

BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

TYPE BUILDINGS

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|-------------------------------|--|
| PERMIT NO. <i>B-16,006</i> | LOCATION 2796 - <i>2796 - San Luis Court</i> |
| DATE <i>2/24/42</i> | PURPOSE <i>New duplex garage</i> |
| ZONE | OWNER <i>D. M. Board</i> |
| | ARCH'T. |
| | CON'T'R. <i>(Signature)</i> |

VAL.

900

STORIES

ROOMS

APTS.

SIZE

| | | | |
|-------------------|--|------------------|--|
| LIGHT SHAFTS | | ELEVATOR SHAFTS | |
| VENT SHAFTS | | BOILER ROOMS | |
| OWNER'S INSPECTOR | | SPRINKLER SYSTEM | |
| LATH | | GAS VENTS | |
| FIRE ESCAPES | | CHIMNEYS | |
| STAND PIPES | | SKYLIGHTS | |

| DATE | CONDITION OF WORK-REMARKS |
|---------|--|
| 2/26/42 | 1 ST / N.S.P. Forms in place ^{OK} A.W. Campbell |
| 4/15/42 | 2 ND / N.S.P. Frame ^{OK} A.W. Campbell |
| 4/29/42 | 3 RD / N.S.P. INT. PART ^{OK} A.W. Campbell |
| 6/2/42 | 4 TH / N.S.P. Dwg & Garage Completed ^{OK} |
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| 6/2/42 | <div style="display: flex; justify-content: space-between;"> <div data-bbox="344 837 474 878">COMPLETE AND O. K.</div> <div data-bbox="509 819 1048 906">Alden W. Campbell</div> <div data-bbox="1222 853 1356 878">INSPECTOR</div> </div> |