

FINAL INSPECTIONS

CITY OF SACRAMENTO  
BUILDING INSPECTIONS DIVISION

JOB ADDRESS

3941 Cottontail Way

AREA  
5-C

|                          |                |
|--------------------------|----------------|
| BUILDING BY              | DATE           |
| <i>B. Biala</i>          | <i>1/14/82</i> |
| ELECTRICAL BY            | DATE           |
| <i>H-5467 Biala</i>      | <i>1/14/82</i> |
| PLUMBING BY              | DATE           |
| <i>Biala</i>             | <i>1/14/82</i> |
| MECHANICAL BY            | DATE           |
| <i>Biala</i>             | <i>1/14/82</i> |
| CERTIFICATE OF OCCUPANCY |                |
| ISSUED BY                | DATE           |

|                              |                    |
|------------------------------|--------------------|
| ASSESSOR<br>PARCEL<br>NUMBER | NAME OF FIRM       |
|                              | CONTRACTOR         |
|                              | OWNER              |
|                              | ARCH. ENGR.        |
|                              | CONST. LOAN LENDER |

|                           |                                    |           |              |
|---------------------------|------------------------------------|-----------|--------------|
| LEGAL DESCRIPTION         | ZIP CODE                           | ACCT. NO. | PHONE NO.    |
| Lot 126 - Village Park #2 | 4300 Railroad Ave<br>Pittsburg, Ca | 94565     | 1155000      |
|                           |                                    |           | 415-439-1086 |
|                           | 1 Montgomery St., S.F.             | 94105     |              |

MICROFILM RECORD

|                       |                         |
|-----------------------|-------------------------|
| PLANS AND APPLICATION | <i>MP R545 P546-552</i> |
| REEL NO.              | FRAME NO. TO            |
| <i>517851</i>         |                         |
| REEL NO.              | FRAME NO. TO            |
|                       |                         |
| REEL NO.              | FRAME NO. TO            |
|                       |                         |
| REEL NO.              | FRAME NO. TO            |
|                       |                         |
| REEL NO.              | FRAME NO. TO            |
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| REEL NO.              | FRAME NO. TO            |
|                       |                         |

|  |               |                |            |             |            |          |                                       |
|--|---------------|----------------|------------|-------------|------------|----------|---------------------------------------|
| NO. OF STORIES   | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING<br>ELECT.<br>MECH.<br>PLUMB. |
| 1  | shake         |                | 1139       | 451         |            |          |                                       |
| THIS PERMIT IS FOR: <input type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |               |                |            |             |            |          |                                       |
| NATURE OF WORK IN DETAIL   |               |                |            |             |            |          |                                       |
| Construct new dwelling with attached garage  |               |                |            |             |            |          |                                       |
| MP 1149  |               |                |            |             |            |          |                                       |
| Street width 44'   |               |                |            |             |            |          |                                       |
| FOUNDATION APPROVAL ONLY   |               |                |            |             |            |          |                                       |

REMARKS AND/OR VARIANCES

*final*

*R704P538*

|                     |              |  |
|---------------------|--------------|--|
| VALUATION           | \$ 22,980.00 | PERMIT-#<br><i>74</i><br><i>1</i><br><i>9</i><br><i>8</i><br><i>0</i><br>OCCUP. GROUP<br>CONST. TYPE<br>OFFICE COPY<br>REV. 9/79 |
| ISSUED BY:          | J Pardo      |  |
| DATE ISSUED         | 3-25-80      |  |
| BUILDING PERMIT FEE | \$ 284.00    |  |
| PLAN CHECK FEE      | \$           |  |
| RDF FEE             | \$ 385.00    |  |
| S.M.I. FEE          | \$ 1.61      |  |
| REG. SEWER FEE      | \$ county    |  |
| BRIDGE FEE          | \$           |  |
| CONST. TAX          | \$ 229.80    |  |
| W.D.F.              | 70.00        |  |
| TOTAL FEES          | \$ 970.41    |  |

