

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                              | PRESENT OWNER AND ADDRESS     | CONTRACTOR & ADDRESS              | FINALED BY  | DATE  |
|---------|------------------------------|--------------------|---|-------------------------------|-----------------------------------|---|---|
| 8-7-73  | Elec. \$100.                 | A-6459 Gratis      | Inst electric for sign<br>Retail Sales      | Farmers Market                | Pacific Neon                      | <i>18372</i><br><i>Saylor</i>                       | <i>12-26-73</i>                                     |
| 8-7-73  | Sign \$250.                  | S-7889 \$7.50      | Sign  | Farmers Market                | Pacific Neon                      |   |   |
| 8-7-73  | Sign \$500.                  | S-7888 \$10.       | Sign <i>Sign</i>                            | Farmers Market                | Pacific Neon                      |   |   |
| 6-5-74  | B-E-P-M \$23,000<br>E        | B-4002<br>\$172.   | Remodel interior of<br>whse for offices     | Farmers Markets<br>401-S St.  | Jack Akabori<br>5605-Lonsdale Dr. | <i>Barbato</i><br><i>Jacoby</i><br><i>Mc Dowell</i> | <i>9-23-74</i><br><i>10-3-74</i><br><i>10-15-74</i> |
| 9-26-74 | Elec. \$225.                 | B-7387 \$7.50      | Install outlet for<br>zerex machine to mkt. | Farmers Market<br>401 - S St. | Mantel Elec.<br>4525-15th Ave.    | <i>Mc Dowell</i><br><i>F2480</i>                    | <i>11-4-74</i>                                      |

MICROFILM RECORD

| PERMIT NO.    | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---------------|---------------------|------------|---------------------|------------|---------------------|
| A-6459        |                     |            |                     |            |                     |
| A-7889        | <i>3 R359F407</i>   |            |                     |            |                     |
| A-7888        |                     |            |                     |            |                     |
| B-4002        | <i>R385F506-507</i> |            |                     |            |                     |
| <i>B-4002</i> |                     |            |                     |            |                     |
| B-7387        | <i>R-395 F-251</i>  |            |                     |            |                     |
| <i>B-4002</i> | <i>R399F055-056</i> |            |                     |            |                     |

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |               |                |              |                |               |                          |           |                          |      |
|---------------------|--------------|---------------|----------------|--------------|----------------|---------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS   |                |              |                |               | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
|                     |              | 401 S Street  |                |              |                |               | 2                        |           |                          |      |
| LEGAL DESCRIPTION   |              |               |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C           | ADDRESS        |              | ZIP            | CITY LIC. NO. |                          | TEL. NO.  | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |               |                |              |                |               |                          |           | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |               |                |              |                |               |                          |           | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |               |                |              |                |               |                          |           | CERTIFICATE OF OCCUPANCY |      |
| MECH. CONTR.        |              |               |                |              |                |               |                          |           | ISSUED BY                | DATE |
| ARCH. ENGR.         |              |               |                |              |                |               |                          |           |                          |      |
| OWNER               |              |               |                |              |                |               |                          |           |                          |      |
| CONST. LOAN LENDER  |              |               |                |              |                |               |                          |           |                          |      |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.J. CASE |                          |      |
|                     |              |               |                |              |                |               | CENSUS TRCT. NO.         |           |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED  |                          |      |

**NATURE OF WORK:-**

|                   |    |  |          |            |    |
|-------------------|----|--|----------|------------|----|
| PERMIT NO. S.P. - |    | <b>MICROFILM RECORD</b>  |          |            |    |
| ISSUED BY         |    |  |          |            |    |
| ISSUANCE DATE     |    | PLANS AND APPLICATION  | REEL NO. | FRAME NO:- | TO |
| VALUATION         | \$ | INSPECTION RECORD  | REEL NO. | FRAME NO:- | TO |
| R.U.F. FEE        | \$ | JOB FILE   | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE        | \$ |  |          |            |    |
| PLAN CK. FEE      | \$ |  |          |            |    |
| SEWER INCL. FEE   | \$ |  |          |            |    |
| PERMIT FEE        | \$ | REMARKS AND/OR VARIANCES   |          |            |    |
|                   | \$ | <b>Retail Sales</b>  |          |            |    |
|                   | \$ | <i>10-16-74 Certificate of Occupancy typed for Permit B. 7002 per Building Division request ml</i> |          |            |    |
| TOTAL FEES        | \$ |  |          |            |    |