

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                                 |              |                            |  |              |                |                 |                          |                          |                                    |                               |
|---------------------------------|--------------|----------------------------|--|--------------|----------------|-----------------|--------------------------|--------------------------|------------------------------------|-------------------------------|
| PROPERTY PARCEL NO.             |              | JOB ADDRESS                |  |              |                | INSPECTION AREA |                          | <b>FINAL INSPECTIONS</b> |                                    |                               |
|                                 |              | <b>7884-Burlington Way</b> |  |              |                | <b>5</b>        |                          |                          |                                    |                               |
| LEGAL DESCRIPTION               |              |                            |  |              | OCCUP. GR.     | CONST. TYPE     | VAR. NO.                 | FIRE ZONE                |                                    |                               |
| <b>Lot 43 Southgate #4</b>      |              |                            |  |              |                |                 |                          |                          | <b>BUILDING BY</b><br><b>COURT</b> | <b>DATE</b><br><b>6-11-71</b> |
| TITLE AND NAME                  |              | 1/C                        | ADDRESS                                |              | ZIP            | CITY LIC. NO.   | TEL. NO.                 |                          | <b>ELECTRICAL BY</b>               | <b>DATE</b>                   |
| GEN. CONTR. <b>Owner</b>        |              |                            |  |              |                |                 |                          |                          |                                    |                               |
| ELEC. CONTR.                    |              |                            |  |              |                |                 |                          |                          | <b>PLUMBING BY</b>                 | <b>DATE</b>                   |
| PLBG. CONTR.                    |              |                            |  |              |                |                 |                          |                          |                                    |                               |
| MECH. CONTR.                    |              |                            |  |              |                |                 |                          |                          | <b>MECHANICAL BY</b>               | <b>DATE</b>                   |
| ARCH. ENGR.                     |              |                            |  |              |                |                 |                          |                          |                                    |                               |
| OWNER <b>Boswell Shaw Const</b> |              |                            | <b>1714 Stockton St. San Francisco</b> |              |                |                 |                          |                          | <b>CERTIFICATE OF OCCUPANCY</b>    |                               |
| CONST. LOAN LENDER              |              |                            |  |              |                |                 |                          |                          | <b>ISSUED BY</b>                   | <b>DATE</b>                   |
| BLDG. WIDTH                     | BLDG. LENGTH | TOTAL HEIGHT               | NO. OF STORIES                         | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                   | C.I. CASE                |                                    |                               |
|                                 |              |                            |  |              |                |                 |                          | CENSUS TRCT. NO.         |                                    |                               |
| SIDE YARDS                      | REAR YARDS   | SET BACK REQ.              | USE ZONE                               | PARK'G REQ.  | SPACES         | TREES RMVD.     | EXISTING BLDG'S SAME LOT |                          | HOW USED                           |                               |
|                                 |              |                            | <b>R-1</b>                             |              |                |                 |                          |                          |                                    |                               |

**NATURE OF WORK:- Construct dwelling and attached garage #7041**

|                                 |                                 |                         |                       |               |  |
|---------------------------------|---------------------------------|-------------------------|-----------------------|---------------|--|
| PERMIT NO. S.P. - <b>G-9436</b> |                                 | <b>MICROFILM RECORD</b> |                       |               |  |
| ISSUED BY                       |                                 |                         |                       |               |  |
| ISSUANCE DATE <b>12-15-70</b>   | PLANS AND APPLICATION           | REEL NO <b>278</b>      | FRAME NO:- <b>201</b> | TO <b>203</b> |  |
| VALUATION \$                    | INSPECTION RECORD               | REEL NO. <b>376</b>     | FRAME NO:- <b>344</b> | TO            |  |
| R.D.F. FEE \$                   | JOB FILE                        | REEL NO.                | FRAME NO:-            | TO            |  |
| S.M.I. FEE \$                   |                                 |                         |                       |               |  |
| PLAN CK. FEE \$                 |                                 |                         |                       |               |  |
| SEWER INCL. FEE \$              |                                 |                         |                       |               |  |
| PERMIT FEE \$                   | <b>REMARKS AND/OR VARIANCES</b> |                         |                       |               |  |
| \$                              | <b>Dwelling</b>                 |                         |                       |               |  |
| \$                              |                                 |                         |                       |               |  |
| TOTAL FEES \$ <b>77.00</b>      |                                 |                         |                       |               |  |

