

## BUILDING DIVISION-BUILDING INSPECTOR'S REPORT CARD

## TYPE BUILDINGS

|                       |                                 |                  |       |      |
|-----------------------|---------------------------------|------------------|-------|------|
| PERMIT NO.<br>13 5617 | LOCATION<br>1809-16 St          |                  |       |      |
| DATE<br>5/20/40       | PURPOSE<br>Elec. Wiring         |                  |       |      |
| ZONE                  | OWNER<br>Sacramento Tractor Co. |                  |       |      |
|                       | ARCH'T.                         |                  |       |      |
|                       | CONTR.<br>Elec. Sign Board Co.  |                  |       |      |
| VAL. 17500            | STORIES                         | ROOMS            | APTS. | SIZE |
| LIGHT SHAFTS          |                                 | ELEVATOR SHAFTS  |       |      |
| VENT SHAFTS           |                                 | BOILER ROOMS     |       |      |
| OWNER'S INSPECTOR     |                                 | SPRINKLER SYSTEM |       |      |
| LATH                  |                                 | GAS VENTS        |       |      |
| FIRE ESCAPES          |                                 | CHIMNEYS         |       |      |
| STAND PIPES           |                                 | SKYLIGHTS        |       |      |

| DATE    | CONDITION OF WORK-REMARKS                       |
|---------|---|
| 5/20/24 | Inspected: Electrician Sean [unclear]           |
|         | 1804-16" St to 1807-16" St - OK                 |
|         | AW Campbell                                     |
|         |   |
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|         |   |
|         |   |
| 5/20/24 | COMPLETE AND O. K. <i>AW Campbell</i> INSPECTOR |