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**Legislative Body** Preservation Commission

**Posting Type** Meeting Agenda

**Posting Location** 915 I Street Sacramento, CA 95814

**Meeting Date & Time** 10/16/2013 @ 5:30 p.m.

The document noted above was posted at the time and date displayed in the signature box below.

Signature **Katia Ligaiviu**  
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Sacramento, ou=Office of the City Clerk,  
email=kligaiviu@cityofsacramento.org, c=US  
Date: 2013.10.10 10:44:36 -07'00'

## Commission Members

Tim Brandt, AIA, LEED AP  
Kathleen Forrest  
Eric Fuller, SE, Vice-Chair  
Jon Marshack, D.Env.  
Chad Moffett  
Melissa Mourkas, ASLA, Chair  
Matthew Piner

## City Staff

David Kwong, AICP, Planning Director  
Greg Taylor, AIA, LEED AP, Urban Design Manager  
Roberta Deering, LEED AP, Preservation Director  
Michael W. Voss, Senior Deputy City Attorney



# Agenda

## Preservation Commission Hearing

City Hall Council Chambers  
915 "I" Street, 1<sup>st</sup> Floor

Published by the  
Community Development Department

*The City Preservation Commission was created by the City Council. Its powers and duties include: to develop and recommend to the City Council preservation policies appropriate for inclusion in the General Plan and other regulatory plans and programs of the City and to provide oversight relative to the maintenance and integrity of the Sacramento Register of Historic and Cultural Resources; to review, nominate, and make recommendations to the City Council on properties eligible for listing in the Sacramento Register as Landmarks, Historic Districts and Contributing Resources as set forth in Title 17, Chapter 17.134, of the City Code; to review and approve preservation development projects of major significance and appeals of Preservation Director decisions per the Historic Preservation Chapter, Title 17, Chapter 17.134, of the City Code.*

**Wednesday October 16, 2013**  
**5:30 p.m.**

### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Commission you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the lobby of the hearing room and should be completed and submitted to the Commission Secretary.**

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of agenda items is for reference and may be taken in any order deemed appropriate by the legislative body. The agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. Hard copies are available at the Community Development Department (10 cents per page). Live video streams and indexed archives of meetings are available via the internet. Visit [http://sacramento.granicus.com/ViewPublisher.php?view\\_id=21](http://sacramento.granicus.com/ViewPublisher.php?view_id=21).

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Community Development Department at (916) 264-5011 at least 48 hours prior to the meeting

# AGENDA

**Wednesday, October 16, 2013**

**5:30 p.m.**

*City Hall – 915 “I” Street- First Floor Council Chamber*

All items listed are heard and acted upon by the Preservation Commission unless otherwise noted.

## **Call to Order**

### **Roll Call**

## **Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request that an item be removed for separate consideration.

### **1. Approval of Minutes from September 18, 2013 Meeting**

**Location:** Citywide

**Recommendation:** **Approve** the Preservation Commission Minutes from September 18, 2013.

**Contact:** Roberta Deering, LEED AP, Preservation Director, 916-808-8259.

## **Director’s Report**

### **2. Director’s Report (Oral)**

**Location:** Citywide

**Recommendation:** **Receive and File**

**Contact:** Roberta Deering, LEED AP, Preservation Director, 916-808-8259

## **Public Hearing**

Staff reports include oral presentations including those recommending Receive and File.

### **3. M13-013 Azevedo/Fargo-Moll House & Tank House Landmark Nomination (Notice on 10-4-13)**

**Location:** 1911 Bannon Creek Drive, 225-0622-008-0000, District 3

**Recommendation:** **Forward recommendation of approval to City**

**Council:** **Item A:** Environmental Exemption (Per CEQA 15378-Not a

Project); **Item B:** an ordinance listing the Azevedo/Fargo-Moll House & Tank House in the Sacramento Register of Historic & Cultural Resources as a Landmark, and identifying its significant features and characteristics.

**Contact:** Susanne Cook, Associate Planner; 916-808-5375

4. **M13-014 Sacramento Children's Home Landmark Nomination (Notice on 10-4-13)**

**Location:** 2750 Sutterville Road, 019-0010-010-0000, District 5

**Recommendation:** **Forward recommendation of approval to City Council:** **Item A:** Environmental Exemption (Per CEQA 15378-Not a Project); **Item B:** an ordinance listing the Sacramento Children's Home in the Sacramento Register of Historic & Cultural Resources as a Landmark, and identifying its significant features and characteristics.

**Contact:** Susanne Cook, Associate Planner; 916-808-5375

**Staff Report**

5. **M13-016 Lawrence Warehouse/CADA Warehouse Nomination to the National Register of Historic Places Nomination**

**Location:** 1108 R Street, 009-0075-009-0000, District 4

**Review and Comment:** **Item A:** Environmental Exemption (Per CEQA 15378-Not a Project); **Item B:** Per Certified Local Government Agreement between State of California Office of Historic Preservation and the City of Sacramento, a sixty (60) day review and comment period is provided to the City's Preservation Commission prior to action on the nomination by the State Historical Resources Commission. Completed in 1915, the structure was added, on June 15, 1982, to the Sacramento Register of Historic & Cultural Resources as a Landmark; and it is a contributing resource in the City's "R" Street Historic District

**Contact:** Roberta Deering, LEED AP, Preservation Director, 916-808-8259

6. **M13-017 Vernon-Brannon House Building Nomination as a California Historical Landmark**

**Location:** 112 J Street, 006-0071-033-0000, District 3

**Review and Comment:** **Item A:** Environmental Exemption (Per CEQA 15378-Not a Project); **Item B:** The State of California Office of Historic Preservation has notified the City's Preservation Commission that there is an opportunity to comment on the nomination of the Vernon-Brannan House Building as a California Historical Landmark prior to the State Historical Resources Commission's action on the nomination. The Vernon-Brannan House Building is a Contributing Resource in the Old Sacramento Historic District,

listed in the National Register of Historic Places as a National Historic Landmark  
Historic District

**Contact:** Roberta Deering, LEED AP, Preservation Director, 916-808-8259

### **Public Comments- Matters Not on the Agenda**

7. To be announced.

### **Questions, Ideas and Announcements of Commission Members**

8. To be announced

### **Adjournment**