

2951 Freeport Blvd. Area 4
RECORD OF SUBSEQUENT PERMITS ISSUED

DATE	TYPE OF PERMIT AND VALUATION	PERMIT NO. AND FEE	NATURE OF WORK	PRESENT OWNER AND ADDRESS	CONTRACTOR & ADDRESS	FINALED BY	DATE
7-11-74	Elect. \$100.	B-5100 Gratis	Elect. hook up	Bell Freeport Co-up	Best Neon	<i>Syllia</i>	<i>10-21-74</i>
7-11-74	Sign \$400.	S-8167 \$10.	Sign - Laundrymat	Bell Freeport	Best Neon 3508 W. Capitol	<i>2444</i>	
3-10-76	B-P-E \$3,500.	D-1606 \$39. <i>G 7700</i>	Const. addn. to laundromat	Bob Bell 2940-Freeport Blvd.	Owner	<i>Treynio</i>	<i>2-26-80</i>
						<i>Syllia</i>	<i>1/18/77</i>
						<i>Di Loreto</i>	<i>1/26/77</i>
						<i>Riolo</i>	<i>1/26/77</i>

MICROFILM RECORD

PERMIT NO.	REEL AND FRAME NOS.	PERMIT NO.	REEL AND FRAME NOS.	PERMIT NO.	REEL AND FRAME NOS.
B-5100	R 390 F 071				
S-8167					
B-5100	R 397 F523 (final)				
D-1606	<i>R4397 322-323</i>				
<i>D-1606</i>	<i>R471 F366</i>				
S-8167	<i>R643 F647</i>				

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

PROPERTY PARCEL NO.		JOB ADDRESS				INSPECTION AREA		FINAL INSPECTIONS	
		2951 Freeport Blvd.				4			
LEGAL DESCRIPTION				OCCUP. GR.	CONST TYPE	VAR. NO.	FIRE ZONE	BUILDING BY	DATE
				F-2	V-N		3	<i>Sera</i>	6-27-74
TITLE AND NAME		V/C	ADDRESS		ZIP	CITY LIC. NO.	TEL. NO.	ELECTRICAL BY	DATE
GEN. CONTR. Michael Sturgeon			5120 Kipp Way, Carmichael, Ca.		95608	87720	967-8331	<i>Sullivan Forster</i>	6-28-74
ELEC. CONTR. Ray Davis								PLUMBING BY	DATE
PLBG. CONTR. H. G. Moon								<i>Zitter</i>	7-5-74
MECH. CONTR.								MECHANICAL BY	DATE
ARCH. ENGR. Paul Stamas							442-2993	<i>Zitter</i>	7-5-74
OWNER Bob Bell			2940 Freeport Blvd.					CERTIFICATE OF OCCUPANCY	
CONST. LOAN LENDER								ISSUED BY	DATE
BLDG. WIDTH	BLDG. LENGTH	TOTAL HEIGHT	NO. OF STORIES	ROOF CONSTR.	AREA 1st FLOOR	TOTAL AREA	C.S.D.	C.I. CASE	
40	50	14	1	Bit.up		1911			
SIDE YARDS	REAR YARDS	SET BACK REQ.	USE ZONE	PARK'G REQ.	SPACES	TREES RMVD.	EXISTING BLDG'S SAME LOT	HOW USED	
80,0	26'								

NATURE OF WORK:-
Construct Laudramat

PERMIT NO. S.P. - B-2086	MICROFILM RECORD		
ISSUED BY Mathews	PLANS AND APPLICATION	REEL NO. <i>R 381 F 275</i>	FRAME NO:- TO
ISSUANCE DATE 4-3-74	INSPECTION RECORD	REEL NO. <i>R 389 F 126</i>	FRAME NO:- TO
VALUATION \$ 49,000.00	JOB FILE	REEL NO. <i>R 389 F 126</i>	FRAME NO:- TO
R.U.F. FEE \$			
S.M.I. FEE \$ 3.43			
PLAN CK. FEE \$ 147.00			
SEWER INCL. FEE \$			
PERMIT FEE \$ 294.00	REMARKS AND/OR VARIANCES		
\$	Laundrymat		
\$			
TOTAL FEES \$ 444.43			