirements

Pursuant to City Code Section 2.40, appointees have the following requirements in order to serve on a City board or commission:

*Statement of Economic Interest Form 700:* If a Statement of Economic Interest Form 700 is required for this position (see announcement), the form must be electronically filed with the Office of the City Clerk. Failure to file by the due date can lead to removal from the board pursuant the City Conflict of Interest Code Resolution 2013-0023. Information and instructions will be provided by the Office of the City Clerk upon appointment.

*Ethics Training:* All members are required to satisfy the local ethics training requirement mandated by Government Code Section 53234. Information for an online training resource will be provided by the Office of the City Clerk upon appointment.

*Attendance:* Members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings.

**By selecting submit, I acknowledge that I have read and understand the disclosure and regulatory requirements and declare under penalty of perjury that all the information provided in this application is true and correct to the best of my knowledge:**

Submit



## Application for City Boards and Commissions

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### Board/Commission Information

Meeting Body Applying For: CAPITOL AREA COMMITTEE

Category # and Description  
(please indicate all categories  
qualified for)

Name of Company/Organization being Represented (if applicable):

N/A

*If Company/Organization Authorization Letter is required, email to [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org)*

### Applicant Information

Full Name (Last, First, Middle): JOHNSON, STEVEN PAUL

E-Mail Address:

Home Address:

City, State, Zip: Sacramento, CA 95826

Mailing Address (if different):

City, State, Zip: SAME

Residential Council District: District 6 Business Council District (if applicable): \_\_\_\_\_

Primary Contact Number: Mobile

Secondary Contact Number: Home

Are you currently, or have you in the past, served on a City Board or Commission?  Yes  No

If Yes, provide the name of the meeting body and how that service supports your application:

Do you, or any immediate family member, have any relationship (professional, financial or otherwise) that may present a potential conflict of interest for meeting body applied for?  Yes  No

If Yes, please explain:

Please state the reason(s) you would like to be a member of this board/commission.

I have lived at 13th & R Street, before the installation of the light rail tracks. I have lived at 20th & H Street, shortly after moving back to Sacramento. I have worked on construction drawings for the Sacramento Convention Center, within the Plaza Park (Cesar Chavez Park) Tower, Federal Building at 8th & I Street, the East End projects, and at many other projects within the Capital Area Plan area and within the Greater Sacramento Area. Sacramento is poised to begin another cycle of growth and the Department of General Services (DGS) will have to respond to that growth. I want to use my architectural background & experience to to advise DGS on the State's projects within the Capital Area Plan. I will put my public works background and commercial development experience to work for the citizens of Sacramento.

## Education

Add Additional

Institution Name: Cal Poly, San Luis Obispo, CA Area of Study: Architecture (5-Year)  
Attended (mm/yy - mm/yy): 01/81 - 06/88 Degree Earned: Bachelor's Degree

Institution Name: Cal Poly, San Luis Obispo, CA Area of Study: Speech Communications  
Attended (mm/yy - mm/yy): 01/81 - 06/88 Degree Earned: Minor

Institution Name: CSU, Sacramento Area of Study: General Education  
Attended (mm/yy - mm/yy): 09/80 - 12/80 Degree Earned: None

## Employment

List work experience for the most recent five years, beginning with current (or most recent) employment.

Add Additional

From(mm/yy) - To(mm/yy): 04/08 - Current Employer: Steven P. Johnson, Architect  
Address:

Job Duties: Architect/Principal - In April 2008 I chose to go into private practice and decided to share an office space with another licensed architect from the Placerville area. On a number of occasions, we would collaborate on the work as "Wolfe + Johnson Architects". At times when workload or other project conditions wouldn't allow, I proceeded with the projects on my own. The scope of architectural work for most of the projects during this period has encompassed commercial design and project management. The most challenging projects to date has been the Progress House Drug Treatment & Rehabilitation Center and the Marshall Hospital Sterilizer Replacement projects. The scope of services has taken the project from schematic design, through bidding and construction administration.

From(mm/yy) - To(mm/yy): 08/11 - 09/11 Employer: Stafford King Wiese Architects  
Address:

Job Duties: Job Captain/Architect – In early August 2011, SKW Architects contacted me about a temporary position with the firm. The work was on educational project within the Sacramento area. The projects had extremely tight schedules and they needed a person with AutoCAD experience. Having worked for SKW in the early 1990's and with an extensive AutoCAD experience, I jumped at the opportunity. In collaboration with the design team, I created the design concepts and conceptual drawings for the rehabilitation/remodel of the Leroy Greene Academy. I also set up the construction drawings for two agricultural barns for Rio Linda High School.

From(mm/yy) - To(mm/yy): 05/02 - 04/08 Employer: El Dorado County - General Services Dept.  
Address:

Job Duties: Architectural Project Manager - At the County of El Dorado I have been responsible for the creation of Request For Proposals (RFP's), the negotiation of consultant and construction contracts, the creation of construction documents, for the organization of construction bid procedures and for the administration of construction projects. My primary emphasis during the previous several years has been the construction of the new Juvenile Detention Facility in South Lake Tahoe, California. This project has been a new, interesting experience for me due to the state and federal grant guidelines that must be followed to properly administer the construction funds for this project.

From(mm/yy) - To(mm/yy): 05/98 - 05/02 Employer: Dreyfuss & Blackford Architects

Address:

Senior Architect - At Dreyfuss & Blackford Architects, I used AutoCAD to create construction drawings for our projects. I have produced fee proposals, managed & completed construction documents and proceeded through the bid phase of work. My primary areas of responsibility have been the UC Davis Medical Center; Kaiser projects in Sacramento and San Rafael and the Meadowview City Services Complex in Sacramento.

### Business Enterprises

List business names including fictitious names of any business enterprise currently, or previously, owned or operated.

Add Additional

From(mm/yy) - To(mm/yy): 04/08 - Current Name: Steven P. Johnson, Architect

Address:

Type of Business or Service Rendered: Architectural design and construction documents.

### Additional Qualifications

Please provide any additional experience, community activities or other qualifications that would be helpful in evaluating your application.

From 2010 to 2012 I served as the At-Large Member to El Dorado County's Building Industry Advisory Committee. The committee advised the Board of Supervisors on issues effecting the building and construction community.

During 2009-2010 I was a citizen member on the Bond Advisory Committee for the Gold Oak Union School District. We advised the District on the use of bond fund expenditures for facilities improvements.

From 1995 to 2001 I was a member of Active 20-30 United States & Canada and served on the National Board as the Regional Director for Region #2 (Northern California & Nevada). This charitable service organization worked to help special needs children in our community. The motto was "A person never stands so tall as when kneeling to help a child".

My long history of service to the communities that I have lived in goes to prove my commitment to the communities that I have lived in during my adult life.

### Felony Convictions

Have you ever been convicted of a felony?  Yes  No

If yes, please provide the date, location of court conviction, and exact denomination of the offense for each offense resulting in conviction.

N/A

*A Felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.*

### Civil Actions

List each civil action, if any, in which punitive or exemplary damages have been assessed against you, providing the trial date, court judgement, and location of the court for each instance.

None

### Accommodation Information

Please identify any special accommodations (if any) needed for equal participation.

None

## Equal Opportunity Disclosure

The following information is requested in accordance with State and Federal laws for the purpose of evaluating the effectiveness of the City's equal opportunity efforts. It is voluntary, confidential, and will not be submitted with your application for review.

Please select one:

Please select the appropriate racial/ethnic category:

## Disclosure and Regulatory Requirements

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### Board/Commission Information

Meeting Body Applying For: Capitol Area Committee

Category # and Description  
(please indicate all categories  
qualified for)

Public At-Large

Name of Company/Organization being Represented (if applicable):

*If Company/Organization Authorization Letter is required, email to [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org)*

### Applicant Information

Full Name (Last, First, Middle): Maviglio, Steven

E-Mail Address:

Home Address:

City, State, Zip: Sacramento CA 95819

Mailing Address (if different):

City, State, Zip:

Residential Council District: District 6 Business Council District (if applicable): District 4

Primary Contact Number: Mobile

Secondary Contact Number:

Are you currently, or have you in the past, served on a City Board or Commission?  Yes  No

If Yes, provide the name of the meeting body and how that service supports your application:

Redistricting Commission (2011)

Do you, or any immediate family member, have any relationship (professional, financial or otherwise) that may present a potential conflict of interest for meeting body applied for?  Yes  No

If Yes, please explain:

Please state the reason(s) you would like to be a member of this board/commission.

Having lived and worked in the area for more than a decade, I have a strong interest in its development. The Capitol Area is the gateway to our city and development should be geared to multiple uses. These include business, tourism, residential use, and enjoyment by all of our city's citizens. With my background in government and familiarity with DGS plans, I would like to apply my knowledge and know-how to seeing the area continue its progress.

## Education

Add Additional

Institution Name: University of New Hampshire Area of Study: Public Administration  
Attended (mm/yy - mm/yy): 1994 Degree Earned: Master's Degree

Institution Name: Boston University Area of Study: Communications  
Attended (mm/yy - mm/yy): 1976-1980 Degree Earned: Bachelor's Degree

## Employment

List work experience for the most recent five years, beginning with current (or most recent) employment.

Add Additional

From(mm/yy) - To(mm/yy): 12/08-Current Employer: Forza Communications LLC

Address:

Job Duties: Owner of public relations/public affairs/legislative strategies firm.

From(mm/yy) - To(mm/yy): 1/04-12/08 Employer: California Legislature, Office of the Speaker

Address:

Job Duties: Deputy Chief of Staff to the Speaker

## Business Enterprises

List business names including fictitious names of any business enterprise currently, or previously, owned or operated.

Add Additional

From(mm/yy) - To(mm/yy): \_\_\_\_\_ Name: \_\_\_\_\_

Address:

Type of Business or Service Rendered:

## Additional Qualifications

Please provide any additional experience, community activities or other qualifications that would be helpful in evaluating your application.

- \* Legislative and executive branch staffer, familiar with DGS and Capitol plan.
- \* Coursework in urban planning as part of MPA program.
- \* Commission and nonprofit Board of Directors experience (President, Sacramento Natural Foods Coop).
- \* Have lived and worked in the area for 14+ years.

## Felony Convictions

Have you ever been convicted of a felony?  Yes  No

If yes, please provide the date, location of court conviction, and exact denomination of the offense for each offense resulting in conviction.

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Submit