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|--|--|-----------------|--|--|--|--|--|--|--|--|--|
| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA | | | | | | | | | | | |
| PROPERTY PARCEL NO. | | 6515 Benham Way | | | | | | | | | |
| JOB ADDRESS | | 6515 Benham Way | | | | | | | | | |
| INSPECTION AREA | | 3 | | | | | | | | | |
| LEGAL DESCRIPTION | | | | | | | | | | | |
| Lot #23 So. Land Park Riviera Unit 2 | | | | | | | | | | | |
| TITLE AND NAME | | | | | | | | | | | |
| i/c Charles Wedeking | | | | | | | | | | | |
| GEN. CONTR. Warren Electric | | | | | | | | | | | |
| ELEC. CONTR. Charles Wedeking | | | | | | | | | | | |
| PLBG. CONTR. Warren Electric | | | | | | | | | | | |
| MECH. CONTR. Warren Electric | | | | | | | | | | | |
| ARCH. ENGR. Warren Electric | | | | | | | | | | | |
| OWNER Horace Hines Sr. | | | | | | | | | | | |
| CONST. LOAN LENDER Capitol Federal | | | | | | | | | | | |
| P.O. Box 882 Davis, CA 95616 | | | | | | | | | | | |
| CITY LIC. NO. 487-7411 | | | | | | | | | | | |
| TEL. NO. 487-7411 | | | | | | | | | | | |
| ZIP 95608 | | | | | | | | | | | |
| ADDRESS 4791 American Rd. | | | | | | | | | | | |
| CITY LIC. NO. 13645 | | | | | | | | | | | |
| TEL. NO. 487-7411 | | | | | | | | | | | |
| DATE 1-7-76 | | | | | | | | | | | |
| ELECTRICAL BY <i>McLennan</i> | | | | | | | | | | | |
| DATE 1-7-76 | | | | | | | | | | | |
| PLUMBING BY <i>McLennan</i> | | | | | | | | | | | |
| DATE 1-7-76 | | | | | | | | | | | |
| MECHANICAL BY <i>McLennan</i> | | | | | | | | | | | |
| DATE 1-7-76 | | | | | | | | | | | |
| CERTIFICATE OF OCCUPANCY | | | | | | | | | | | |
| ISSUED BY | | | | | | | | | | | |
| DATE | | | | | | | | | | | |
| SIDE YARDS | | | | | | | | | | | |
| REAR YARDS | | | | | | | | | | | |
| SET BACK REQ. | | | | | | | | | | | |
| USE ZONE | | | | | | | | | | | |
| PARK'G REQ. | | | | | | | | | | | |
| SPACES | | | | | | | | | | | |
| TREES RMVD. | | | | | | | | | | | |
| EXISTING BLDG'S SAME LOT | | | | | | | | | | | |
| HOW USED | | | | | | | | | | | |
| NATURE OF WORK:- Const. Dwlg. w/act gar RDF #5165 | | | | | | | | | | | |
| PERMIT NO. S.P. - C-7837 | | | | | | | | | | | |
| ISSUED BY Overton | | | | | | | | | | | |
| ISSUANCE DATE 9/30/75 | | | | | | | | | | | |
| VALUATION \$1,550.00 | | | | | | | | | | | |
| R.D.F. FEE \$191.00 | | | | | | | | | | | |
| S.M.I. FEE \$2.24 | | | | | | | | | | | |
| PLAN CK. FEE \$ | | | | | | | | | | | |
| SEWER INCL. FEE \$ | | | | | | | | | | | |
| PERMIT FEE \$217.50 | | | | | | | | | | | |
| TOTAL FEES \$410.74 | | | | | | | | | | | |
| MICROFILM RECORD | | | | | | | | | | | |
| PLANS AND APPLICATION | | | | | | | | | | | |
| INSPECTION RECORD | | | | | | | | | | | |
| JOB FILE | | | | | | | | | | | |
| REEL NO. 308 | | | | | | | | | | | |
| FRAME NO. 315 | | | | | | | | | | | |
| REEL NO. 308 | | | | | | | | | | | |
| FRAME NO. 315 | | | | | | | | | | | |
| REMARKS AND/OR VARIANCES | | | | | | | | | | | |