



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |  |                |  |                          |  |
|---------------------|--|----------------|--|--------------------------|--|
| PROPERTY PARCEL NO. |  | JOB ADDRESS    |  | INSPECTION AREA          |  |
| LEGAL DESCRIPTION   |  |                |  |                          |  |
| BUILDING BY         |  | DATE           |  | FINAL INSPECTIONS        |  |
| TITLE AND NAME      |  |                |  |                          |  |
| GEN. CONTR.         |  | DATE           |  | ELECTRICAL BY            |  |
| ELEC. CONTR.        |  | DATE           |  | PLUMBING BY              |  |
| PLBG. CONTR.        |  | DATE           |  | MECHANICAL BY            |  |
| MECH. CONTR.        |  | DATE           |  | CERTIFICATE OF OCCUPANCY |  |
| OWNER               |  | ISSUED BY      |  | DATE                     |  |
| CONST. LOAN LENDER  |  | TOTAL AREA     |  | C.S.D.                   |  |
| BLDG. WIDTH         |  | BLDG. LENGTH   |  | C.I. CASE                |  |
| BLDG. HEIGHT        |  | NO. OF STORIES |  | CENSUS TRCT. NO.         |  |
| REAR YARDS          |  | SET BACK REQ.  |  | EXISTING BLDG'S SAME LOT |  |
| SIDE YARDS          |  | PARK'G. REQ.   |  | HOW USED                 |  |
| SPACES              |  | TREES RMWD.    |  | TOTAL AREA               |  |
| AREA 1st FLOOR      |  | ROOF CONSTR.   |  | C.S.D.                   |  |
| AREA 2nd FLOOR      |  | TOTAL AREA     |  | C.I. CASE                |  |

NATURE OF WORK:

E  P  M  B

|                          |  |              |  |
|--------------------------|--|--------------|--|
| PERMIT NO. S.P.          |  | ISSUED BY    |  |
| PLANS AND APPLICATION    |  | REEL NO. TO  |  |
| INSPECTION RECORD        |  | REEL NO. TO  |  |
| JOB FILE                 |  | REEL NO. TO  |  |
| R.O.P. FEE               |  | FRAME NO. TO |  |
| S.M.I. FEE               |  | FRAME NO. TO |  |
| PLAN CK. FEE             |  | FRAME NO. TO |  |
| SEWER INCL. FEE          |  | FRAME NO. TO |  |
| PERMIT FEE               |  | FRAME NO. TO |  |
| TOTAL FEES               |  | FRAME NO. TO |  |
| REMARKS AND/OR VARIANCES |  | FRAME NO. TO |  |

MICROFILM RECORD