| | | | | | RECORD | CARD - BI | UILD | ING INSPECTION | AS DIVISIO | N - C | ITY OF | SACRAMEN | ITO, CAL | IFOR | NIA | | |
|---------------------|-----------------------------|----------|-----------------|-------------|--------------------------|---|--------|---|---------------|-------------------|---------------|--|---------------|--------------------|-------------------------------|-------------------|----------|
| PROPERTY PARCEL NO. | | | | | JOB ADDRESS | | | | | | | | | INSPECTION AREA | PECTION REA FINAL INSPECTIONS | | |
| 2332 Burnett Way | | | | | | | | | | | | | | | FINAL INSPECT | IÚM2 | |
| LEGAL DESCRIPTION | | | | | | | | | | OCCUP | . GR. | CONST TYPE | VAR. N | 10. | FIRE ZONE | BUILDING BY | DATE |
| | | | | | | | | | | | | | | | | | |
| TITLE AND NAME | | | 1/C | | | ADDRESS | | | ZIP | CITY LIC. NO. TEL | | L. NO. | ELECTRICAL BY | DATE | | | |
| GEN, CONTR. | | | | | <u> </u> | | | | | | | | | | | | |
| ELEC. CONTR. | | | | | , | | | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | | | | | | MECHANICAL BY | DATE | |
| ARCH. ENGR. | | | | | | | | | | | | | | | | | |
| OWNER | | | | | | | | | | · | | | | | | CERTIFICATE OF OC | CUPANCY |
| CONST. LOAN LEN | NDER | | | | | _ | | | | | | | ****** | | - | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. WIDTH BLDG. LENGTH TO | | TOTAL HEIGHT. N | | . OF STORIES | ROOF CONSTR. | TR. | AREA 1st FLOOR | тот | AL AR | EA | C.S.D. C.I. CASE | | | | DATE | |
| | | | | | | | | | | | | CENSUS TRCT. NO. | | | | | <u> </u> |
| SIDE YARDS | REAR YARDS | SET | ET BACK REQ. | | USE ZONE | PARK'G REQ. | SPACES | TREES RM | VD. | E | | | HOW USED | | | | |
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| NATURE OF | WORK:- | | | | | | | <u> </u> | L | | | ······································ | | | | | |
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| PERMIT NO. S.P | | | 1 | | | *************************************** | | | | | | | | | | | |
| ISSUED BY | | | 1 | | | | | MICROFILM | RECORD |) | | | | | | | |
| ISSUANCE DATE | | | PLANS A | ND A | APPLICATION | PPLICATION REEL NO. | | | | | FRAME NO:- TO | | | | | | |
| VALUATION | | | | | | | | | FRAME NO:- TO | | | | | | | | |
| R.U.F. FEE | \$ | JOB FILE | | | | | | | FRAME NO:- TO | | | | | ···· | | | |
| S.M.I. FEE | | | | | | | | | | TATALLE TO | | | | | | | |
| PLAN CK. FEE | \$ | | † | | | | | | | | | | | | | | |
| SEWER INCL. FEE | \$ | | | | | | | | | | | | | | | | |
| PERMIT FEE | \$ | | | | REMARKS AND/OR VARIANCES | | | | | | | | | | | | |
| | \$ | | | | | REMARKS SIDE ON TARIANCES | | | | | | | | | | | |
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2332 Burnett Way

| | | 2552 Burnett | RECORD OF SUBSE | QUENT PERMIT | S ISSUED | | | | | |
|--------------|---------------------------------|---------------------------------------|-----------------|---------------|---------------|--------------|-----------|-------------|--|---------------------------------------|
| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF V | ORK | PRESENT O | WNER RESS | CONTRACTO | R & ADDRESS | FINALED BY | DATE |
| 1-9-22 | bldg \$150.00 | 873 | build new fro | nt & rear | porches T.B. | Sills | owner | | | |
| 11-16-37 | bldg \$200.00 | A-7432 | raise dwlg n | ew founda | tion M. Jacin | nto | owner | | | |
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| PERMIT NO | D. REEL AND F | RAME NOS. | PERMIT NO. | REELA | ND FRAME NOS. | PE | RMIT NO. | REEL | AND FRAME NO | S. |
| 01. | D. REEL AND F | | | | | | | | | |
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