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|-------------------------------------------|-------------------------------|---------------------------|-------------------------|-----------------|------------------|
| FINAL INSPECTIONS | ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION | Lot 5 Country Scene #1 | | |
| BUILDING BY | DATE | CONTRACTOR | ADDRESS | ZIP CODE | ACCT. NO. |
| ELECTRICAL BY | DATE | Underwood-Wiese Co. | 3425 American River Dr. | 95825 | 1694100 |
| PLUMBING BY | DATE | OWNER | | | PHONE NO. |
| MECHANICAL BY | DATE | Same as Above | | | 485-5111 |
| CERTIFICATE OF OCCUPANCY ISSUED BY | DATE | ARCH. ENGR. | | | |
| MICROFILM RECORD | | CONST. LOAN LENDER | | | |
| | | Bank of America | 450 Downtown Plaza | 95814 | 449-4306 |

| | | | | | | | | | |
|------------------------------|------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------|--------------------|-------------------|-----------------|-------------------------------------|
| PLANS AND APPLICATION | MP R590 F252-259 | NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| REEL NO. | FRAME NO. TO | 1 | shake | | 1341 | 494 | 53 | | |
| | | THIS PERMIT IS FOR: | <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL | | | | | | |
| | | NATURE OF WORK IN DETAIL | Construct new dwelling with att 2 car gar & Patio. | | | | | | |
| | | | MP 1344 | | | | | | |
| | | | Street Width 44' | | | | | | |

| | | | |
|---------------------------------|----------------------------|--------------|-------------------------------------|
| REMARKS AND/OR VARIANCES | VALUATION | \$ 27,010.00 | PERMIT-# I 4 3 9 |
| | ISSUED BY: | Ritchie | |
| | DATE ISSUED | 3-18-81 | |
| | BUILDING PERMIT FEE | \$ 320.00 | |
| | PLAN CHECK FEE | \$ | |
| | RDF FEE | \$ 385.00 | |
| | S.M.I. FEE | \$ 1.89 | |
| | REG. SEWER FEE | \$ county | |
| | BRIDGE FEE | \$ | |
| | CONST. TAX | \$ 270.10 | |
| | WDF | 70.00 | |
| | TOTAL FEES | \$ 1046.99 | OFFICE COPY REV. 9/79 |

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