



## City of Sacramento Personnel and Public Employees Committee

### COMMITTEE MEMBERS:

**RAYMOND L. TRETHERWAY III, Chairperson (D-1)**

**KEVIN MCCARTY (D-6)**  
*Vice-Chair*

**ROBERT KING FONG (D-4)**  
*Councilmember*

**BONNIE PANNELL (D-8)**  
*Councilmember*

### CITY STAFF:

*Randi Kay Stephens*  
*Executive Assistant*

*Stephanie Mizuno*  
*Assistant City Clerk*

*Ruci Katia*  
*Deputy City Clerk*

*City Hall*  
*915 I Street, 5th Floor*  
*Conference Room CH 5110*

*March 07, 2006*  
*12:15 to 1:00 p.m.*

*The Personnel and Public Employees Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class.*

*Its purpose is to review applications received for membership to various City Boards, Commissions and Committees; conduct interviews; and to make recommendations to the Mayor concerning appointment of members. Additionally, this committee reviews and makes recommendations to the full City Council concerning the semi-annual Affirmative Action Advisory Report*

**NOTICE IS HEREBY GIVEN** that the Sacramento City Council will conduct concurrent meetings with the Council Committee(s) listed on this agenda which is incorporated herein by reference. The Special Meeting(s) are called to permit members who are not on the listed committees to attend the meetings and participate in the discussion. In the event five (5) or more members of the City Council are present at a committee meeting, only those items listed on the agenda can be acted upon or discussed.

All meetings will be held at the date, time and place indicated; and the subjects to be considered and acted upon shall be those as listed on the agenda. The numbered items listed on the agenda are a brief description of business to be transacted or discussed; the recommendations of the staff as shown, do not prevent the committee from taking other action.



# Personnel and Public Employees Committee

## AGENDA

### CALL TO ORDER

### ROLL CALL

### 1.0 PUBLIC TESTIMONY

(A three minute time limit is imposed on speakers addressing the committee under this heading)

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### 2.0 Approval of Minutes:

2.1 02-28-06 Minutes

**RECOMMENDATION:** Approval of Minutes

### 3.0 Review of Applications for Various Boards and Commissions:

3.1 A. Board of Plumbing Examiners

**RECOMMENDATION:** Nomination of Candidate

3.2 B. Development Oversight Commission

**RECOMMENDATION:** Nomination of Candidates

3.3 C. Housing Code Advisory & Appeals Board

**RECOMMENDATION:** Nomination of Candidates

### ADJOURNMENT

