

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                               |              |                |                            |              |                |               |                          |                   |                          |         |
|-------------------------------|--------------|----------------|----------------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO.           |              | JOB ADDRESS    |                            |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |         |
|                               |              | 1330-Gable Way |                            |              |                |               | 3                        |                   |                          |         |
| LEGAL DESCRIPTION             |              |                |                            |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE    |
| Lot 141 Weber Estates Unit #4 |              |                |                            |              |                |               |                          |                   | Calloway                 | 3/20/72 |
| TITLE AND NAME                |              | 1/C            | ADDRESS                    |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE    |
| GEN. CONTR. Schiro & Son Inc. |              |                | 2635-47th Avenue           |              |                |               |                          |                   |                          |         |
| ELEC. CONTR.                  |              |                |                            |              |                |               |                          |                   | PLUMBING BY              | DATE    |
| PLBG. CONTR.                  |              |                |                            |              |                |               |                          |                   |                          |         |
| MECH. CONTR.                  |              |                |                            |              |                |               |                          |                   | MECHANICAL BY            | DATE    |
| ARCH. ENGR.                   |              |                |                            |              |                |               |                          |                   |                          |         |
| OWNER Walter Chokan           |              |                | Los <del>Lamitas</del> Way |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER            |              |                |                            |              |                |               |                          |                   | ISSUED BY                | DATE    |
| BLDG. WIDTH                   | BLDG. LENGTH | TOTAL HEIGHT   | NO. OF STORIES             | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.J. CASE         |                          |         |
|                               |              |                | 1                          |              | 416-gar.       | 2,900 sq. ft. |                          | CENSUS TRCT. NO.  |                          |         |
| SIDE YARDS                    | REAR YARDS   | SET BACK REQ.  | USE ZONE                   | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |         |
|                               |              |                |                            |              |                |               |                          |                   |                          |         |

NATURE OF WORK:- Const. dwelling & att. garage

|                          |                          |              |                       |
|--------------------------|--------------------------|--------------|-----------------------|
| PERMIT NO. S.P. - H-3926 | MICROFILM RECORD         |              |                       |
| ISSUED BY                | PLANS AND APPLICATION    | REEL NO. 313 | FRAME NO:- 514 TO 523 |
| ISSUANCE DATE 10/20/71   | INSPECTION RECORD        | REEL NO.     | FRAME NO:- TO         |
| VALUATION \$ 43,000.00   | JOB FILE                 | REEL NO.     | FRAME NO:- TO         |
| R.D.F. FEE \$            |                          |              |                       |
| S.M.I. FEE \$            |                          |              |                       |
| PLAN CK. FEE \$          |                          |              |                       |
| SEWER INCL. FEE \$       |                          |              |                       |
| PERMIT FEE \$ 140.50     | REMARKS AND/OR VARIANCES |              |                       |
| \$                       | DWELLING                 |              |                       |
| \$                       |                          |              |                       |
| TOTAL FEES \$            |                          |              |                       |

0067582 - final

