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|---|--------------------------|------------------------------|----------------|--------------|----------------|------------|--------|-----------|------------------|------------|---------------|----------|-------------|--------|-------------|--------------------------|----------|--|--|
| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA | | | | | | | | | | | | | | | | | | | |
| PROPERTY PARCEL NO. | | JOB ADDRESS 2405 F Street | | | | | | | | | | | | | | | | | |
| INSPECTION AREA A-2 | | FINAL INSPECTIONS | | | | | | | | | | | | | | | | | |
| LEGAL DESCRIPTION | | | | | | | | | | | | | | | | | | | |
| DATE | BUILDING BY | | | | | | | | | | | | | | | | | | |
| TITLE AND NAME | | | | | | | | | | | | | | | | | | | |
| DATE | ELECTRICAL BY | | | | | | | | | | | | | | | | | | |
| DATE | PLUMBING BY | | | | | | | | | | | | | | | | | | |
| DATE | MECHANICAL BY | | | | | | | | | | | | | | | | | | |
| DATE | ARCH. ENGR. | | | | | | | | | | | | | | | | | | |
| OWNER | | | | | | | | | | | | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | | | | | | | | | | | |
| DATE | ISSUED BY | | | | | | | | | | | | | | | | | | |
| DATE | CERTIFICATE OF OCCUPANCY | | | | | | | | | | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | CENSUS TRCT. NO. | REAR YARDS | SET BACK REQ. | USE ZONE | PARKG. REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| NATURE OF WORK:- | | | | | | | | | | | | | | | | | | | |
| PERMIT NO. S.P. | | | | | | | | | | | | | | | | | | | |
| ISSUED BY | | | | | | | | | | | | | | | | | | | |
| ISSUANCE DATE | PLANS AND APPLICATION | REEL NO. | FRAME NO. | TO | | | | | | | | | | | | | | | |
| VALUATION | INSPECTION RECORD | REEL NO. | FRAME NO. | TO | | | | | | | | | | | | | | | |
| R.U.F. FEE | JOB FILE | REEL NO. | FRAME NO. | TO | | | | | | | | | | | | | | | |
| S.M.I. FEE | | | | | | | | | | | | | | | | | | | |
| PLAN CK. FEE | | | | | | | | | | | | | | | | | | | |
| SEWER INCL. FEE | | | | | | | | | | | | | | | | | | | |
| PERMIT FEE | | | | | | | | | | | | | | | | | | | |
| TOTAL FEES | | | | | | | | | | | | | | | | | | | |
| MICROFILM RECORD | | | | | | | | | | | | | | | | | | | |
| REMARKS AND/OR VARIANCES | | | | | | | | | | | | | | | | | | | |