

*8180 2202-204*

**BUILDING DIVISION — BUILDING INSPECTOR'S REPORT CARD \$5.00**

**TYPE BUILDINGS**

PERMIT NO. <b>E-3664</b>		LOCATION <b>6299 - South Land Park Drive.</b>		A-3	
DATE <b>Apr. 15-63</b>		PURPOSE <b>Const. detached bathhouse in rear</b>		Same. /yard.	
ZONE <b>R-1</b>		OWNER <b>Craig Holder</b>		Same. /yard.	
		ARCH'T			
		CONT'R <b>Owner</b>		<b>GA 8-1466</b>	
VAL. <b>\$300.</b>		STORIES	ROOMS	APTS. <b>120</b>	SIZE <b>sq. ft.</b>
INSP.	DATE	BLDG. TYPE		OCCUPANCY GROUP	
FORM					
JOIST					
FRAME					
SHEET ROCK					
FINAL	<i>3-4-64</i>	<i>C. Hammons</i>			



DATE	SPECIAL CONDITIONS OF WORK — REMARKS
COMPLETE AND OK	INSPECTOR

