

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|--|--------------|---------------|-----------------------------|--------------|----------------|-------------|--------------------------|-------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 430 Broadway | | | | | A-2 | | |
| LEGAL DESCRIPTION | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | | DATE | |
| Wright & Kimbrough Ind. Tract Lots 24,25,26,27 | | | | | | Fuller | | 5-19-65 | |
| TITLE AND NAME | | V/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE | |
| GEN. CONTR. Fillner Const. | | | 2389 Fair Oaks Bl. | | | | | | |
| ELEC. CONTR. | | | | | | | PLUMBING BY | DATE | |
| PLBG. CONTR. | | | | | | | | | |
| MECH. CONTR. | | | | | | | MECHANICAL BY | DATE | |
| ARCH. ENGR. George Christensen | | | 212 Shaw Rd. So. San. Fran. | | | | | | |
| OWNER Shell Oil Co. | | | PO Box 212 West Sacto | | | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER | | | | | | | ISSUED BY | DATE | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 1 | | | 1,760 sq ft | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | M-1 | | | | | | |

NATURE OF WORK:- Const service station & 2 canopies

| | | |
|---------------------------------|---------------------------------|--|
| PERMIT NO. S.P. - E-7934 | MICROFILM RECORD | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 150 FRAME NO. 35 TO 57 |
| ISSUANCE DATE 7-24-64 | INSPECTION RECORD | REEL NO. 58292 FRAME NO. 4 |
| VALUATION \$ 35,000. | JOB FILE | REEL NO. 4 FRAME NO. 4 |
| R.D.F. FEE \$ | | |
| S.M.I. FEE \$ | | |
| PLAN CK. FEE \$ | | |
| SEWER INCL. FEE \$ | | |
| PERMIT FEE \$ 107. | REMARKS AND/OR VARIANCES | |
| \$ | form 9-4-64 Hammons | |
| \$ | | |
| TOTAL FEES \$ | | |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|--------------------|--------------------------------------|--|--|---------------|----------------|
| 1-23-56 | bldg \$5,000. | C-3414 \$16. | Construct interior offices | Poultry Producers | Campbell Const | Jones | 3-7-56 |
| 12-27-54 | bldg \$6,800. | C-668 | Const ceiling and draftstop in whse. | Poultry Producers | Campbell Const 800 R Street | | |
| 5-3-55 | bldg \$92,000. | C-1714 | Const addn to poultry plant | Central Calif Poultry Producers | W.A. Campbell 800 R St. | Jones | 10-27-55 |
| 12-3-57 | bldg \$1,000. | C-7822 \$6.00 | Const 40' of partitions | Poultry Producers | Campbell Const | Jones | 12-3-57 |
| 6-17-47 | bldg \$30,000. | B-19148 | New addn to pres whse | Central of Calif Poultry Produce Calif | Campbell const | | |
| 2-8-74 | Plbg \$100 | B-583 \$7.50 | Sewer Disconnect | Shell POil | Weiss Bros Const 7670 South Shadow Oaks | <i>Nepton</i> | <i>2-15-74</i> |
| 2-15-74 | Wreck | W-6635 \$20. | Wreck service Station | Shell Oil | Weiss Bros Const | <i>Rolo</i> | <i>3-6-74</i> |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| C-3414 | R-28 F454-455 | | | | |
| C-668 | R24 F463-466 | | | | |
| C-1714 | R27 F202-221 | | | | |
| C-7822 | R38 F1026-1027 | | | | |
| B-19148 | R6 F355-357 | | | | |
| B-583 | R376 F310 | | | | |
| B-583 | R377 F126 | | | | |
| W-6635 | R379 F225 | | | | |
| B-19148 | W-6635 F391-392 | | | | |