

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0014592**  
**Insp Area: 1**

**Site Address: 100 CAPITOL ML SAC**  
Parcel No: 006-0133-012

**Sub-Type: NUNDGRD**  
**Housing (Y/N): N**

**CONTRACTOR**  
SWINERTON & WALBERG  
580 CALIFORNIA ST  
SAN FRANCISCO CA

**OWNER**  
REDEVELOPMENT AGENCY OF CITY SACRA  
SACRAMENTO CA  
95819

**ARCHITECT**

**Nature of Work: UNDERGROUND UTILITIES ONLY (PLUMBING/ELECTRICAL/FIRE)**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C)

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 000092 Date 02/05/01 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

\_\_\_\_\_, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_\_, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_\_, I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 02/05/01 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_\_, I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier INS CO OF STATE OF PA Policy Number 7083206 Exp Date 08/01/2001

\_\_\_\_\_, (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 02/05/01 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

# APPLICATION FOR COMMERCIAL BUILDING PERMIT

**CITY OF SACRAMENTO**  
**DEVELOPMENT SERVICES DIVISION**  
**PERMIT SERVICES SECTION**

1231 I Street, Rm. 200  
 Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

ACTIVITY # 00 14592  
00-0675A Insp. Area 1C

Applicant **MUST** complete ALL Unshaded areas

ADDRESS 100 CAPITOL MALL Suite U.G.  
 ARCEL # 006-0133-016

**CONTACT**  
 Name TYLER BRADY ON  
 Street Address 926 Williams  
 City/State/Zip 972-0131  
 Phone 972-0131 FAX  
 E-mail:

**LICENSED CONTRACTOR** Lic No. # 000092  
 Name WILBERT & WILBERT  
 Address 580 CALIFORNIA ST.  
 City/State/Zip SAN FRANCISCO 94109  
 Phone 415 421 2800 FAX  
 E-mail:

**ARCHITECT/ENGINEER**  
 Name MEOR ARCHITECTS  
 Address 3447 MARCONI  
 City/State/Zip SACRAMENTO 95821  
 Phone 972 0131 FAX 481-1845  
 E-mail:

**OWNER**  
 Name JMK INVESTMENTS INC.  
 Address 100 SARATOGA SUITE 300  
 City/State/Zip SANTA CLARA 95051  
 Phone 408 249 2500 FAX  
 E-mail:

→ Will permittee have any employees on the jobsite?  No  Yes → INSURANCE CO: \_\_\_\_\_  
 → WORKER'S COMPENSATION POLICY # \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

NATURE OF WORK IN DETAIL: NEW EMBASSY SUITES HOTEL  
FOUNDATION U.G. UTILITIES ONLY

OCCUPANT/TENANT: EMBASSY SUITES VALUATION: \$ 1200,000.

|                          |              |               |          |             |             |               |  |           |  |            |  |               |  |     |  |
|--------------------------|--------------|---------------|----------|-------------|-------------|---------------|--|-----------|--|------------|--|---------------|--|-----|--|
| FLOOD STATUS: <u>APP</u> |              |               |          | S.C.A.T.    |             |               |  |           |  |            |  |               |  |     |  |
| JOB DESCRIPTION          |              | SHELL         |          | T( )        |             | REM( )        |  | SW        |  | FIRE       |  | ADD           |  | QTH |  |
| INSPECTION DISCIPLINES   |              | MECH          |          | PLUMB       |             | ELEC          |  | FIRE      |  | FIRE       |  |               |  |     |  |
| # Stories                | 1st flr Area | Total Area    | Use Zone | Occp Group  | Const type  | Fire Req. Y N |  | Fed Code  |  | Vio. File  |  |               |  |     |  |
| <u>3</u>                 |              | <u>244087</u> |          | <u>A2.1</u> | <u>1-FR</u> | <u>Y</u>      |  | <u>06</u> |  | <u>[H]</u> |  | <u>[Quad]</u> |  |     |  |
| <u>yes</u>               |              | <u>P</u>      | <u>M</u> | <u>E</u>    | <u>F</u>    | <u>yes</u>    |  | <u>D</u>  |  | <u>RSB</u> |  |               |  |     |  |

COMMENTS: CUSTOMER TO PROVIDE HEALTH DEPARTMENT PLANS  
CUSTOMER TO FAX IN WATER FLOW TEST REPORT  
CUSTOMER TO PROVIDE HEALTH DEPT PLANS  
FIRE SPRINKLERS + ALARMS TO BE REFERRED

REGIONAL SANITATION FEES?  Yes  No HEALTH DEPARTMENT?  Yes  No  
 WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS?  Provided  Faxed

**City of Sacramento**  
**Water and Sewer Service Quotation**  
 FY 99/00

|  |  |   |                         |
|--|--|---|-------------------------|
| Date: 02/01/01   | Time:  | Planning No.: P98-110   | Plan Check No.: 0014592 |
| Address: 100 Capitol Mall  |  | Parcel No.: 006-0133-012                                      |                         |
| Description: Embassy Suites Hotel  |  |   |                         |
| Subdivision Map:   |  | Water Page No.: 12d   |                         |
| Estimate By: Dilley  |  | Project Engineer: Derek Rayner                                |                         |
| Engineering Firm: KASL Engineering   |  | Phone No.: 722-1800   |                         |
|  |  | Fax No.: 722-4595   |                         |
| Sewer Jurisdiction: <input type="checkbox"/> County <input checked="" type="checkbox"/> City |  |   |                         |
| Comment No.1   | 1-2" meter for an irrigation service (tap provided on off-site plans). |   |                         |
| Comment No.2   | 1-5" meter for a domestic service (tap provided on off-site plans).    |   |                         |
| Comment No.3   | 1-8" sewer development fee (existing tap).                             |   |                         |
| Comment No.4   | 1-8" fire service for on-site hydrant (easement tap)                   |   |                         |
| Comment No.5   |  |   |                         |
| Comment No.6   |  |   |                         |
| TOTAL WATER DEV. FEES: <b>\$92,281</b>   |  | 37 hrs x \$75 per hour = \$2,775                              |                         |
| TOTAL SEWER DEV. FEES: <b>\$494</b>  |  | or \$300.00 (whichever is greater)                            |                         |
|  |  | Total on-site grading and drainage review fee: <b>\$2,775</b> |                         |

**Water Service Quotations**

| Main Size                  | Serv. Size |    |    | St. Tap | Esmt. Tap | Description      | No. of Tap | No. of Meter | Tap Fee/ea. | Meter Fee/ea. | Total Tap cost | Development Fees |
|----------------------------|------------|----|----|---------|-----------|------------------|------------|--------------|-------------|---------------|----------------|------------------|
|                            | D          | I  | F  |         |           |                  |            |              |             |               |                |                  |
| 12"                        |            | 2" |    |         |           | meter only       |            | 1            |             | \$610         | \$610          | \$7,642          |
| 12"                        | 6"         |    |    |         |           | meter only       |            | 1            |             | \$3,570       | \$3,570        | \$84,639         |
| 12"                        |            |    | 8" |         | 1         | fire hydrant tap | 1          |              | \$1,685     |               | \$1,685        |                  |
|                            |            |    |    |         |           |                  |            |              |             |               | \$0            |                  |
|                            |            |    |    |         |           |                  |            |              |             |               | \$0            |                  |
|                            |            |    |    |         |           |                  |            |              |             |               | \$0            |                  |
|                            |            |    |    |         |           |                  |            |              |             |               | \$0            |                  |
| <b>4" TAP AND 3" METER</b> |            |    |    |         |           |                  |            |              |             |               |                |                  |
|                            |            |    |    |         |           |                  |            |              |             |               | n/a            |                  |
|                            |            |    |    |         |           |                  |            |              |             |               | n/a            |                  |
| <b>ABANDONMENT</b>         |            |    |    |         |           |                  |            |              |             |               |                |                  |
|                            | Abandon    |    |    |         | in.       |                  |            |              |             |               |                |                  |
|                            | Abandon    |    |    |         | in.       |                  |            |              |             |               |                |                  |
| <b>CREDIT</b>              |            |    |    |         |           |                  |            |              |             |               |                |                  |
|                            | Credit for |    |    |         | in.       |                  |            | 1            |             |               |                |                  |
|                            | Credit for |    |    |         | in.       |                  |            | 1            |             |               |                |                  |
|                            |            |    |    |         |           |                  |            | 0            |             | Fire Hydrant  |                |                  |
| <b>Total for Water</b>     |            |    |    |         |           |                  |            |              |             |               | <b>\$5,865</b> | <b>\$92,281</b>  |

**Sewer Service Quotations**

| Main Size              | Service Size | Description                  | QTY | Full St W (FT) | No. OF MH | Total Tap cost | Development Fees |
|------------------------|--------------|------------------------------|-----|----------------|-----------|----------------|------------------|
| 12"                    | 8"           | Development Fee Only         | 1   |                |           | \$0            | \$494            |
|                        |              | Easement Tap + MH + Dev. Fee |     |                |           | \$0            |                  |
|                        |              | Street Tap + MH + Dev. Fee   |     |                |           | \$0            |                  |
|                        |              | Credit                       |     |                |           |                | \$0              |
| <b>Total for Sewer</b> |              |                              |     |                |           | <b>\$0</b>     | <b>\$494</b>     |

Note: Total cost = Qty. x Street/2 x Tap Fee + MH Fee, MH Fee is \$1200.00

Sewer Tap Construction Charge: \$0  
 Water Main Construction Charge: \$5,865  
**Total For Address: \$5,865**