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| FINAL INSPECTIONS | | CITY OF SACRAMENTO BUILDING INSPECTIONS DIVISION | | | JOB ADDRESS 63 Goodwin Circle | AREA 5-C |
| BUILDING BY <i>Hammons</i> | DATE 10-15-80 | ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION Lot 841 - Valley Hi Unit 32 | | | |
| ELECTRICAL BY <i>#3031 Hammons</i> | DATE 10-15-80 | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
| PLUMBING BY <i>Hammons</i> | DATE 10-15-80 | CONTRACTOR M. J. Brock & Sons, Inc | 3350 Watt Avenue | 95821 | 695 | 488-4500 |
| MECHANICAL BY <i>Hammons</i> | DATE 10-15-80 | OWNER | | " | | " |
| CERTIFICATE OF OCCUPANCY | | ARCH. ENGR. M. J. Brock & Sons, Inc | | | | |
| ISSUED BY | DATE | M. H. Stonham | 2740 Arden Way, Ste 200 | 95825 | | 488-0831 |
| MICROFILM RECORD | | CONST. LOAN LENDER M. J. Brock & Sons, Inc | | " | | " |

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| PLANS AND APPLICATION <i>M.P. R512F347-354</i> | NO. OF STORIES 1 | ROOF COVERING compo | AREA 1ST FLOOR | TOTAL AREA 839 | GARAGE AREA 447 | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| REEL NO. <i>R599R501</i> FRAME NO. TO | THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL | | | | | | | PERMIT # <i>8</i> |
| REEL NO. FRAME NO. TO | NATURE OF WORK IN DETAIL | | | | | | | |
| REEL NO. FRAME NO. TO | Construct dwelling w/attached garage | | | | | | | |
| REEL NO. FRAME NO. TO | MP 839 Street width 44' RDF 5173 | | | | | | | |
| REEL NO. FRAME NO. TO | FOUNDATION APPROVAL ONLY | | | | | | | |
| REEL NO. FRAME NO. TO | | | | | | | | |
| REEL NO. FRAME NO. TO | | | | | | | | |

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| REMARKS AND/OR VARIANCES | VALUATION \$ 17,560.00 | OFFICE COPY REV. 9/79 |
| | ISSUED BY: J Kreuger | |
| | DATE ISSUED 11-13-79 | |
| | BUILDING PERMIT FEE \$ 239.00 | |
| | PLAN CHECK FEE \$ | |
| | RDF FEE \$ 315.00 | |
| | S.M.I. FEE \$ 1.23 | |
| | REG. SEWER FEE \$ County | |
| | BRIDGE FEE \$ | |
| | CONST. TAX \$ 175.60 | |
| TOTAL FEES \$ 730.83 | | |

