

|  |                 |   |   |                                  |                                 |                |            |
|--|-----------------|---|---|----------------------------------|---------------------------------|----------------|------------|
| FINAL INSPECTIONS                        |                 | CITY OF SACRAMENTO<br>BUILDING INSPECTIONS DIVISION |   |                                  | JOB ADDRESS<br>15 Pointer Court |                | AREA<br>5C |
| BUILDING BY<br><i>B. Seals</i>           | DATE<br>8/10/81 | ASSESSOR<br>PARCEL<br>NUMBER                        | LEGAL DESCRIPTION<br>Deerfield #2 Lot 145 |                                  |                                 |                |            |
| ELECTRICAL BY<br><i>H-13957 D. Seals</i> | DATE<br>8/10/81 | NAME OF FIRM  | ADDRESS                                   | ZIP CODE                         | ACCT. NO.                       | PHONE NO.      |            |
| PLUMBING BY<br><i>W. S. S. S.</i>        | DATE<br>8/11/81 | CONTRACTOR  | Citation Builders                         | 530 Bercut Drive                 | 95814                           | 05701 448-1261 |            |
| MECHANICAL BY<br><i>B. Seals</i>         | DATE<br>8/10/81 | OWNER   | Citation Homes                            | 2777 Alvarado St.<br>San Leandro | 94577                           | 483-4300       |            |
| CERTIFICATE OF OCCUPANCY<br>ISSUED BY    | DATE            | ARCH. ENGR.   |   |                                  |                                 |                |            |
| MICROFILM RECORD                         |                 | CONST. LOAN LENDER                                  |   |                                  |                                 |                |            |

|                         |                 |    |
|-------------------------|-----------------|----|
| PLANS AND APPLICATION   | <b>R690P345</b> |    |
| REEL NO.                | FRAME NO:-      | TO |
| REEL NO.                | FRAME NO:-      | TO |
| REEL NO.                | FRAME NO:-      | TO |
| REEL NO.                | FRAME NO:-      | TO |
| REEL NO.                | FRAME NO:-      | TO |
| REEL NO.                | FRAME NO:-      | TO |
| REEL NO.                | FRAME NO:-      | TO |
| <i>MP 23207-86-798</i>  |                 |    |
| <i>MPR 563 F489-514</i> |                 |    |

|   |               |                |                         |                       |            |          |                                       |
|---|---------------|----------------|-------------------------|-----------------------|------------|----------|---------------------------------------|
| NO. OF STORIES  | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA              | GARAGE AREA           | PATIO AREA | USE ZONE | BUILDING<br>ELECT.<br>MECH.<br>PLUMB. |
| 1   | compo         |                | <del>1296</del><br>1296 | <del>447</del><br>447 |            |          |                                       |
| THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |               |                |                         |                       |            |          |                                       |
| NATURE OF WORK IN DETAIL  |               |                |                         |                       |            |          |                                       |
| Construct new dwelling with attached garage.  |               |                |                         |                       |            |          |                                       |
| MP <del>113-4</del>   |               |                |                         |                       |            |          |                                       |
| Street Width 44'  |               |                |                         |                       |            |          |                                       |

|   |                        |           |  |
|---|------------------------|-----------|--|
| REMARKS AND/OR VARIANCES<br><i>plans R682P290</i> | VALUATION \$           | 25,790.00 | PERMIT-#<br><br>H<br>9<br>2<br>4<br>2<br><br>OCCUP. GROUP<br><br>CONST. TYPE |
|   | ISSUED BY:             | Ritchie   |  |
|   | DATE ISSUED            | 12-5-80   |  |
|   | BUILDING PERMIT FEE \$ | 308.00    |  |
|   | PLAN CHECK FEE \$      |           |  |
|   | RDF FEE \$             | 385.00    |  |
|   | S.M.I. FEE \$          | 1.81      |  |
|   | REG. SEWER FEE \$      | county    |  |
|   | BRIDGE FEE \$          |           |  |
|   | CONST. TAX \$          | 257.90    |  |
|   | W.D.F.                 | 70.00     |  |
|   | TOTAL FEES \$          | 1,022.71  |  |

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