

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0100909**  
**Insp Area: 4**

**Site Address: 2169 MOONSTONE WY SAC**  
Parcel No: 225-1410-024  
N

Sub-Type: NSFR  
NORTHPOINTE PARK UNIT 7-2 LOT 24  
Housing (Y/N):

CONTRACTOR  
CENTEX HOMES  
3300 DOUGLAS BLVD  
STE 210 95661

OWNER

ARCHITECT

**Nature of Work: NSFR MP1603 7 RMS 2 STORY**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name N/A Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 734094 Date 1-30-01 Contractor Signature Debbi Stowers

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale )

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law)

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 1-30-01 Applicant/Agent Signature Debbie Stowers

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:  
I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier AMER. GUAR. & LIAB. INS. Policy Number WC8322096-02

PAID  
CITY OF SACRAMENTO  
JAN 30 2001  
NEIGHBORHOODS, PLANNING  
& DEVELOPMENT SERVICES  
Exp Date 10/01/2000

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 1-30-01 Applicant Signature Debbie Stowers

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

New Construction

Addition

Remodels

Other

29

Project Address: 2169 Moonstone Avenue

Assessor Parcel # 225-1410-024

OWNER INFORMATION:

LOT 24

0100909

Legal Property Owner: Center Homes

Phone # 786-8693

Owner Address: 3700 Douglas Blvd #150 City Roseville

State CA Zip 95661

CONTRACTOR INFORMATION:

Contractor: Center Homes

Lic. # 734094

Phone # 786-8693

Fax# 786-6802

PROJECT INFORMATION:

Land Use Zone RIA

Occupancy Group R3

Construction Type VN

Fed Code 1A

No. of stories: 2

No. of rooms: \_\_\_\_\_

Street width: \_\_\_\_\_

1<sup>st</sup> Floor Area 871

2<sup>nd</sup> Floor Area 732

Basement \_\_\_\_\_

Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:

EXISTING

NEW

Dwelling/Living

\_\_\_\_\_

1603

Garage/Storage

\_\_\_\_\_

437

Decks/Balconies

\_\_\_\_\_

Carports

\_\_\_\_\_

SCOPE OF WORK: MP 1603

New SFR

FOR OFFICE USE ONLY

- Information above complete
- Violation files checked
- Standard setbacks
- County Sewer

- AR Flood Waiver required
- Flood Elevation Certificate Required
- Water Development Infill Area

- Planning Approval
- Design Review Approval
- Special Fee Districts Apply : \_\_\_\_\_

NEW STRUCTURES & ADDITIONS

◆ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE
- 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA

◆ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.

- Title 24 Energy Compliance documentation
- Grading and Erosion Control Questionnaire
- 11" x 17" copy of floor plan for County Assessor
- Plan Review Fees

Date: \_\_\_\_\_

Received by: (staff) \_\_\_\_\_

ACTIVITY/PERMIT #



**WALLACE - KUHL & ASSOCIATES INC.**  
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.  
 PO Box 1137  
 West Sacramento  
 California 95691  
 916-372-1434

DATE 6-01-01		JOB NO. 75-1491.714		WEATHER		TEMP. ° at		AM PM	
PROJECT ALERT POINT CENTER				Technician I <input type="checkbox"/>		Staff E/G <input type="checkbox"/>			
LOCATION LOT # 205, 224				Technician II <input type="checkbox"/>		Project E/G <input type="checkbox"/>			
TYPE OF WORK PULL TEST				Technician III <input type="checkbox"/>		Senior E/G <input type="checkbox"/>			
Inside 50 mi. radius <input checked="" type="checkbox"/>		Outside 50 mi. radius <input type="checkbox"/>		Nuclear Densities <input type="checkbox"/>		Principal E/G <input type="checkbox"/>			
PERSONNEL		REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE		MILES
DS			6						20

**OBSERVATIONS:**  
 On 6/1/01 performed pull test on 1/4" all thread for HTT329 (at a pull value of 5175# and a gage pin of 2.0" using JAK A with gage # SA on 205 & following sections.  
 Lot # 205 - 4EA. HTT329 2EA on 1/2" wall of garage and 2EA on 1/4" wall of garage. Painted.  
 Lot # 224 - 2EA on 1/2" wall of garage. Painted.

**FIELD REPORT**

Signed \_\_\_\_\_

**INSULATION CERTIFICATE**

**THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH THE CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATION CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:**

**SITE ADDRESS:** LOT 224 NORTHPOINTE SACRAMENTO, CA  
NUMBER STREET CITY STATE

**CEILINGS:**

**BLOW:** MANUFACTURER GREENSTONE THICKNESS 10.3" R/VALUE 38  
 SQUARE FEET \_\_\_\_\_ 745 # BAGS/LBS PER BAGS \_\_\_\_\_ 26

**BATTS:** MANUFACTURER JOHNS MANVILLE THICKNESS 13" R/VALUE 38  
JOHNS MANVILLE \_\_\_\_\_

**EXTERIOR WALLS:**

MANUFACTURER JOHNS MANVILLE THICKNESS 3.5" R/VALUE 13  
JOHNS MANVILLE \_\_\_\_\_

**FLOOR INSULATION:**

MANUFACTURER JOHNS MANVILLE THICKNESS 6.25" R/VALUE 19

**AIR INFILTRATION: (TITLE 24)**

YES XX NO \_\_\_\_\_

**OTHER:** \_\_\_\_\_  
 \_\_\_\_\_

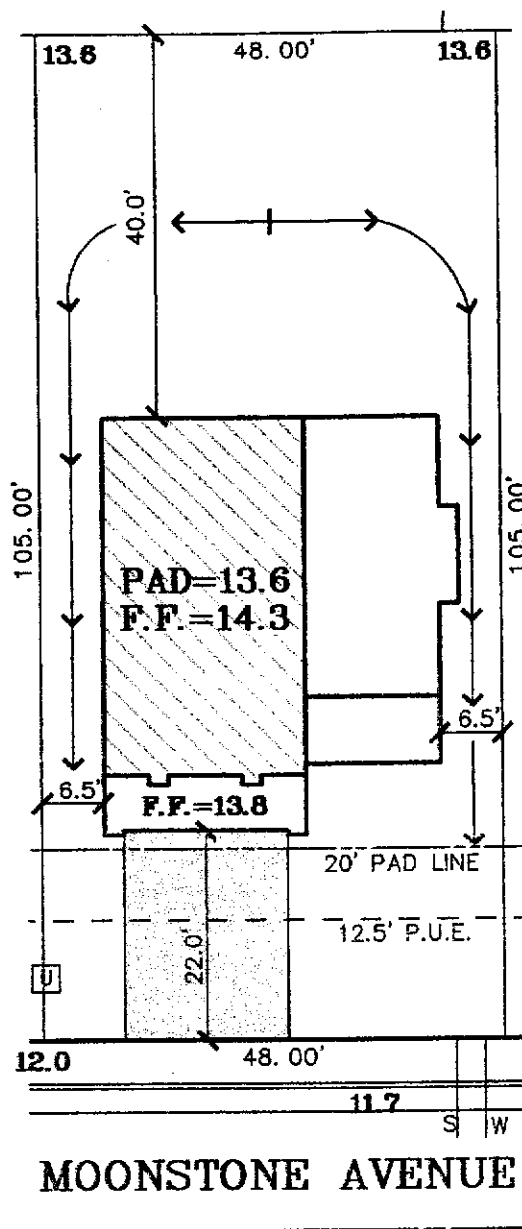
**GENERAL CONTRACTOR:** CENTEX HOMES LICENSE# \_\_\_\_\_

**BY:** \_\_\_\_\_ **TITLE:** \_\_\_\_\_ **DATE** \_\_\_\_\_

**INSULATION CONTRACTOR:** WESTERN INSULATION L.P. LICENSE 794484

**BY:** TAWNYA PEIRCE **TITLE:** AUTH. AGENT **DATE** 7/19/01

Note to Buyer: This plot plan is provided as a general layout of the property. All information on this plan, including but not limited to tree locations and sizes, setback dimensions, driveway grades, and wall heights and locations, are approximate and may vary or change without prior notice.



SCALE: 1" = 20'

LOT 24  
 PLAN 1603A LEFT  
 A.P.N.:  
 ADDRESS: 2169 MOONSTONE AVENUE  
 LOT AREA: 5,040 SF  
 LOT COVERAGE: 28%

READ AND APPROVED  
 Plan 1603 Land Development 1-09-01  
 Elevation A Const. Manager \_\_\_\_\_  
 Orientation 12-LEFT Sales Appr. \_\_\_\_\_  
 Color 2 Field Manager \_\_\_\_\_

**The Splink Corporation**  
 2590 VENTURE OAKS WAY  
 SACRAMENTO, CA. 95833

**CENTEX HOMES**  
 3700 Douglas Boulevard  
 Suite 150  
 Roseville, Ca. 95661

office: (916) 788-8893  
 fax: (916) 788-8802

**NORTHPOINTE PARK**  
 UNIT NO. 7 PHASE 2  
 City of Sacramento, California

Scale: 1"=20'

JANUARY 5, 2001