

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                           |              |                          |                |              |                |                 |                          |                          |          |
|---------------------------|--------------|--------------------------|----------------|--------------|----------------|-----------------|--------------------------|--------------------------|----------|
| PROPERTY PARCEL NO.       |              | JOB ADDRESS              |                |              |                | INSPECTION AREA |                          | FINAL INSPECTIONS        |          |
|                           |              | 4695 Bollenbacher Avenue |                |              |                | 6-C             |                          |                          |          |
| LEGAL DESCRIPTION         |              |                          |                | OCCUP. GR.   | CONST TYPE     | VAR. NO.        | FIRE ZONE                | BUILDING BY              | DATE     |
| Lot 454, Glenwood Park #3 |              |                          |                |              |                |                 |                          | Petralli                 | 8-7-79   |
| TITLE AND NAME            |              | ADDRESS                  |                | ZIP          | CITY LIC. NO.  | TEL. NO.        | ELECTRICAL BY            |                          | DATE     |
| GEN. CONTR. Hofmann Co.   |              | P. O. Box 13349          |                |              |                | 920-3666        | 14,028 Petralli          |                          | 8-7-79   |
| ELEC. CONTR.              |              |                          |                |              |                |                 | PLUMBING BY              |                          | DATE     |
| PLBG. CONTR.              |              |                          |                |              |                |                 | Petralli                 |                          | 8-7-79   |
| MECH. CONTR.              |              |                          |                |              |                |                 | MECHANICAL BY            |                          | DATE     |
| ARCH. ENGR.               |              |                          |                |              |                |                 | Petralli                 |                          | 8-7-79   |
| OWNER                     |              | same as above            |                |              |                |                 | CERTIFICATE OF OCCUPANCY |                          |          |
| CONST. LOAN LENDER        |              |                          |                |              |                |                 | ISSUED BY                |                          | DATE     |
| BLDG. WIDTH               | BLDG. LENGTH | TOTAL HEIGHT             | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                   | C.I. CASE                |          |
|                           |              |                          | 1              | compo        |                | 1307            |                          |                          |          |
| SIDE YARDS                | REAR YARDS   | SET BACK REQ.            | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.     | CENSUS TRCT. NO.         | EXISTING BLDG'S SAME LOT | HOW USED |
|                           |              |                          |                |              |                |                 |                          |                          |          |

NATURE OF WORK: Construct dwelling with att. garage. MP-1308. Street width - 50'

|                          |  |  |  |                              |               |
|--------------------------|--|--|--|------------------------------|---------------|
| PERMIT NO. S.P. G-755    |  | MICROFILM RECORD                                       |  |                              |               |
| ISSUED BY J. Krueger     |  | PLANS AND APPLICATION                                  |  | REEL NO.                     | FRAME NO:- TO |
| ISSUANCE DATE 1-26-79    |  | INSPECTION RECORD                                      |  | REEL NO.                     | FRAME NO:- TO |
| VALUATION \$ 25,825.00   |  | JOB FILE   |  | REEL NO.                     | FRAME NO:- TO |
| R.D.F. FEE \$ 385.00     |  | R552P611   |  | MP 1308 R584P699 - 500 final |               |
| S.M.I. FEE \$ 1.81       |  |  |  |                              |               |
| PLAN CK. FEE \$          |  |  |  |                              |               |
| SEWER INCL. FEE \$ 80.00 |  | M.P. R486F478-486 Revised Foundation Plan R519F435-440 |  |                              |               |
| PERMIT FEE \$ 308.00     |  | REMARKS AND/OR VARIANCES                               |  |                              |               |
| \$                       |  |  |  |                              |               |
| \$                       |  |  |  |                              |               |
| TOTAL FEES \$ 1,033.00   |  |  |  |                              |               |

