

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                                     |                     |                      |                       |                     |                       |                    |                                 |                          |                                 |             |
|-------------------------------------|---------------------|----------------------|-----------------------|---------------------|-----------------------|--------------------|---------------------------------|--------------------------|---------------------------------|-------------|
| <b>PROPERTY PARCEL NO.</b>          |                     | <b>JOB ADDRESS</b>   |                       |                     |                       |                    | <b>INSPECTION AREA</b>          | <b>FINAL INSPECTIONS</b> |                                 |             |
|                                     |                     | 5560 McMahon Drive   |                       |                     |                       |                    | 4                               |                          |                                 |             |
| <b>LEGAL DESCRIPTION</b>            |                     |                      |                       |                     | <b>OCCUP. GR.</b>     | <b>CONST TYPE</b>  | <b>VAR. NO.</b>                 | <b>FIRE ZONE</b>         | <b>BUILDING BY</b>              | <b>DATE</b> |
|                                     |                     |                      |                       |                     |                       |                    |                                 |                          |                                 |             |
| <b>TITLE AND NAME</b>               |                     | <b>1/C</b>           | <b>ADDRESS</b>        |                     |                       | <b>ZIP</b>         | <b>CITY LIC. NO.</b>            | <b>TEL. NO.</b>          | <b>ELECTRICAL BY</b>            | <b>DATE</b> |
| GEN. CONTR. <u>Owner</u>            |                     |                      |                       |                     |                       |                    |                                 |                          |                                 |             |
| ELEC. CONTR.                        |                     |                      |                       |                     |                       |                    |                                 |                          | <b>PLUMBING BY</b>              | <b>DATE</b> |
| PLBG. CONTR.                        |                     |                      |                       |                     |                       |                    |                                 |                          |                                 |             |
| MECH. CONTR.                        |                     |                      |                       |                     |                       |                    |                                 |                          | <b>MECHANICAL BY</b>            | <b>DATE</b> |
| ARCH. ENGR.                         |                     |                      |                       |                     |                       |                    |                                 |                          |                                 |             |
| <b>OWNER</b> <u>Corum &amp; Son</u> |                     |                      |                       |                     |                       |                    |                                 |                          | <b>CERTIFICATE OF OCCUPANCY</b> |             |
| <b>CONST. LOAN LENDER</b>           |                     |                      |                       |                     |                       |                    |                                 |                          | <b>ISSUED BY</b>                | <b>DATE</b> |
| <b>BLDG. WIDTH</b>                  | <b>BLDG. LENGTH</b> | <b>TOTAL HEIGHT</b>  | <b>NO. OF STORIES</b> | <b>ROOF CONSTR.</b> | <b>AREA 1st FLOOR</b> | <b>TOTAL AREA</b>  | <b>C.S.D.</b>                   | <b>C.I. CASE</b>         |                                 |             |
|                                     |                     |                      |                       |                     |                       |                    |                                 |                          |                                 |             |
| <b>SIDE YARDS</b>                   | <b>REAR YARDS</b>   | <b>SET BACK REQ.</b> | <b>USE ZONE</b>       | <b>PARK'G REQ.</b>  | <b>SPACES</b>         | <b>TREES RMVD.</b> | <b>EXISTING BLDG'S SAME LOT</b> |                          | <b>HOW USED</b>                 |             |
|                                     |                     |                      |                       |                     |                       |                    |                                 |                          |                                 |             |

**NATURE OF WORK:** Erect New dwlg & gar.

B  E  P  M

|                                       |                                 |
|---------------------------------------|---------------------------------|
| <b>PERMIT NO. S.P.</b> <u>B-30800</u> | <b>MICROFILM RECORD</b>         |
| <b>ISSUED BY</b>                      |                                 |
| <b>ISSUANCE DATE</b> <u>10/18/50</u>  |                                 |
| <b>VALUATION</b> \$ <u>5,665.00</u>   |                                 |
| <b>R.D.F. FEE</b> \$                  |                                 |
| <b>S.M.I. FEE</b> \$                  |                                 |
| <b>PLAN CK. FEE</b> \$                |                                 |
| <b>SEWER INCL. FEE</b> \$             |                                 |
| <b>PERMIT FEE</b> \$                  | <b>REMARKS AND/OR VARIANCES</b> |
| \$                                    |                                 |
| \$                                    |                                 |
| <b>TOTAL FEES</b> \$                  |                                 |

|                              |                 |                   |           |
|------------------------------|-----------------|-------------------|-----------|
| <b>PLANS AND APPLICATION</b> | <b>REEL NO.</b> | <b>FRAME NO:-</b> | <b>TO</b> |
| <b>INSPECTION RECORD</b>     | <b>REEL NO.</b> | <b>FRAME NO:-</b> | <b>TO</b> |
| <b>JOB FILE</b>              | <b>REEL NO.</b> | <b>FRAME NO:-</b> | <b>TO</b> |
| <u>W 939 P 059 (COMB)</u>    |                 |                   |           |

Dwlg.

