

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|  |              |                       |                 |              |                |               |                          |                   |                          |         |
|--|--------------|-----------------------|-----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO.                      |              | JOB ADDRESS.          |                 |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |         |
|  |              | 4500 - Freeport Blvd. |                 |              |                |               | 4                        |                   |                          |         |
| LEGAL DESCRIPTION                        |              |                       |                 |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE    |
| Lots 15 32 & 33 Babish Tract Subdivision |              |                       |                 |              |                |               |                          |                   | Barbato                  | 1-23-73 |
| TITLE AND NAME                           |              | 1/C                   | ADDRESS         |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE    |
| GEN. CONTR. McKay Constr. Co.            |              |                       | Same            |              |                |               |                          |                   |                          |         |
| ELEC. CONTR.                             |              |                       |                 |              |                |               |                          |                   | PLUMBING BY              | DATE    |
| PLBG. CONTR.                             |              |                       |                 |              |                |               |                          |                   |                          |         |
| MECH. CONTR.                             |              |                       |                 |              |                |               |                          |                   | MECHANICAL BY            | DATE    |
| ARCH. ENGR. R. M. Ludwig                 |              |                       | Sacto           |              |                |               |                          |                   |                          |         |
| OWNER Casperian Doukas & McKay           |              |                       | 1116 - 26th St. |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER                       |              |                       |                 |              |                |               |                          |                   | ISSUED BY                | DATE    |
| BLDG. WIDTH                              | BLDG. LENGTH | TOTAL HEIGHT          | NO. OF STORIES  | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |         |
|  |              |                       | 1               |              |                | 5700 sq. ft   |                          |                   |                          |         |
| SIDE YARDS                               | REAR YARDS   | SET BACK REQ.         | USE ZONE        | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |         |
|  |              |                       | C-2             |              |                |               |                          |                   |                          |         |

NATURE OF WORK:-

**Const. office & sales Building**

|                        |              |  |              |              |               |
|------------------------|--------------|--|--------------|--------------|---------------|
| PERMIT NO. S.P. H-7590 |              | MICROFILM RECORD   |              |              |               |
| ISSUED BY              |              |  |              |              |               |
| ISSUANCE DATE          | Jun 21-72    | PLANS AND APPLICATION  | REEL NO. 331 | FRAME NO:-   | 293-300 TO    |
| VALUATION              | \$ 68,000.00 | INSPECTION RECORD  | 335          | REEL NO. 574 | FRAME NO:- TO |
| R.D.F. FEE             | \$           | JOB FILE   | 343          | REEL NO. 297 | FRAME NO:- TO |
| S.M.I. FEE             | \$           |  |              |              |               |
| PLAN CK. FEE           | \$           |  |              |              |               |
| SEWER INCL. FEE        | \$           |  |              |              |               |
| PERMIT FEE             | \$ 182.50    | <p align="center"><i>0507E657 - final</i></p> <p align="center">REMARKS AND/OR VARIANCES</p> <p align="center">Office Building</p> |              |              |               |
|                        | \$           |  |              |              |               |
|                        | \$           |  |              |              |               |
| TOTAL FEES             | \$           |  |              |              |               |

