

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                            |              |                    |                |               |                |             |                          |                   |                          |        |
|----------------------------|--------------|--------------------|----------------|---------------|----------------|-------------|--------------------------|-------------------|--------------------------|--------|
| PROPERTY PARCEL NO.        |              | JOB ADDRESS        |                |               |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |        |
|                            |              | 1900 - Danvers Way |                |               |                |             | <b>5</b>                 |                   |                          |        |
| LEGAL DESCRIPTION          |              |                    |                |               | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE   |
| Lot 37 Carella Gardens #10 |              |                    |                |               |                |             |                          |                   | Court                    | 2-5-60 |
| TITLE AND NAME             |              |                    | 1/C            | ADDRESS       |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE   |
| GEN. CONTR. George W. Reed |              |                    |                | 920 - 9th St. |                |             |                          | GI 1-4941         |                          |        |
| ELEC. CONTR.               |              |                    |                |               |                |             |                          |                   | PLUMBING BY              | DATE   |
| PLBG. CONTR.               |              |                    |                |               |                |             |                          |                   |                          |        |
| MECH. CONTR.               |              |                    |                |               |                |             |                          |                   | MECHANICAL BY            | DATE   |
| ARCH. ENGR.                |              |                    |                |               |                |             |                          |                   |                          |        |
| OWNER Wade Realty          |              |                    |                | 920 - 9th St. |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |        |
| CONST. LOAN LENDER         |              |                    |                |               |                |             |                          |                   | ISSUED BY                | DATE   |
| BLDG. WIDTH                | BLDG. LENGTH | TOTAL HEIGHT       | NO. OF STORIES | ROOF CONSTR.  | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |        |
|                            |              |                    |                | 6             |                | 1012 - Sq.  |                          |                   |                          |        |
| SIDE YARDS                 | REAR YARDS   | SET BACK REQ.      | USE ZONE       | PARK'G REQ.   | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED          |                          |        |
|                            |              |                    | R-1            |               |                |             | 504 gar.                 |                   |                          |        |

**NATURE OF WORK:-**  
 Const. dwelling & garage Plan #5-G

|                          |                          |             |                |        |  |
|--------------------------|--------------------------|-------------|----------------|--------|--|
| PERMIT NO. S.P. D-3083   | <b>MICROFILM RECORD</b>  |             |                |        |  |
| ISSUED BY                |                          |             |                |        |  |
| ISSUANCE DATE Aug. 26-59 | PLANS AND APPLICATION    | REEL NO. 59 | FRAME NO:- 892 | TO 893 |  |
| VALUATION \$ 10,500.00   | INSPECTION RECORD        | REEL NO. 53 | FRAME NO:- 346 | TO 354 |  |
| R.D.F. FEE \$            | JOB FILE                 | REEL NO.    | FRAME NO:-     | TO     |  |
| S.M.I. FEE \$            |                          |             |                |        |  |
| PLAN CK. FEE \$          |                          |             |                |        |  |
| SEWER INCL. FEE \$       |                          |             |                |        |  |
| PERMIT FEE \$ 31.00      | REMARKS AND/OR VARIANCES |             |                |        |  |
|                          | Dwelling                 |             |                |        |  |
| TOTAL FEES \$            |                          |             |                |        |  |

*R493P189 - final*

