



APPROVED

OCT 30 2001

OFFICE OF THE  
CITY CLERK

2.12

DEPARTMENT OF  
PUBLIC WORKS

CITY OF SACRAMENTO  
CALIFORNIA

1231 I STREET, 2<sup>nd</sup> Floor  
SACRAMENTO, CA 95814-2700

DEVELOPMENT SERVICES DIVISION

PH. (916) 264-7995  
FAX (916) 264-8450

October 15, 2001

City Council  
Sacramento, California

Honorable Members in Session:

AG 2001-193

**SUBJECT: APPROVAL OF MASTER PARCEL MAP AND SUBDIVISION  
IMPROVEMENT AGREEMENT FOR "ARENA CORPORATE CENTER  
PHASE I" (P94-089)**

**LOCATION/COUNCIL DISTRICT:**

North Natomas – North of Arena Boulevard and West of Truxel Road  
Council District 1

**RECOMMENDATION:**

This report recommends the City Council adopt the attached resolution approving the Master Parcel Map and Subdivision Improvement Agreement for Arena Corporate Center Phase I.

**CONTACT PERSON:**

**Fritz Buchman, Senior Engineer, 264-7493**  
**Bob Robinson, Supervising Surveyor, 264-8970**

**FOR COUNCIL MEETING OF:** October 30, 2001

**SUMMARY:**

On July 13, 1995, the City Planning Commission approved a Tentative Master Parcel Map by adopting a Notice of Decision. All conditions of the subdivision's tentative map have been met by the Subdivider, The Cambay Group, Inc., a California Corporation. The Subdivider wishes to file the Master Parcel Map prior to completing the required subdivision improvements. The deferral of these improvements requires the Subdivider to enter into a subdivision improvement agreement with the city wherein the Subdivider agrees to complete the improvements at a later date.

Department of

**PUBLICWORKS**  
CITY OF  
SACRAMENTO

City Council  
Master Parcel Map for Arena Corporate Center Phase I  
October 15, 2001

The Master Parcel Map and the Subdivision Improvement Agreement require approval by the City Council. See Exhibit "A-1" through "A-3" for project location.

**COMMITTEE/COMMISSION ACTION:**

None.

**BACKGROUND INFORMATION:**

On July 13, 1995, the City Planning Commission approved a Tentative Master Parcel Map by adopting a Notice of Decision.

Pursuant to Sacramento City Code, Chapter 16.28.110, and Government Code Section 66458, the City Council may, by resolution, approve Master Parcel Maps. The map presented conforms to all the requirements of the Government Code and Title 16 of the City Code, applicable at the time of conditional approval of the Tentative Master Parcel Map.

The Master Parcel Map is consistent with the North Natomas Community Plan. All conditions of approval have been met, the deferred improvement work has been secured through a subdivision improvement agreement, and the Master Parcel Map is presented for approval.

**FINANCIAL CONSIDERATIONS:**

All subdivision costs are being paid by the subdivider, The Cambay Group, Inc., a California Corporation.

**ENVIRONMENTAL CONSIDERATIONS:**

On July 13, 1995, the City Planning Commission adopted a Notice of Decision ratifying the Negative Declaration and approving the Mitigation Monitoring Plan for this project.

**POLICY CONSIDERATIONS:**

Pursuant to Sacramento City Code, Chapter 16.28.110, and Government Code Section 66458, the City Council may, by resolution, approve Master Parcel Maps. The map presented conforms to all the requirements of the Government Code and Title 16 of the City Code, applicable at the time of conditional approval of the Tentative Map.

City Council  
Master Parcel Map for Arena Corporate Center Phase I  
October 15, 2001

**ESBD CONSIDERATIONS:**

City Council adoption of the attached resolution is not affected by City policy related to the ESBD Program.

Respectfully submitted,



Gary Alm  
Manager, Development Services


RECOMMENDATION APPROVED:



ROBERT P. THOMAS  
City Manager

FB/pt

Approved:



Michael Kashiwagi  
Director of Public Works

# MASTER PARCEL MAP OF ARENA CORPORATE CENTER PHASE 1

SHOWING A DIVISION OF PARCEL 4 OF THAT CERTIFICATE  
OF COMPLIANCE RECORDED IN BOOK 890307, AT PAGE 1400,  
OF THE OFFICIAL RECORDS OF THE COUNTY OF SACRAMENTO

CITY OF SACRAMENTO, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA  
SHEET 1 OF 2 OCTOBER 2001

CARTER & BURGESS INC.  
SACRAMENTO, CALIFORNIA

### OWNER'S STATEMENT

THE UNDERSIGNED HEREBY CONSENTS TO THE PREPARATION AND FILING OF THIS "MASTER PARCEL MAP OF ARENA CORPORATE CENTER PHASE 1" AND OFFER FOR DEDICATION AND DO HEREBY DEDICATE TO SPECIFIC PURPOSES THE FOLLOWING:

- A) EASEMENTS FOR PLANTING AND MAINTAINING TREES, INSTALLING AND MAINTAINING ELECTROLIERS AND TRAFFIC CONTROL DEVICES, WATER, SEWER, DRAINAGE, AND GAS PIPES, FOR UNDERGROUND WIRES AND CONDUITS FOR ELECTRIC, CABLE TELEVISION AND TELEPHONE SERVICE, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER, UNDER, AND ACROSS A STRIP OF LAND 40 FEET IN WIDTH AND AN AREA HAVING A RADIUS OF 45 FEET AS SHOWN HEREON AND DESIGNATED PUBLIC UTILITY EASEMENT (PUE)
- B) EASEMENT FOR INSTALLATION AND MAINTENANCE OF GAS PIPES, TRAFFIC CONTROL DEVICES, ELECTROLIERS, AND FOR OVERHEAD AND UNDERGROUND WIRES AND CONDUITS FOR ELECTRIC, CABLE TELEVISION AND TELEPHONE SERVICES TOGETHER WITH ANY AND ALL APPURTENANCES THERETO AND FOR PLANTING AND MAINTAINING TREE ON, OVER, UNDER, AND ACROSS STRIPS OF LAND 12.5 FEET IN WIDTH LYING CONTIGUOUS TO THE BOULEVARD AND ROAD AS SHOWN HEREON AND DESIGNATED PUBLIC UTILITY EASEMENT (PUE).
- C) EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF CENTRALIZED MAIL DELIVERY BOXES, PEDESTALS, AND SLABS TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, AND INCLUDING PEDESTRIAN ACCESS FOR DELIVERY AND RECEIPT OF MAIL, ON, OVER, UNDER, AND ACROSS STRIPS OF LAND FIVE (5) FEET IN WIDTH, LYING CONTIGUOUS TO THE BOULEVARDS SHOWN HEREON.

By: THE CAMBAY GROUP, INC.  
A CALIFORNIA CORPORATION

By: \_\_\_\_\_

WILLIAM C. SCOTT, JR.  
CHIEF FINANCIAL OFFICER

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } SS

ON \_\_\_\_\_, BEFORE ME, \_\_\_\_\_, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED WILLIAM C. SCOTT, JR. ( ) PERSONALLY KNOWN TO ME ( ) OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND SIGNATURE \_\_\_\_\_ MY COMMISSION EXPIRES: \_\_\_\_\_

MY PRINCIPAL PLACE OF BUSINESS IS \_\_\_\_\_ COUNTY.

### DESCRIPTION

PARCEL 4 AS SAID PARCEL IS DESCRIBED IN THAT CERTAIN CERTIFICATE OF COMPLIANCE RECORDED IN BOOK 890307, AT PAGE 1400, OF THE OFFICIAL RECORDS OF THE COUNTY OF SACRAMENTO, STATE OF CALIFORNIA.

### BENEFICIARY'S STATEMENT:

BANK OF THE WEST, A CALIFORNIA BANKING CORPORATION, BENEFICIARY OF THE DEED OF TRUST RECORDED OCTOBER 12, 1999 IN BOOK 991028, AT PAGE 1278 OF THE OFFICIAL RECORDS OF THE COUNTY OF SACRAMENTO, HEREBY CONSENTS TO THE PREPARATION AND FILING OF THIS MAP.

By: \_\_\_\_\_  
SIGNATURE

PRINT

TITLE

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } SS

ON \_\_\_\_\_, BEFORE ME, \_\_\_\_\_, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED \_\_\_\_\_ ( ) PERSONALLY KNOWN TO ME ( ) OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND SIGNATURE \_\_\_\_\_ MY COMMISSION EXPIRES: \_\_\_\_\_

MY PRINCIPAL PLACE OF BUSINESS IS \_\_\_\_\_ COUNTY.

### SURVEYOR'S STATEMENT

I, GARY T. LEONARD, HEREBY STATE THAT THIS "MASTER PARCEL MAP OF ARENA CORPORATE CENTER PHASE 1" CONSISTING OF TWO (2) SHEETS, CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN AUGUST, 2001, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED BY AUGUST 3, 2003, AND SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED: \_\_\_\_\_

GARY T. LEONARD, LS 6303  
EXPIRATION DATE 12/31/03



### CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS "MASTER PARCEL MAP OF ARENA CORPORATE CENTER PHASE 1" AND FIND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP SUBMITTED TO THE CITY PLANNING COMMISSION OF THE CITY OF SACRAMENTO; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ALL APPLICABLE CITY ORDINANCES HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATED: \_\_\_\_\_

ROBERT T. ROBINSON  
SUPERVISING SURVEYOR  
DEPARTMENT OF PUBLIC WORKS  
CITY OF SACRAMENTO  
LS 7534 EXP. DATE: 12/31/03

### CITY CLERK'S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF SACRAMENTO HAS APPROVED THIS "MASTER PARCEL MAP OF ARENA CORPORATE CENTER PHASE 1" AND HAS ACCEPTED ON BEHALF OF THE PUBLIC, ALL THE LANDS AND EASEMENTS HEREON OFFERED FOR DEDICATION.

DATED: \_\_\_\_\_

CITY CLERK, CITY OF SACRAMENTO

### RECORDER'S STATEMENT

ACCEPTED FOR RECORD AND FILED IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SACRAMENTO IN BOOK \_\_\_\_\_ OF MAPS, MAP NO. \_\_\_\_\_, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2001 AT \_\_\_\_\_ HOURS, \_\_\_\_\_ MINUTES, \_\_\_\_\_, TITLE TO THE LAND INCLUDED IN THIS SUBDIVISION BEING VESTED AS PER CERTIFICATE NO. \_\_\_\_\_ ON FILE IN THIS OFFICE.

RECORDER OF SACRAMENTO COUNTY

By: \_\_\_\_\_  
DEPUTY

EXHIBIT "A-1"

**NOTES**

1. PRIVATE RECIPROCAL INGRESS, EGRESS, AND PARKING EASEMENTS SHALL BE CONVEYED WITH THE SALE OF EACH PARCEL.

PARCEL 7  
941212 OR 30

**NOTES**

2. THIS PARCEL MAP CONTAINS 36.635 ACRES, MORE OR LESS.
3. NET AREA IS GROSS AREA LESS AREA DEDICATED TO THE PUBLIC SHOWN HEREON AS BOULEVARD & ROAD THE AREA DEDICATED TO THE REGIONAL TRANSIT DISTRICT ADJACENT TO NATOMAS BOULEVARD, THE AREA DEDICATED AS A 12.5-FOOT WIDE PUE LYING BETWEEN NATOMAS BOULEVARD, AND THE TRANSIT DISTRICT IOD.
4. THE PRECISE LOCATION OF THE EASEMENT GRANTED TO THE SACRAMENTO MUNICIPAL UTILITY DISTRICT PER 890623 OR 1667 IS NOT DESCRIBED THEREIN AND NOT SHOWN HEREON.
5. ALL THAT PORTION OF THE PROPERTY SHOWN HEREON LYING WITHIN LOT 54 OF NATOMAS CENTRAL SUBDIVISION (18 BM 3) IS SUBJECT TO THE REMOVAL OF HYDROCARBON SUBSTANCES BELOW A DEPTH OF 500 FEET PER 790710 OR 1243.
6. THE PROPERTY SHOWN HEREON IS SUBJECT TO THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT" RECORDED AS DOCUMENT 891019 OR 519.
7. THE PROPERTY SHOWN HEREON IS SUBJECT TO THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "REIMBURSEMENT AND WARRANTY AGREEMENT FOR NORTH NATOMAS ASSESSMENT DISTRICT NO. 88-03" RECORDED AS DOCUMENT 900718 OR 1131.

**LEGEND**

- DIMENSION POINT
- RS RECORD OF SURVEY
- BM BOOK OF MAPS
- PM PARCEL MAP
- OR OFFICIAL RECORDS
- PUE PUBLIC UTILITY EASEMENT
- X SET 3/4" IRON PIPE WITH PLASTIC CAP MARKED LS 5303
- ⊙ SET PK NAIL WITH BRASS TAG STAMPED LS 5303
- ⊙ FOUND 2 1/2" BRASS DISC IN MONUMENT WELL, PER 44 RS 43
- IOD FOR RT IRREVOCABLE OFFER OF DEDICATION TO REGIONAL TRANSIT FOR TRANSPORTATION
- SET CHISELED SLASH AT BACK OF SIDEWALK OR CURB ON PROJECTED LOT LINE

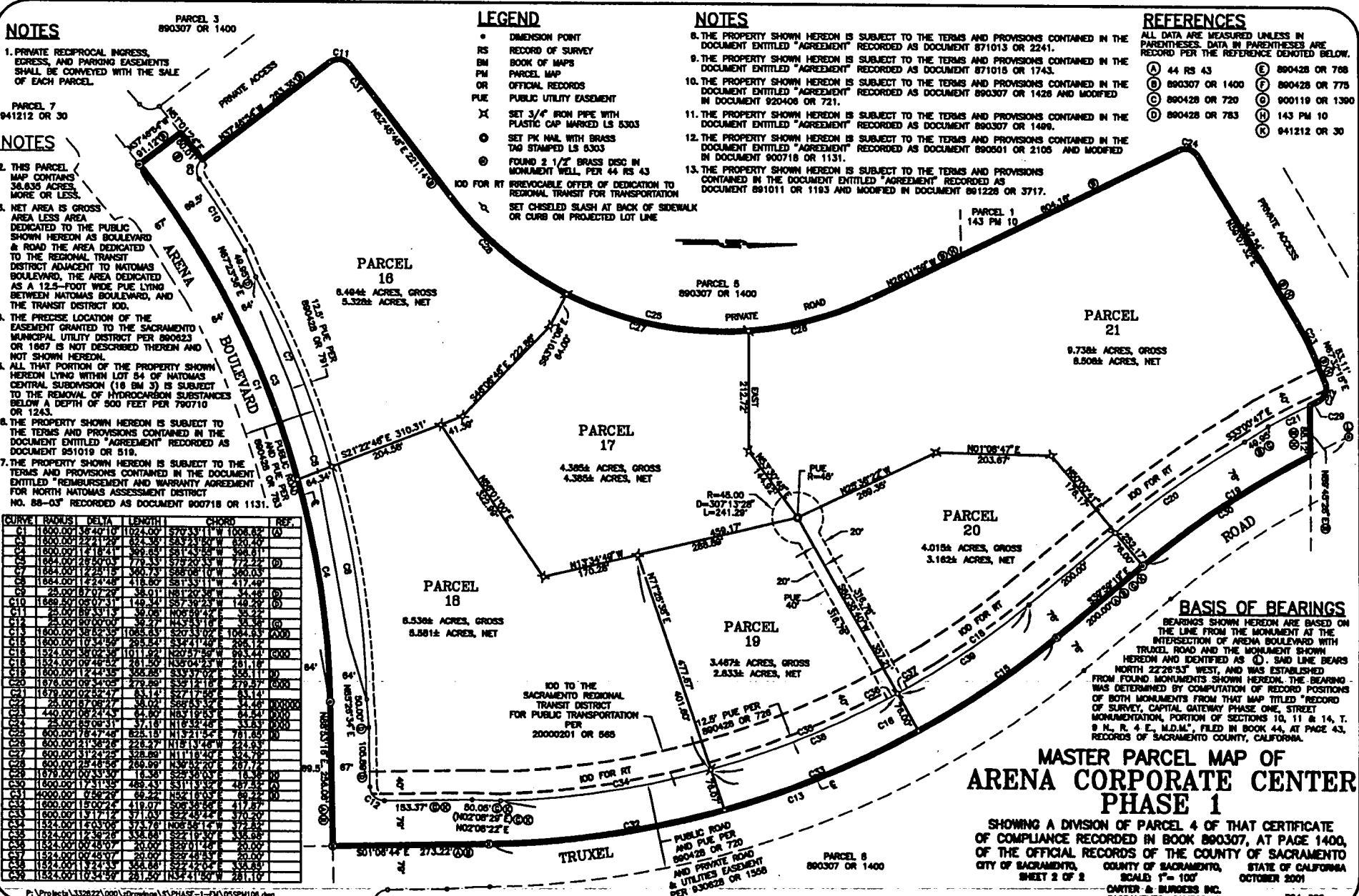
**NOTES**

8. THE PROPERTY SHOWN HEREON IS SUBJECT TO THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT" RECORDED AS DOCUMENT 871013 OR 2241.
9. THE PROPERTY SHOWN HEREON IS SUBJECT TO THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT" RECORDED AS DOCUMENT 871015 OR 1743.
10. THE PROPERTY SHOWN HEREON IS SUBJECT TO THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT" RECORDED AS DOCUMENT 890307 OR 1428 AND MODIFIED IN DOCUMENT 920406 OR 721.
11. THE PROPERTY SHOWN HEREON IS SUBJECT TO THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT" RECORDED AS DOCUMENT 890307 OR 1499.
12. THE PROPERTY SHOWN HEREON IS SUBJECT TO THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT" RECORDED AS DOCUMENT 890501 OR 2105 AND MODIFIED IN DOCUMENT 900718 OR 1131.
13. THE PROPERTY SHOWN HEREON IS SUBJECT TO THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT" RECORDED AS DOCUMENT 891011 OR 1193 AND MODIFIED IN DOCUMENT 891228 OR 3717.

**REFERENCES**

ALL DATA ARE MEASURED UNLESS IN PARENTHESES. DATA IN PARENTHESES ARE RECORD PER THE REFERENCE DEVOTED BELOW.

(A) 44 RS 43	(E) 890428 OR 768
(B) 890307 OR 1400	(F) 890428 OR 775
(C) 890428 OR 720	(G) 900119 OR 1390
(D) 890428 OR 783	(H) 143 PM 10
	(I) 941212 OR 30



CURVE	RADIUS	DELTA	LENGTH	CHORD	BEAR
C1	1600.00	36.40	1024.00	570.33	111° 00' 00" (O)
C2	1600.00	22.21	672.00	383.23	108° 00' 00" (O)
C3	1600.00	12.18	365.60	214.33	105° 00' 00" (O)
C4	1600.00	28.00	770.33	479.20	112° 00' 00" (O)
C5	1600.00	12.23	366.73	215.00	105° 00' 00" (O)
C6	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C7	1600.00	17.07	504.00	288.00	108° 00' 00" (O)
C8	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C9	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C10	1600.00	17.07	504.00	288.00	108° 00' 00" (O)
C11	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C12	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C13	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C14	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C15	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C16	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C17	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C18	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C19	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C20	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C21	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C22	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C23	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C24	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C25	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C26	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C27	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C28	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C29	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C30	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C31	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C32	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C33	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C34	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C35	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C36	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C37	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C38	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C39	1600.00	12.24	366.80	215.00	105° 00' 00" (O)
C40	1600.00	12.24	366.80	215.00	105° 00' 00" (O)

**BASIS OF BEARINGS**

BEARINGS SHOWN HEREON ARE BASED ON THE LINE FROM THE MONUMENT AT THE INTERSECTION OF ARENA BOULEVARD WITH TRUXEL ROAD AND THE MONUMENT SHOWN HEREON AND IDENTIFIED AS (O). SAID LINE BEARS NORTH 22°28'33" WEST, AND WAS ESTABLISHED FROM FOUND MONUMENTS SHOWN HEREON. THE BEARING WAS DETERMINED BY COMPUTATION OF RECORD POSITIONS OF BOTH MONUMENTS FROM THAT MAP TITLED "RECORD OF SURVEY, CAPITAL GATEWAY PHASE ONE, STREET MONUMENTATION, PORTION OF SECTIONS 10, 11 & 14, T. 9 N., R. 4 E., M.D.M.", FILED IN BOOK 44, AT PAGE 43, RECORDS OF SACRAMENTO COUNTY, CALIFORNIA.

**MASTER PARCEL MAP OF ARENA CORPORATE CENTER PHASE 1**

SHOWING A DIVISION OF PARCEL 4 OF THAT CERTIFICATE OF COMPLIANCE RECORDED IN BOOK 890307, AT PAGE 1400, OF THE OFFICIAL RECORDS OF THE COUNTY OF SACRAMENTO CITY OF SACRAMENTO, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA, SHEET 2 OF 2

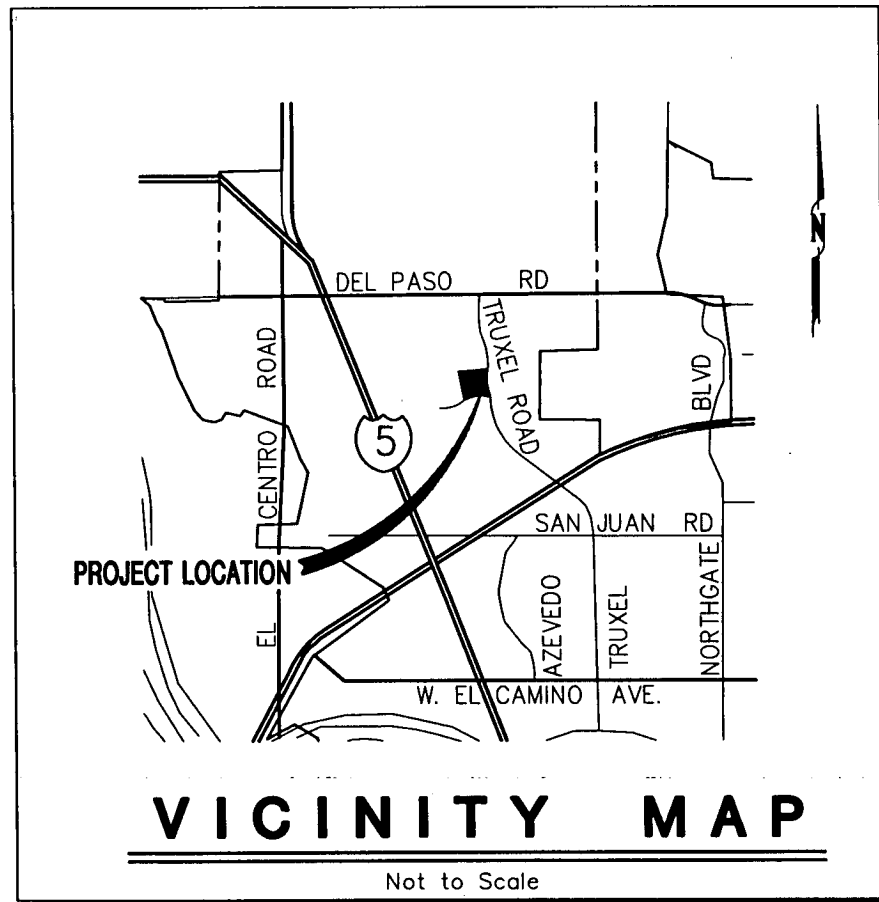
SCALE: 1" = 100'  
OCTOBER 2001

CHARTER & BURGESS INC.  
SACRAMENTO, CALIFORNIA

P94-089

EXHIBIT "A-2"

**VICINITY MAP  
ARENA CORPORATE CENTER  
PHASE 1**



APPROVED

OCT 30 2001

OFFICE OF THE  
CITY CLERK

RESOLUTION NO. 2001-717

ADOPTED BY THE SACRAMENTO CITY COUNCIL

ON DATE OF \_\_\_\_\_

**APPROVING MASTER PARCEL MAP ENTITLED "ARENA  
CORPORATE CENTER PHASE I" AND SUBDIVISION  
IMPROVEMENT AGREEMENT (P94-089)**

**WHEREAS, THE CITY COUNCIL OF THE CITY OF SACRAMENTO FINDS AND  
DETERMINES AS FOLLOWS:**

- A. The Master Parcel Map for Arena Corporate Center Phase I, located in North Natomas – North of Arena Boulevard and West of Truxel Road, with provisions for its design and improvement, is consistent with the North Natomas Community Plan.
- B. The Master Parcel Map is in substantial compliance with the previously approved tentative map.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF  
SACRAMENTO AS FOLLOWS:**

1. The Master Parcel Map for this project is hereby approved subject to the execution by all parties of the Subdivision Improvement Agreement for that subdivision.
2. All dedications shown on said map are hereby accepted subject to the improvement thereof required by the Subdivision Improvement Agreement.
3. The City Manager and City Clerk are authorized and directed to execute on behalf of the City of Sacramento that certain Subdivision Improvement Agreement between the City and The Cambay Group, Inc., a California Corporation to provide for the subdivision improvements required by the Subdivision Map Act and Title 16 (Subdivision Regulations) of the Sacramento City Code.

4. The City Clerk is authorized and directed to record the above-mentioned agreement in the official records of Sacramento County.

ATTEST:

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
**FOR CITY CLERK USE ONLY**

RESOLUTION NO.: \_\_\_\_\_

DATE ADOPTED: \_\_\_\_\_