

R-219 - F-373 - 383

|                      |                 |                                                      |                     |                                    |          |
|----------------------|-----------------|------------------------------------------------------|---------------------|------------------------------------|----------|
| Blk. 10              |                 | BUILDING DIVISION — BUILDING INSPECTOR'S REPORT CARD |                     |                                    | \$170.00 |
| Parcel 11            |                 | TYPE BUILDINGS                                       |                     |                                    |          |
| N. Sact. Sub. #2     |                 | <i>R-219 F-373-275-Sub</i>                           |                     |                                    |          |
| PERMIT NO.<br>F-7752 | LOCATION        | 1576 - Silica Avenue                                 |                     | A-6                                |          |
| DATE<br>June 28-67   | PURPOSE         | Const. office & whse bldg. for sign co.              |                     |                                    |          |
| ZONE<br>M-1          | OWNER           | Pacific Neon 909-Fee Drive                           |                     |                                    |          |
|                      | ARCH'T          | Rickey & Brooks 2636-Fulton Ave.                     |                     |                                    |          |
|                      | CONTR           | Lance Const. 4093-Bridge St., F.O.                   |                     |                                    |          |
| VAL. \$67,000.       | STORIES         | ROOMS                                                | APTS.               | 1625-2nd fl. SIZE<br>8,000 sq. ft. |          |
| INSP.                | DATE            | BLDG. TYPE III-no hr.                                | OCCUPANCY GROUP F-2 | PHONE (O) (C)<br>961-1290          |          |
| FORM                 | <i>7-11-67</i>  | <i>Barbato's main bldg 5721-67 clark P.O.</i>        |                     |                                    |          |
| JOIST                |                 |                                                      |                     |                                    |          |
| FRAME                | <i>11-3-67</i>  | <i>Barbato's</i>                                     |                     |                                    |          |
| SHEET ROCK           | <i>11-29-67</i> | <i>Barbato's 11-30-67 Barbato's</i>                  |                     |                                    |          |
| FINAL                | <i>7-23-68</i>  | <i>C. Johnson int 4-5-68 h.c.</i>                    |                     |                                    |          |

| DATE     | SPECIAL CONDITIONS OF WORK — REMARKS         |                      |
|----------|----------------------------------------------|----------------------|
| 7-14-67  | Plt slab - not ready                         | Barbato              |
| 7-23-67  | Plt 6 panels                                 | Salamone             |
| 7-31-67  | Plt 6 panels                                 | Barbato              |
| 8-3-67   | Plt all panels                               | Barbato              |
| 8-15-67  | Don't pass any inspections until             |                      |
|          | cleared by engineer                          |                      |
| 8-24-67  | Plt slab - not ready                         | Salamone<br>Barbato  |
| 8-25-67  | Plt tell ups                                 |                      |
| 9-13-67  | Plt columns                                  |                      |
| 9-29-67  | Plt east-west wall on 7 <sup>th</sup>        |                      |
| 10-9-67  | Left note to call. Check fuel<br>Certificate |                      |
| 10-18-67 | COMPLETE 4' x 9' BO<br>AND OK                | Barbato<br>INSPECTOR |
| 11-2-67  | Plt west wall - main structure               |                      |



|                  |          |                                                      |                 |               |          |
|------------------|----------|------------------------------------------------------|-----------------|---------------|----------|
| Blk. 10          |          | BUILDING DIVISION — BUILDING INSPECTOR'S REPORT CARD |                 |               | \$170.00 |
| Parcel 11        |          | TYPE BUILDINGS                                       |                 |               | Card #2  |
| N. Sacto. Sub #2 |          |                                                      |                 |               |          |
| PERMIT NO.       |          |                                                      |                 |               |          |
| F-7752           | LOCATION | 1576 - Silica Avenue A-6                             |                 |               |          |
| DATE             | PURPOSE  | Const. office & Whse bldg. for sign co.              |                 |               |          |
| June 28-67       | OWNER    | Pacific Neon 909 - Fee Drive                         |                 |               |          |
| ZONE             | ARCH'T   | Rickey & Brooks 2636 - Fulton Avenue                 |                 |               |          |
| M-1              | CONT'R   | Lance Const. 4093-Bridge St. F.O.                    |                 |               |          |
| VAL.             | STORIES  | ROOMS                                                | APTS.           | SIZE          |          |
| INSP.            | DATE     | BLDG. TYPE                                           | OCCUPANCY GROUP | PHONE (O) (C) |          |
| FORM             |          |                                                      |                 |               |          |
| JOIST            |          |                                                      |                 |               |          |
| FRAME            |          |                                                      |                 |               |          |
| SHEET ROCK       |          |                                                      |                 |               |          |
| FINAL            |          |                                                      |                 |               |          |

| DATE    | SPECIAL CONDITIONS OF WORK — REMARKS                                                                                    |
|---------|-------------------------------------------------------------------------------------------------------------------------|
| 1-8-67  | Mc roof nail Barbrots                                                                                                   |
| 1-8-68  | Pt Column steel must be<br>bed @ 12" o.c. Chapin                                                                        |
| 1-11-68 | Pt 7 mil. Plant planters. Roof water<br>must connect to storm sewer. Provide<br>permanent address. Label bottles Chapin |
| 5-3-68  | Letter sent SF 5-24-68 Chapin                                                                                           |
| 5-28-68 | working on 2nd protection of<br>columns SF 6-11-68 Chapin                                                               |
| 1-11-68 | Roof matter does not drain to roof. (covered)<br>will correct SF 6-15-68 Chapin                                         |
|         | COMPLETE<br>AND OK                                                                                                      |
|         | INSPECTOR                                                                                                               |

