

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                                  |              |                                |  |                |             |               |                          |                          |               |          |  |
|----------------------------------|--------------|--------------------------------|--|----------------|-------------|---------------|--------------------------|--------------------------|---------------|----------|--|
| PROPERTY PARCEL NO.              |              | JOB ADDRESS                    |  |                |             |               | INSPECTION AREA          | FINAL INSPECTIONS        |               |          |  |
|                                  |              | 8603 LA RIVIERA DRIVE - UNIT A |  |                |             |               | 1                        |                          |               |          |  |
| LEGAL DESCRIPTION                |              |                                |  |                | OCCUP. GR.  | CONST TYPE    | VAR. NO.                 | FIRE ZONE                | BUILDING BY   | DATE     |  |
| LOT 10 GLENBROOK GARDEN HOMES #1 |              |                                |  |                |             |               |                          |                          | LARSEN        | 12/16/69 |  |
| TITLE AND NAME                   |              | T/C                            | ADDRESS                                |                | ZIP         | CITY LIC. NO. | TEL. NO.                 |                          | ELECTRICAL BY | DATE     |  |
| GEN. CONTR. BESCO                |              |                                | SAME                                   |                |             |               | 383-9315                 |                          |               |          |  |
| ELEC. CONTR.                     |              |                                |  |                |             |               |                          |                          | PLUMBING BY   | DATE     |  |
| PLBG. CONTR.                     |              |                                |  |                |             |               |                          |                          |               |          |  |
| MECH. CONTR.                     |              |                                |  |                |             |               |                          |                          | MECHANICAL BY | DATE     |  |
| ARCH. ENGR.                      |              |                                |  |                |             |               |                          |                          |               |          |  |
| OWNER BARBROOK, INC.             |              |                                | 2777 ALVARADO ST., SAN LEANDRO, CALIF. |                |             |               |                          | CERTIFICATE OF OCCUPANCY |               |          |  |
| CONST. LOAN LENDER               |              |                                |  |                |             |               |                          | ISSUED BY                |               | DATE     |  |
| BLDG. WIDTH                      | BLDG. LENGTH | TOTAL HEIGHT                   | NO. OF STORIES                         | AREA 1st FLOOR | TOTAL AREA  | C.S.D.        | C.I. CASE                |                          |               |          |  |
|                                  |              |                                | 1 & 2                                  | ROOMS: 4       | 870 sq. ft. |               | CENSUS TRCT. NO.         |                          |               |          |  |
| SIDE YARDS                       | REAR YARDS   | SET BACK REQ.                  | USE ZONE                               | PARK'G REQ.    | SPACES      | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                          | HOW USED      |          |  |
|                                  |              |                                | R-1                                    |                |             |               |                          |                          |               |          |  |

NATURE OF WORK:- CONST. DWELLING MPL100 A

|                          |                          |              |                   |                           |  |
|--------------------------|--------------------------|--------------|-------------------|---------------------------|--|
| PERMIT NO. S.P. - G-4111 | <b>MICROFILM RECORD</b>  |              |                   |                           |  |
| ISSUED BY                | PLANS AND APPLICATION    | REEL NO. 264 | FRAME NO: 13      | TO                        |  |
| ISSUANCE DATE 7/16/69    | INSPECTION RECORD        | REEL NO. 264 | FRAME NO:- 249    | TO 254 REVISED PLANS      |  |
| VALUATION \$7,600.       | JOB FILE                 | REEL NO. 269 | FRAME NO:- 84     | TO 92 PR & TRUSS-REVISION |  |
| R.U.F. FEE \$            |                          | REEL NO: 263 | FRAME NO: 589-636 |                           |  |
| S.M.I. FEE \$            |                          |              |                   |                           |  |
| PLAN CK. FEE \$          |                          |              |                   |                           |  |
| SEWER INCL. FEE \$       |                          |              |                   |                           |  |
| PERMIT FEE \$ 31.00      | REMARKS AND/OR VARIANCES |              |                   |                           |  |
| \$                       |                          |              |                   |                           |  |
| \$                       |                          |              |                   |                           |  |
| TOTAL FEES \$            |                          |              |                   |                           |  |

*510 P25 final*

